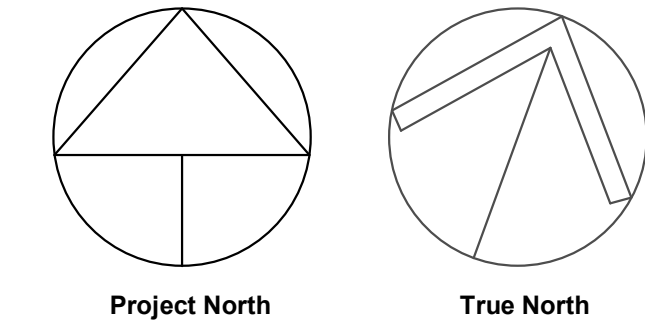
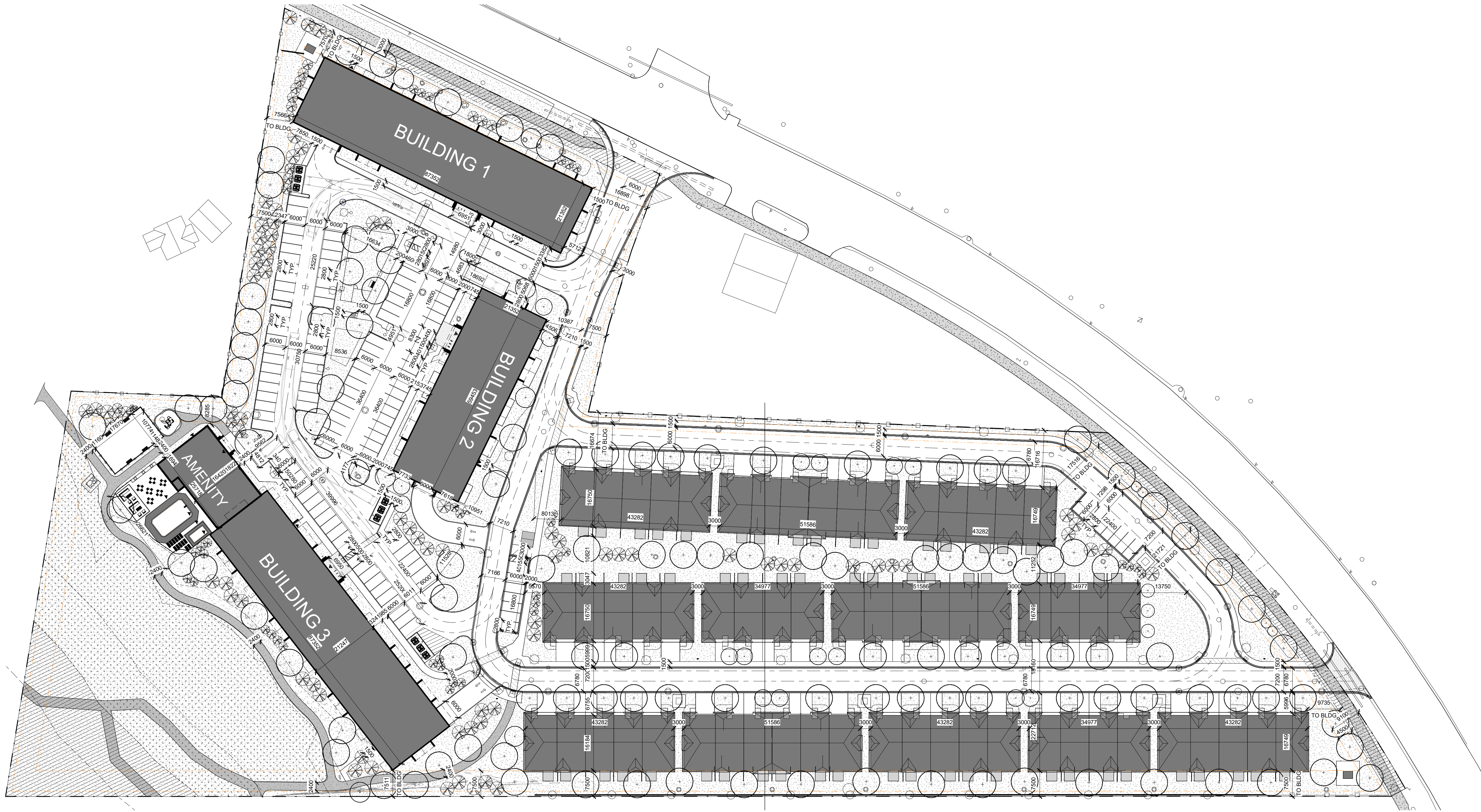


Do not scale drawings. Contractors must check and verify all dimensions and report any discrepancies to the Architect before proceeding with the work. All documents remain the property of the Architect. Unauthorized use, modification, and/or reproduction of these documents is prohibited without written permission. The Contract Documents were prepared by the Consultant for the account of the Owner. The material contained herein reflects the Consultant's best judgment in light of the information available to him at the time of preparation. Any use which a third party makes of the Contract Documents, or any reliance on or decisions to be made based on them are the responsibility of such third parties. The Consultant accepts no responsibility for damages, if any, suffered by any third party as a result of decisions made or actions based on the Contract Documents.

C:\Users\cdicu\Documents\20027-11403.11453.11461 Hwy 28 W SITE\_V9\_cdicu@smarchitects.ca.rvt



#### GENERAL NOTES

1. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS.
2. ALL WORK SHALL COMPLY WITH THE 2012 ONTARIO BUILDING CODE AND AMENDMENTS.
3. CONTRACTORS MUST CHECK AND VERIFY ALL DIMENSIONS AND SPECIFICATIONS AND REPORT ANY DISCREPANCIES TO THE ARCHITECT BEFORE PROCEEDING WITH THE WORK.
4. ALL CONTRACTORS AND SUB-CONTRACTORS SHALL HAVE A SET OF APPROVED CONSTRUCTION DOCUMENTS ON SITE AT ALL TIMES.
5. ALL DOCUMENTS REMAIN THE PROPERTY OF THE ARCHITECT. UNAUTHORIZED USE, MODIFICATION, AND/OR REPRODUCTION OF THESE DOCUMENTS IS PROHIBITED WITHOUT WRITTEN PERMISSION. THE CONTRACT DOCUMENTS WERE PREPARED BY THE CONSULTANT FOR THE ACCOUNT OF THE OWNER.
6. THE MATERIAL CONTAINED HEREIN REFLECTS THE CONSULTANT'S BEST JUDGEMENT IN LIGHT OF THE INFORMATION AVAILABLE TO HIM AT THE TIME OF PREPARATION. ANY USE WHICH A THIRD PARTY MAKES OF THE CONTRACT DOCUMENTS, OR ANY RELIANCE ON OR DECISIONS TO BE MADE BASED ON THEM ARE THE RESPONSIBILITY OF SUCH THIRD PARTIES.
7. THE CONSULTANT ACCEPTS NO RESPONSIBILITY FOR DAMAGES, IF ANY, SUFFERED BY ANY THIRD PARTY AS A RESULT OF DECISIONS MADE OR ACTIONS BASED ON THE CONTRACT DOCUMENTS.

| No. | Date      | Revision                           |
|-----|-----------|------------------------------------|
| 1   | 8-Sept-22 | Issued for Final SPA without Towns |



Project No. 20027

Project Date

Drawn by CND

Checked by SW

Plot Date 1 Time 2021-04-29 4:52:06 PM

## SKYDEVCO INC. RESIDENCES AT SILVERCREEK

### FULL SITE

1 FULL SITE PLAN  
1:600

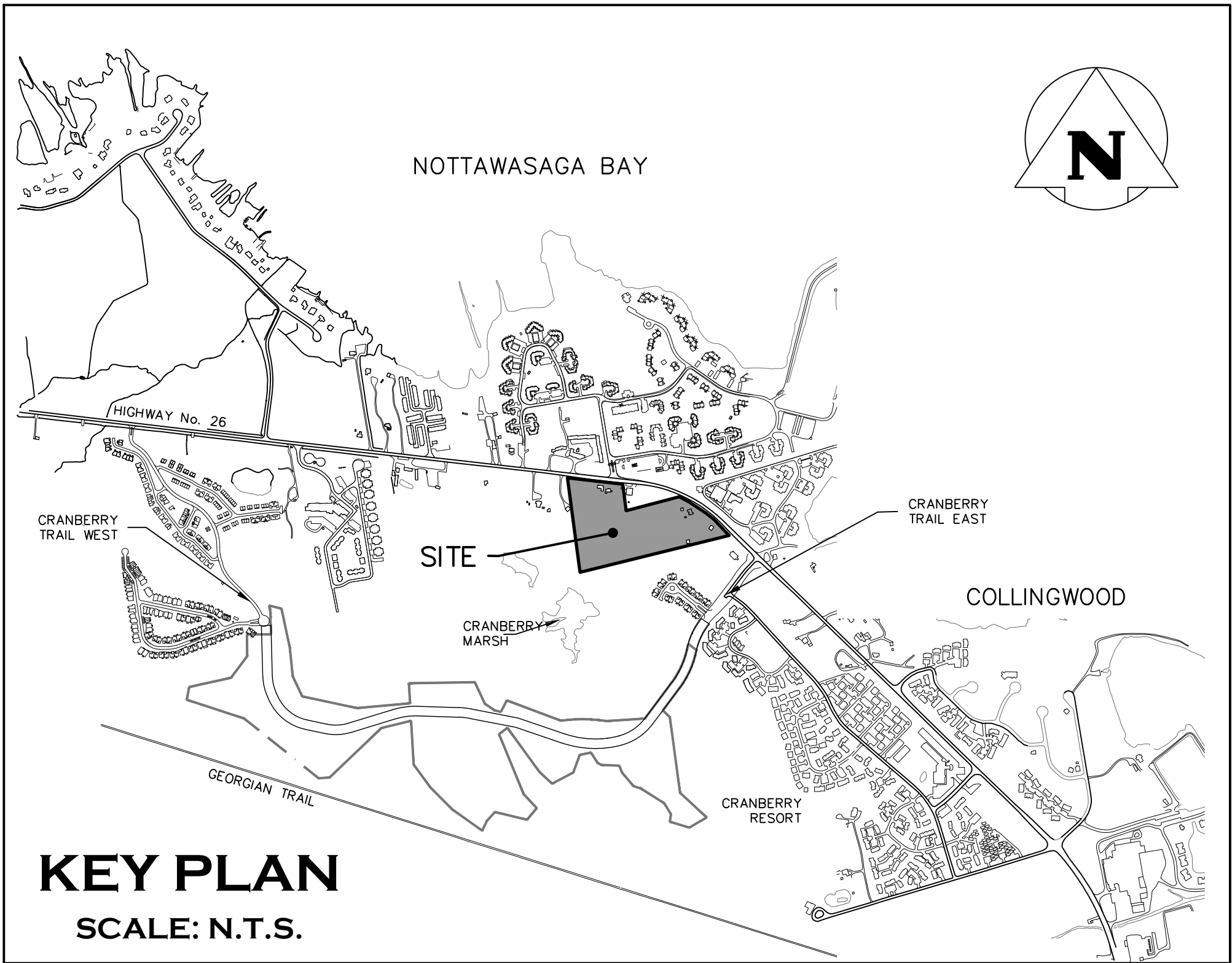
Drawing Scale 1:600  
Status

PRELIMINARY  
Drawing No. Revision No.

A1.5



RESIDENCES AT  
SILVER CREEK  
HIGHWAY #26 WEST  
TOWN OF  
COLLINGWOOD  
COUNTY OF SIMCOE



| MASTER LEGEND           |                                     |
|-------------------------|-------------------------------------|
| EXISTING FEATURES (EX.) |                                     |
|                         | EX. CONTOUR                         |
|                         | EX. GRADE                           |
|                         | EX. TREELINE                        |
|                         | EX. WATERCOURSE                     |
|                         | EX. DITCH                           |
|                         | EX. WATERMAIN                       |
|                         | EX. WATER SERVICE                   |
|                         | EX. FIRE HYDRANT & VALVE            |
|                         | EX. SANITARY SEWER & MANHOLE        |
|                         | EX. SANITARY FORCEMAIN              |
|                         | EX. SANITARY SERVICE                |
|                         | EX. STORM SEWER & MANHOLE           |
|                         | EX. STORM CATCHBASIN                |
|                         | EX. STORM DOUBLE CATCHBASIN         |
|                         | EX. STORM CATCHBASIN MANHOLE        |
|                         | EX. STORM DOUBLE CATCHBASIN MANHOLE |
|                         | EX. GAS MAIN                        |
|                         | EX. BELL LINE                       |
|                         | EX. BELL PEDESTAL                   |
|                         | EX. CABLE TELEVISION PEDESTAL       |
|                         | EX. HYDRO POLE                      |
|                         | EX. LIGHT STANDARD                  |
|                         | EX. SIGN                            |
|                         | EX. BUILDING                        |
|                         | EX. BENCHMARK NUMBER & LOCATION     |
|                         | EX. BOREHOLE NUMBER & LOCATION      |
| PROPOSED FEATURES (PR.) |                                     |
|                         | PR. PROPERTY LIMITS                 |
|                         | PR. ELEVATION                       |
|                         | PR. ELEVATION (MATCH EX. ELEVATION) |
|                         | PR. TEMPORARY ELEVATION             |
|                         | PR. SWALE & SLOPE                   |
|                         | PR. DITCH DRAINAGE                  |
|                         | PR. WATERMAIN & VALVE               |
|                         | PR. WATER SERVICE                   |
|                         | PR. FIRE HYDRANT & VALVE            |
|                         | PR. WATER VALVE CHAMBER             |
|                         | PR. SANITARY SEWER & MANHOLE        |
|                         | PR. SANITARY FORCEMAIN              |
|                         | PR. SANITARY SERVICE                |
|                         | PR. SANITARY CATCHMENT              |
|                         | SANITARY AREA IDENTIFIER            |
|                         | POPULATION                          |
|                         | SANITARY CATCHMENT AREA (ho)        |
|                         | PR. STORM SEWER & MANHOLE           |
|                         | PR. CATCHBASIN                      |
|                         | PR. DOUBLE CATCHBASIN               |
|                         | PR. CATCHBASIN MANHOLE              |
|                         | PR. DOUBLE CATCHBASIN MANHOLE       |
|                         | PR. STORM CATCHMENT                 |
|                         | STORM AREA IDENTIFIER               |
|                         | STORM CATCHMENT RUN-OFF COEFFICIENT |
|                         | STORM CATCHMENT AREA (ho)           |
|                         | PR. CURB CUT                        |
|                         | PR. CANADA POST COMMUNITY MAIL BOX  |
|                         | PR. LIGHT STANDARD                  |
|                         | FUTURE LIGHT STANDARD               |
|                         | PR. TRANSFORMER                     |
|                         | PR. STOP SIGN                       |
|                         | PR. STREET NAME SIGN                |
|                         | PR. NO PARKING SIGN / FIRE ROUTE    |
|                         | PR. FENCE                           |
|                         | PR. BUILDING ENVELOPE               |
|                         | PR. LIGHT DUTY SILT FENCE           |
|                         | PR. HEAVY DUTY SILT FENCE           |
|                         | PR. STRAW BALE CHECK FLOW           |
|                         | PR. ROCK CHECK DAM                  |
|                         | PR. SLOPE (3:1 MAX.)                |
|                         | PR. OVERLAND FLOW ROUTE             |
|                         | PR. TREE PRESERVATION AREA          |
|                         | PR. TOPSOIL STOCKPILE LOCATION      |

DRAWING

TITLE

|        |                                                  |
|--------|--------------------------------------------------|
| 102    | GENERAL SITE SERVICING PLAN                      |
| 103A   | STREET A – PLAN AND PROFILE                      |
| 103B   | STREET B – PLAN AND PROFILE                      |
| 103C   | STREET C AND EMERGENCY ACCESS – PLAN AND PROFILE |
| 103D   | SOUTH PROPERTY LIMIT STORM – PLAN AND PROFILE    |
| 103E   | EXTERNAL STORM OUTLET – PLAN AND PROFILE         |
| 104A   | OVERALL SITE GRADING PLAN                        |
| 104B   | EXTERNAL TRAIL GRADING PLAN (WEST)               |
| 104C   | EXTERNAL TRAIL GRADING PLAN (EAST)               |
| 104D   | WEST PROPERTY LINE GRADING DETAIL (NORTH)        |
| 104E   | WEST PROPERTY LINE GRADING DETAIL (SOUTH)        |
| 104F   | GRADING CROSS SECTIONS                           |
| 105    | STORM AREA DRAINAGE PLAN                         |
| 106    | SANITARY AREA PLAN                               |
| 107    | WATERMAIN & COVERAGE PLAN                        |
| 108    | EROSION & SEDIMENT CONTROL PLAN                  |
| 109    | DETAIL PLAN                                      |
| 110    | DETAIL PLAN                                      |
| TM1–3  | TREE MANAGEMENT PLAN                             |
| LP1–10 | LANDSCAPE PLAN                                   |
| LD1–3  | LANDSCAPE DETAILS                                |

MUNICIPALITY

TOWN OF COLLINGWOOD  
97 HURONTARIO STREET, P.O. BOX 157  
COLLINGWOOD, ONTARIO, L9Y 3Z5

DEVELOPER

SKYDEVCO INC.  
5 DOUGLAS STREET, SUITE 301  
GUELPH, ONTARIO, N1H 2S8

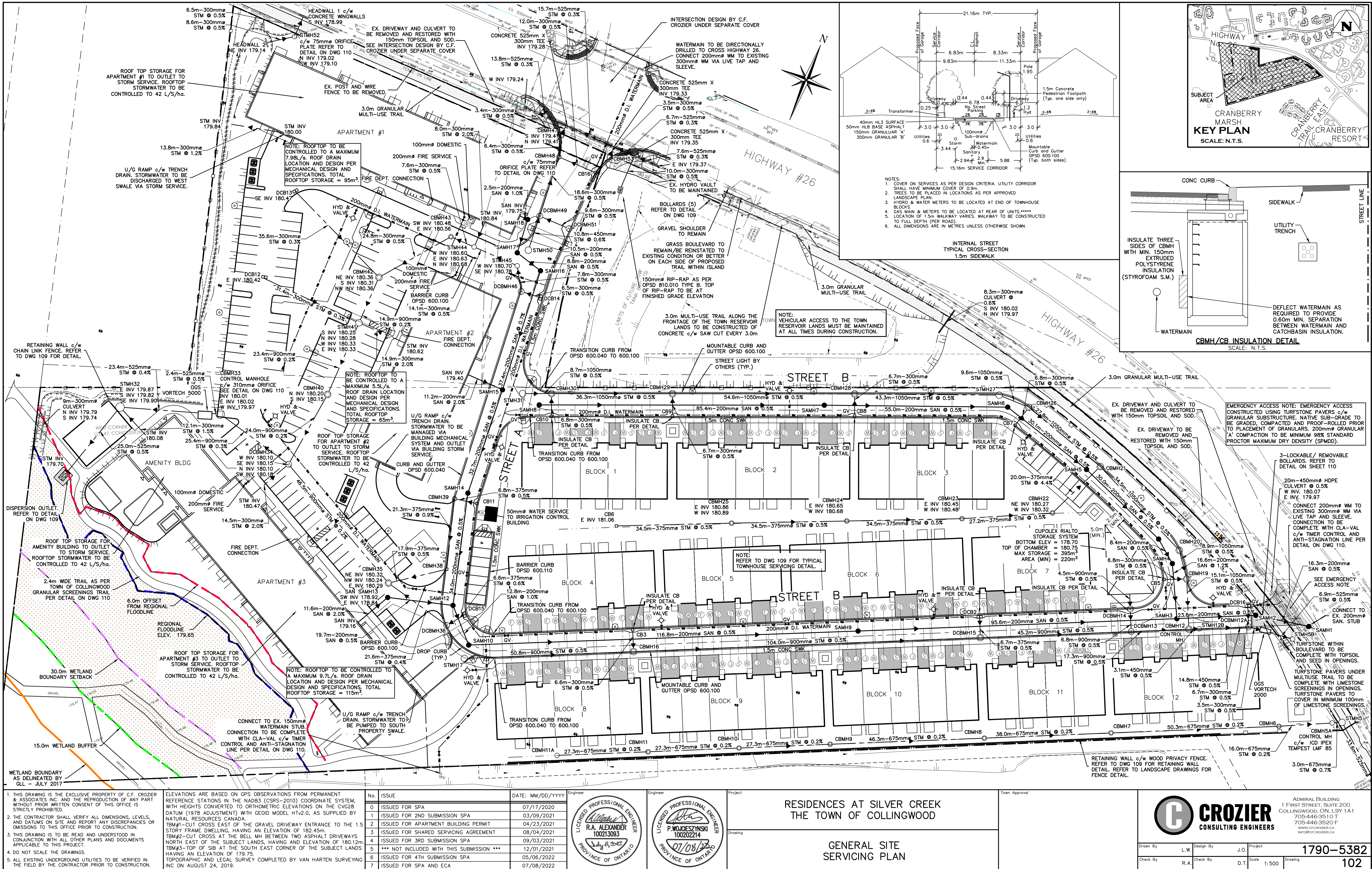
DEVELOPER’S ENGINEER & LANDSCAPE ARCHITECT



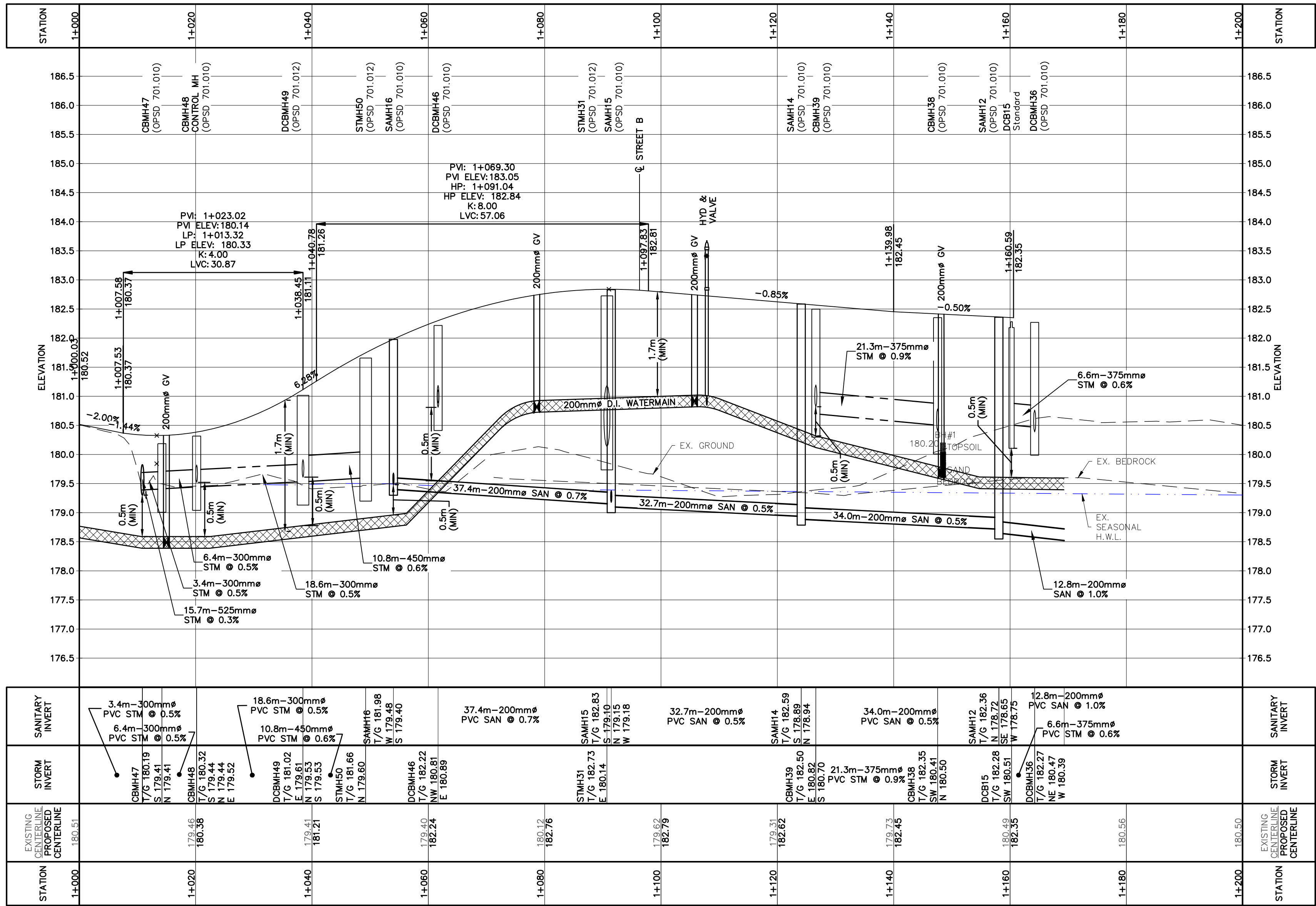
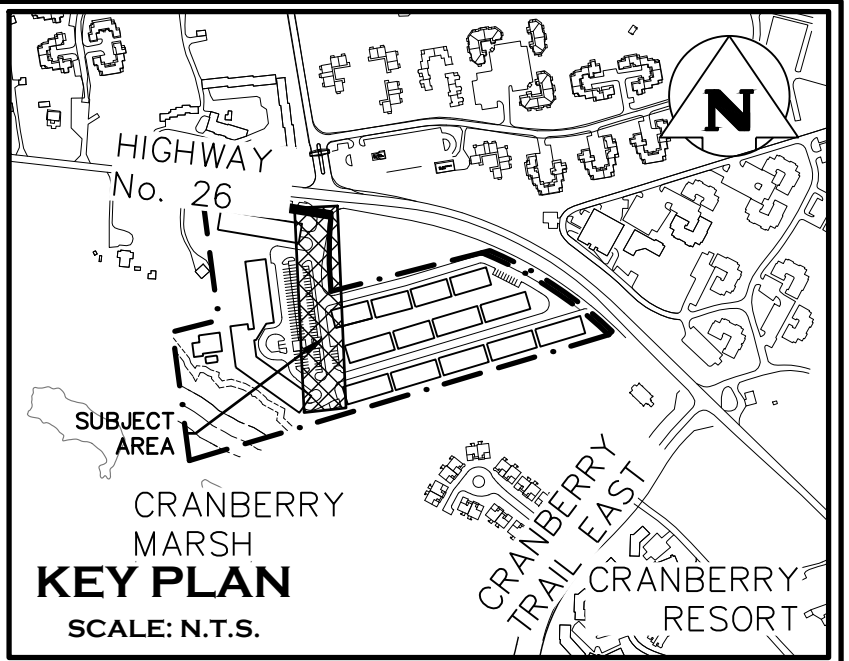
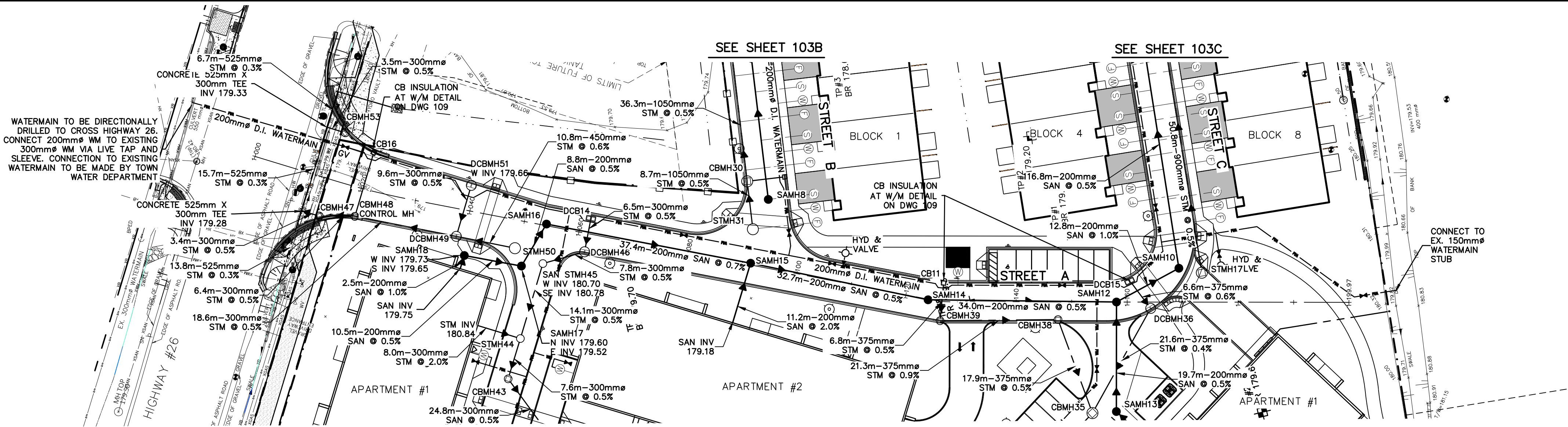
ADMIRAL BUILDING  
1 FIRST STREET, SUITE 200  
COLLINGWOOD, ON, L9Y 1A1  
705-446-3510 T  
705-446-3520 F  
WWW.CFCROZIER.CA  
INFO@CFCROZIER.CA

PROJECT No.: 1790-5382  
SKYDEVCO INC.  
ISSUED FOR SPA AND ECA









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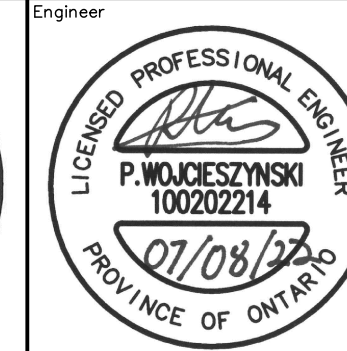
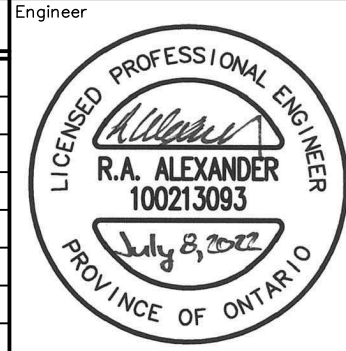
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TBM#3-TOP OF SIB AT THE SOUTH EAST CORNER OF THE SUBJECT LANDS HAVING AN ELEVATION OF 179.75.

TOPOGRAPHIC AND LEGAL SURVEY COMPLETED BY VAN HARTEN SURVEYING INC ON AUGUST 24, 2019.

| No. | ISSUE                                     | DATE: MM/DD/YYYY |
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| 0   | ISSUED FOR SPA                            | 07/17/2020       |
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| 5   | *** NOT INCLUDED WITH THIS SUBMISSION *** | 12/01/2021       |
| 6   | ISSUED FOR 4TH SUBMISSION SPA             | 05/06/2022       |
| 7   | ISSUED FOR SPA AND ECA                    | 07/08/2022       |



Project: RESIDENCES AT SILVER CREEK  
THE TOWN OF COLLINGWOOD

Drawing: STREET A  
PLAN & PROFILE

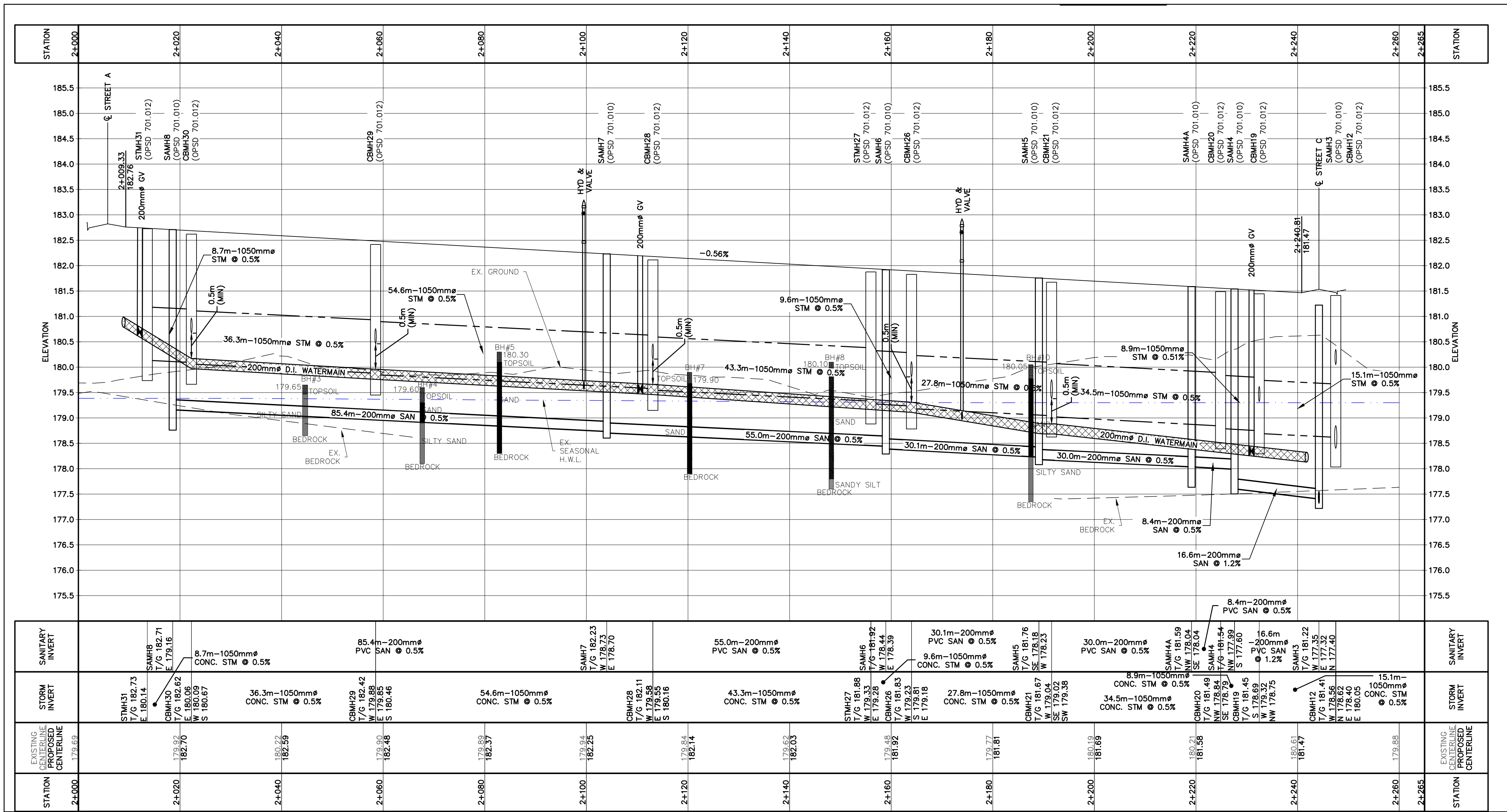
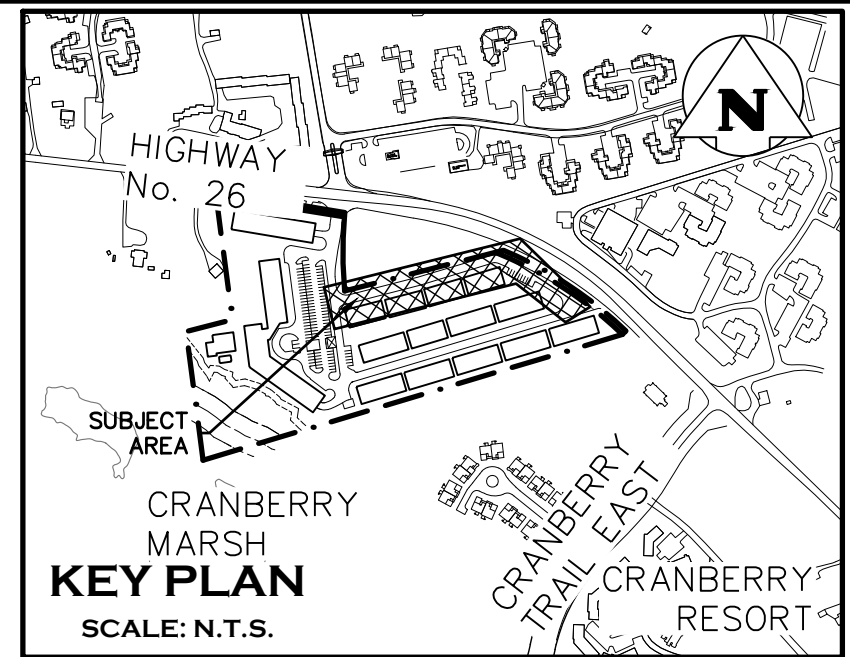
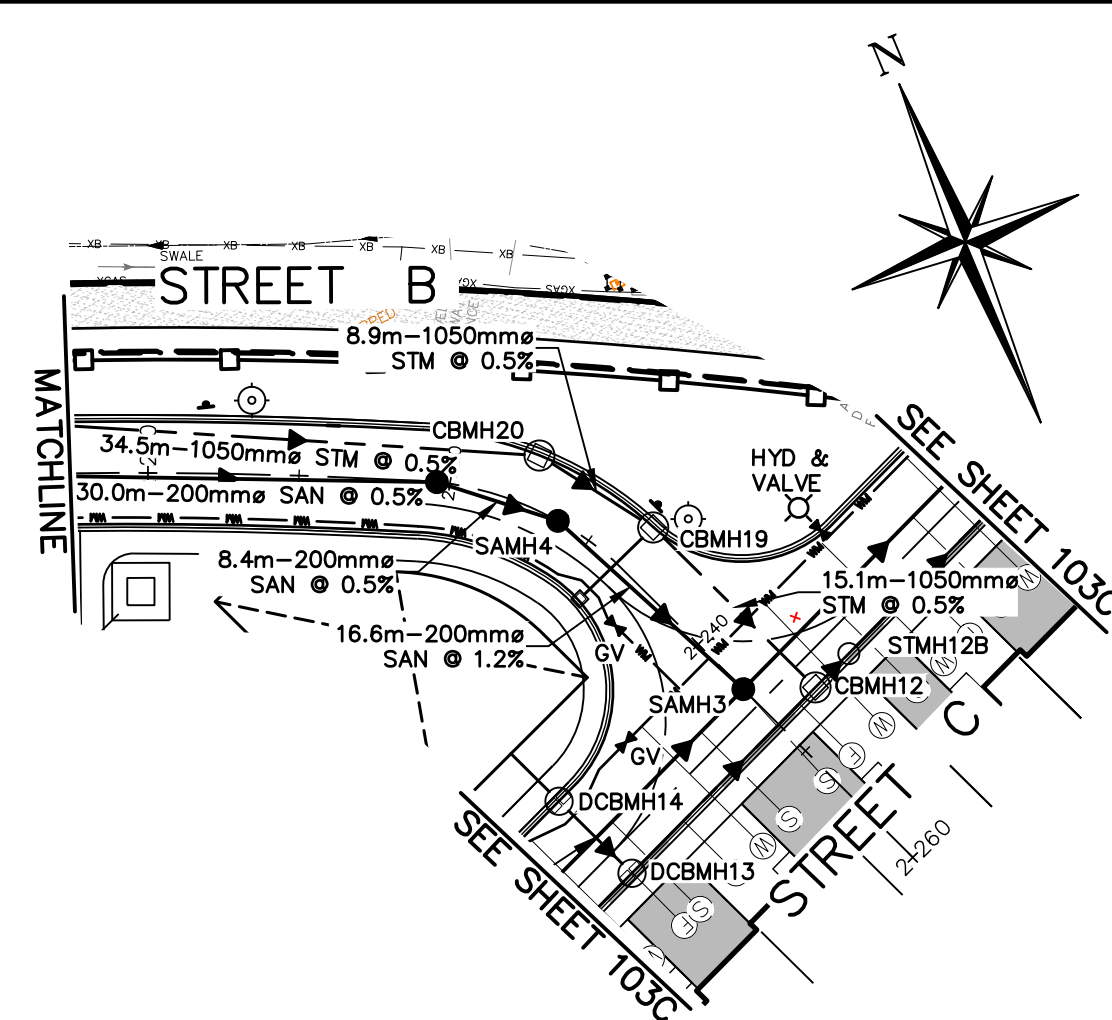
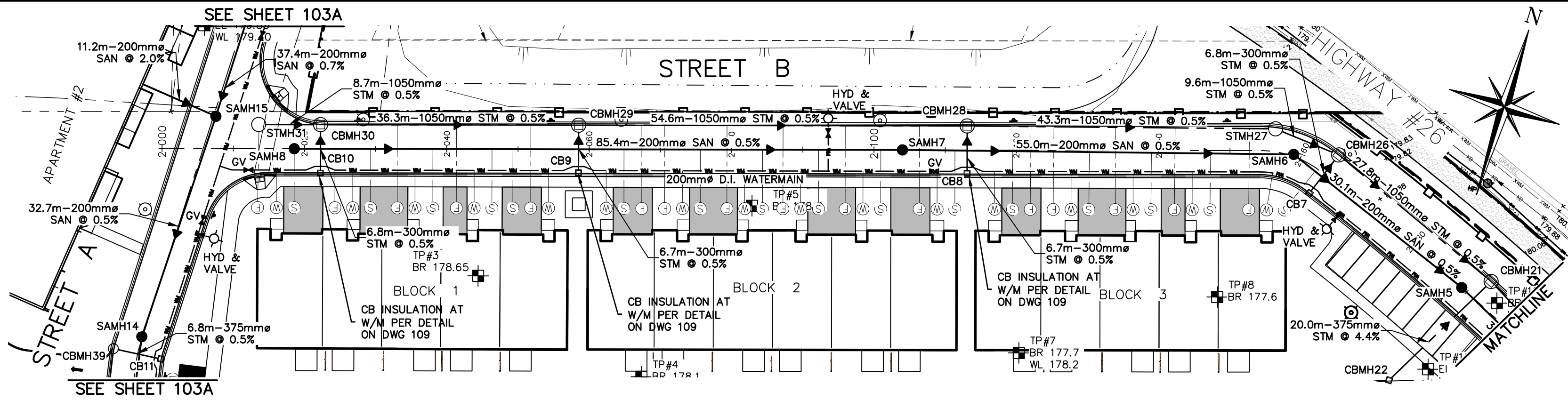
Town Approval:

**CROZIER**  
CONSULTING ENGINEERS

Admiral Building  
1 First Street, Suite 200  
Collingwood, ON L9Y 1A1  
705-446-3510 T  
705-446-3520 F  
www.crozier.ca  
info@crozier.ca

|          |      |           |      |         |                   |
|----------|------|-----------|------|---------|-------------------|
| Drawn By | L.W. | Design By | J.O. | Project | 1790-5382         |
| Check By | R.A. | Check By  | D.T. | Scale   | H=1:500<br>V=1:50 |
|          |      |           |      | Drawing | 103A              |





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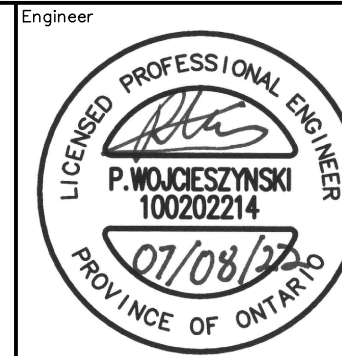
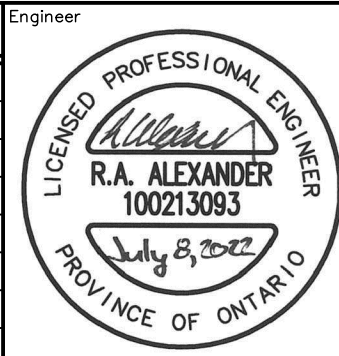
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| 7   | ISSUED FOR SPA AND ECA                    | 07/08/2022       |



|         |                                                       |
|---------|-------------------------------------------------------|
| Project | RESIDENCES AT SILVER CREEK<br>THE TOWN OF COLLINGWOOD |
| Drawing | STREET B<br>PLAN & PROFILE                            |

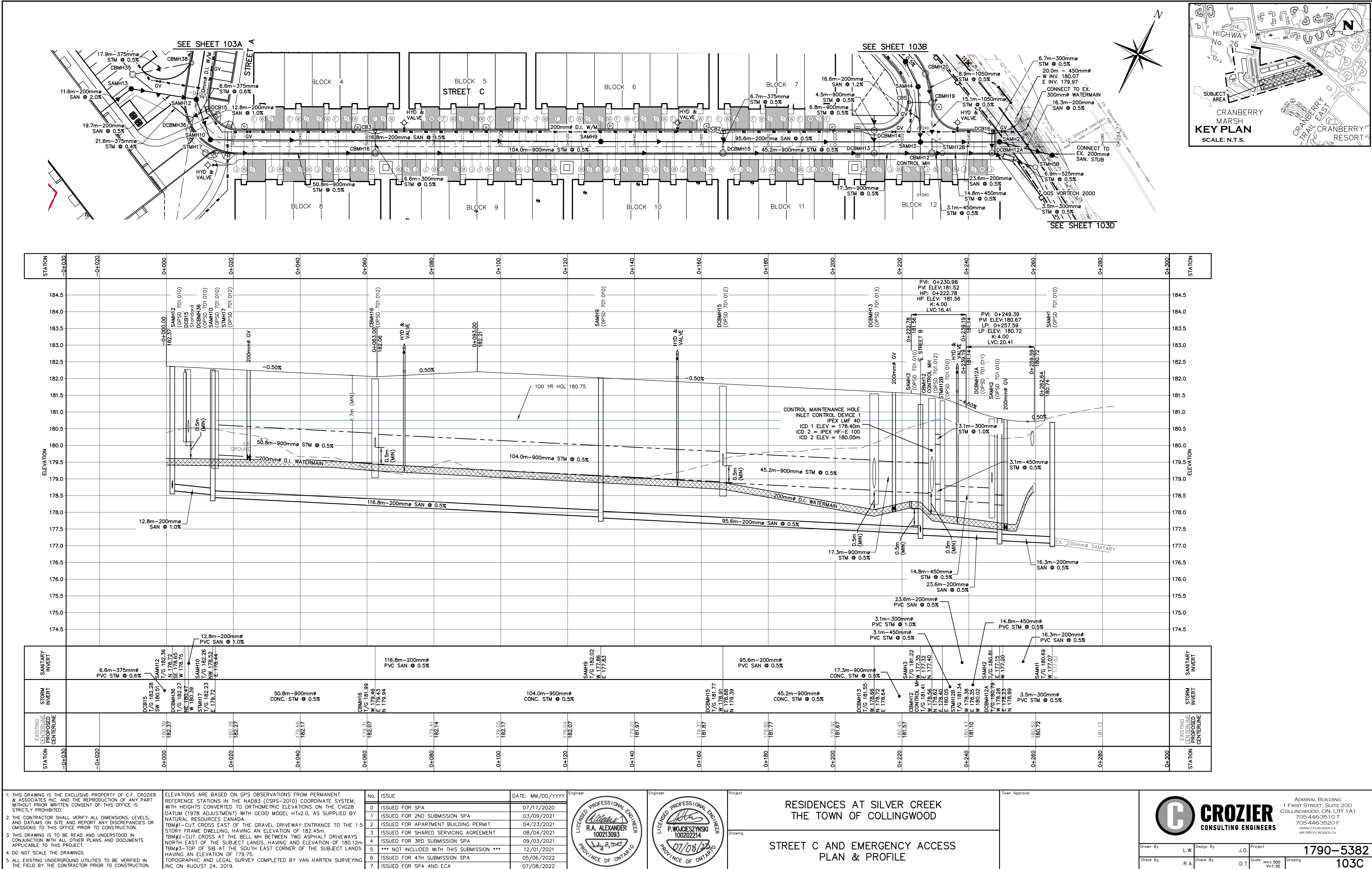
|               |                   |
|---------------|-------------------|
| Town Approval |                   |
| Drawn By      | L.W.              |
| Design By     | J.O.              |
| Check By      | R.A.              |
| Scale         | H=1:500<br>V=1:50 |



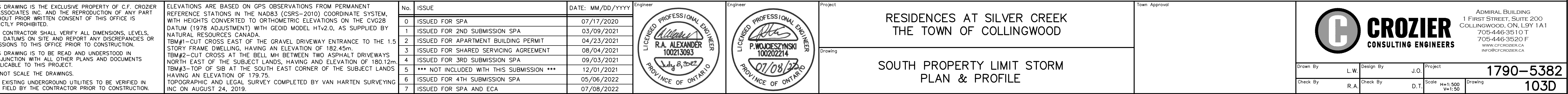
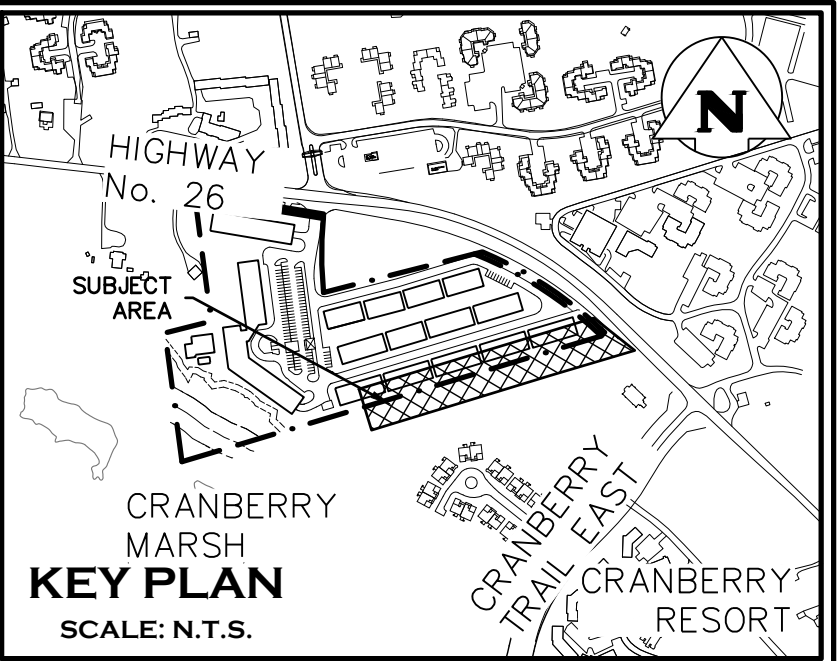
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COLLINGWOOD, ON, L9Y 1A1  
705-446-3510 T  
705-446-3520 F  
WWW.CFCROZIER.CA  
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|         |           |
|---------|-----------|
| Project | 1790-5382 |
| Drawing | 103B      |





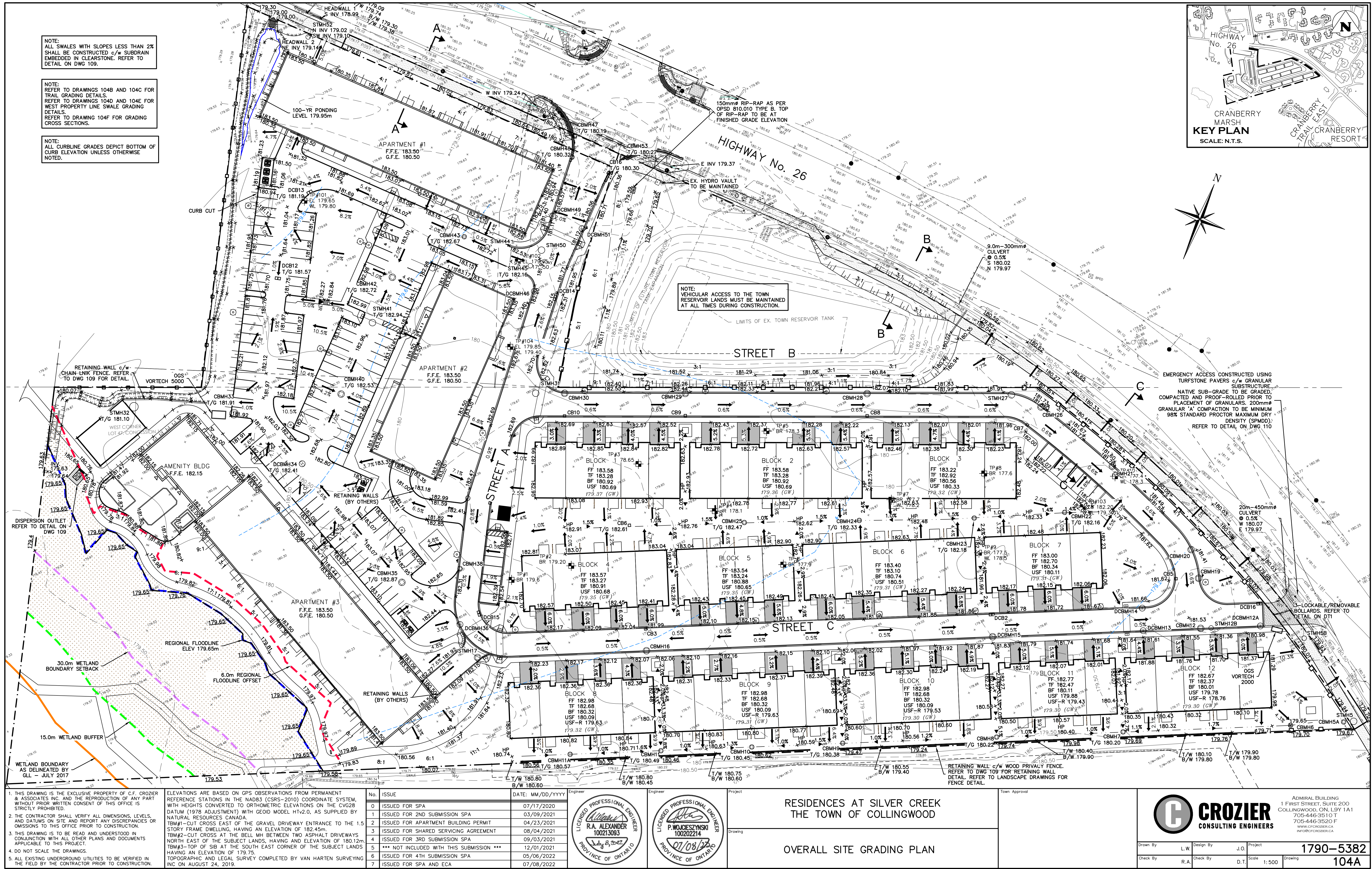




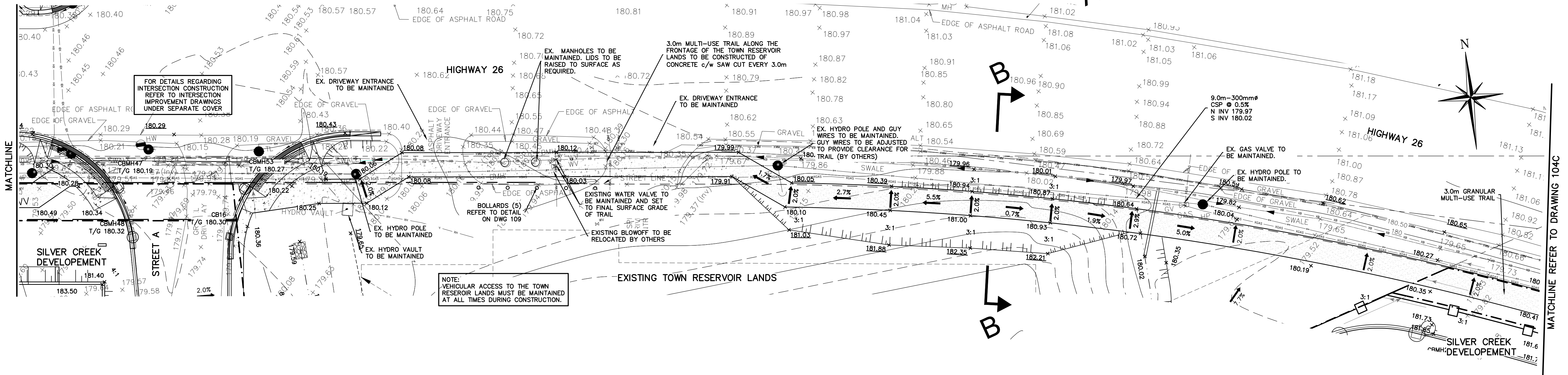
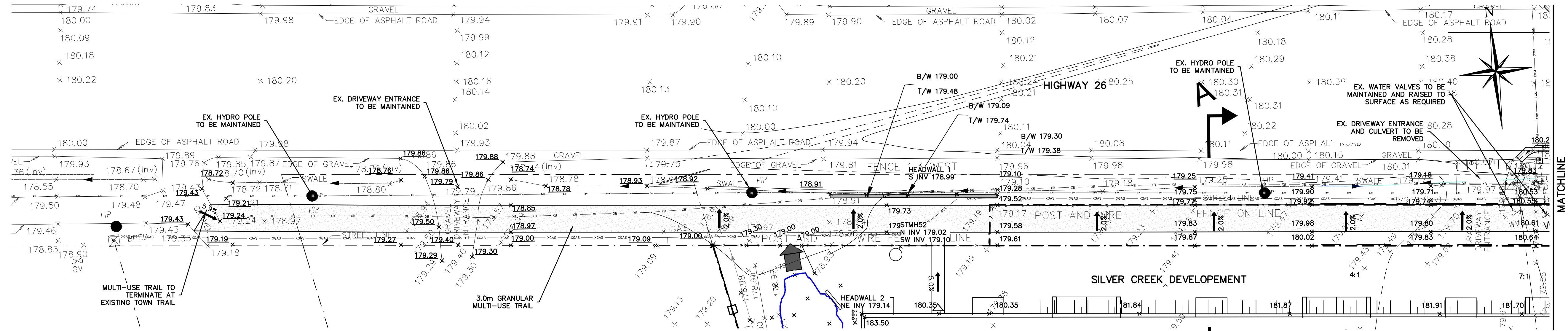
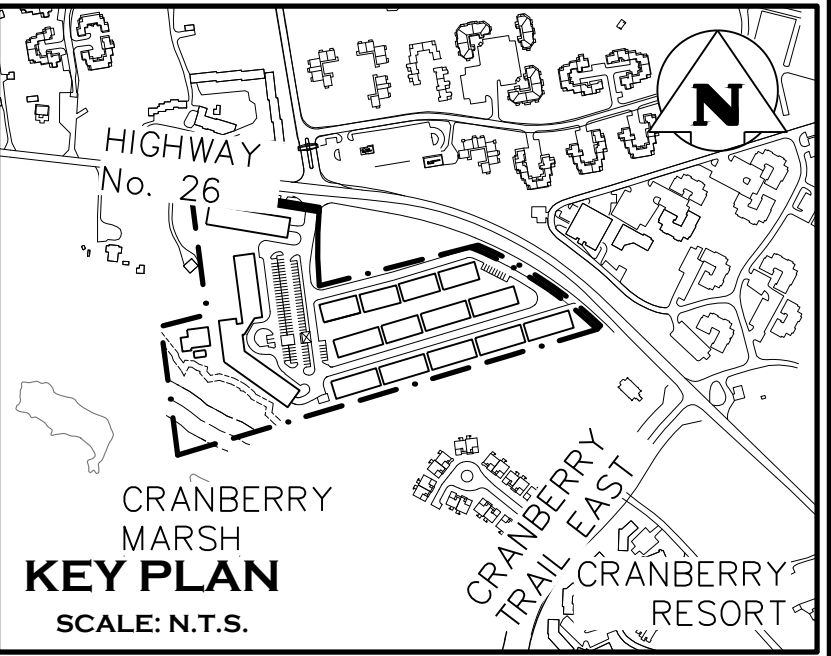












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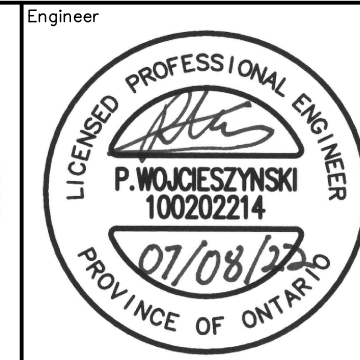
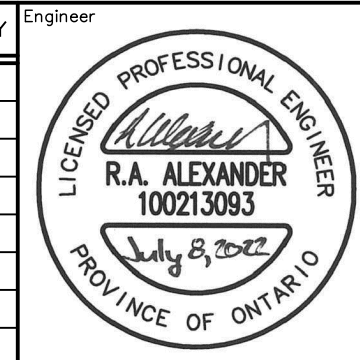
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| 7   | ISSUED FOR SPA AND ECA                    | 07/08/2022       |



Project: RESIDENCES AT SILVER CREEK  
THE TOWN OF COLLINGWOOD

Drawing: EXTERNAL TRAIL GRADING PLAN  
(WEST)

Town Approval:

ADAM BUILDING  
1 FIRST STREET, SUITE 200  
COLLINGWOOD, ON L9Y 1A1  
705-446-3510 F  
705-446-3520 F  
WWW.CFCROZIER.CA  
INFO@CFCROZIER.CA

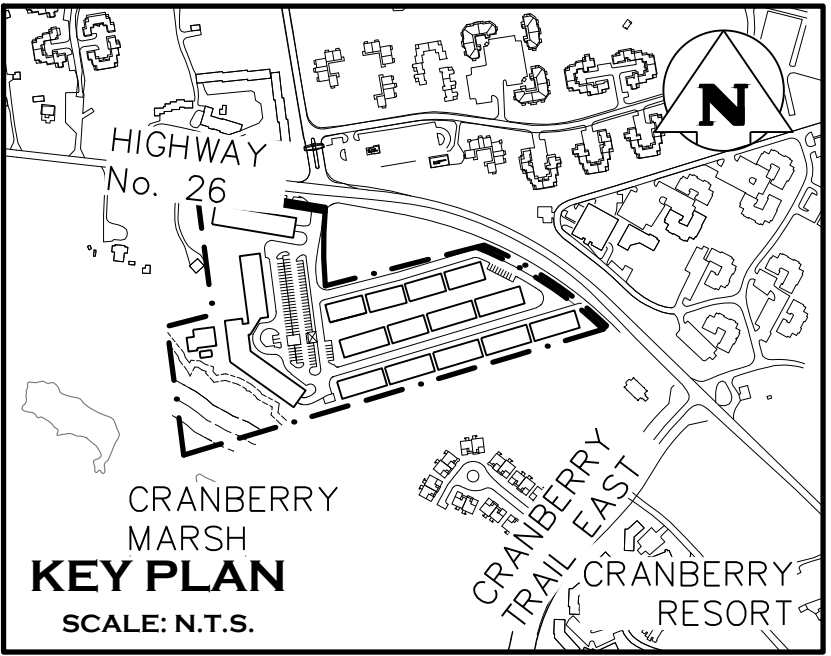
Drawn By: L.W. Design By: J.O. Project: 1790-5382

Check By: R.A. Check By: D.T. Scale: 1:250 Drawing: 104B









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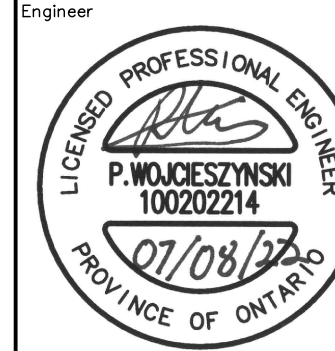
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| 5   | *** NOT INCLUDED WITH THIS SUBMISSION *** | 12/01/2021       |
| 6   | ISSUED FOR 4TH SUBMISSION SPA             | 05/06/2022       |
| 7   | ISSUED FOR SPA AND ECA                    | 07/08/2022       |



Project

RESIDENCES AT SILVER CREEK  
THE TOWN OF COLLINGWOOD

Drawing

WEST PROPERTY LINE  
GRADING DETAIL

Town Approval

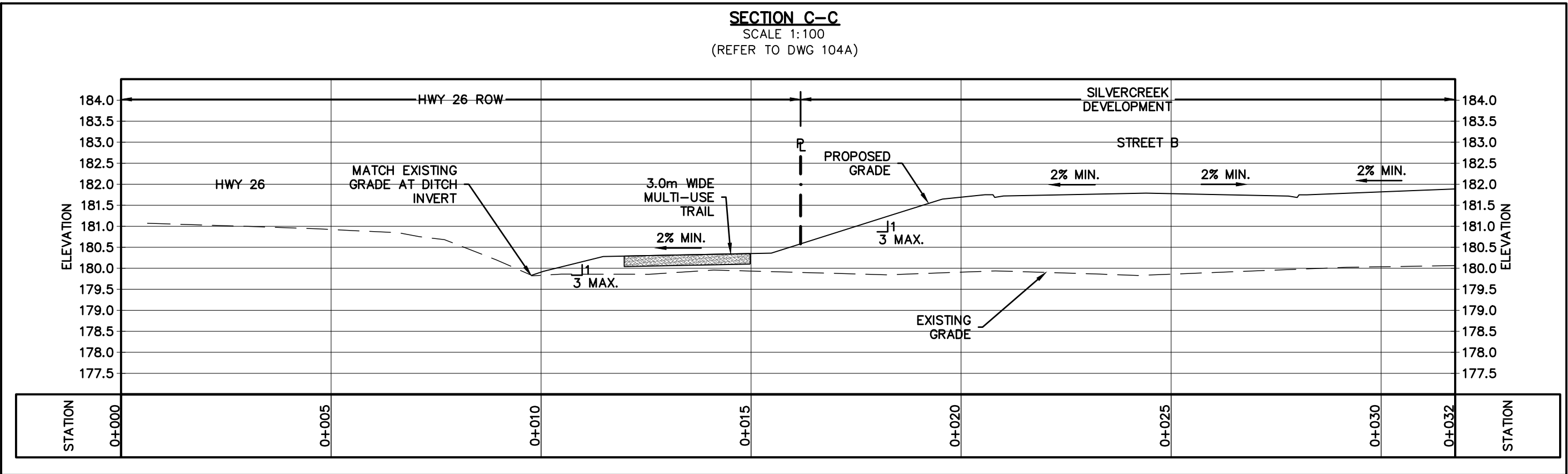
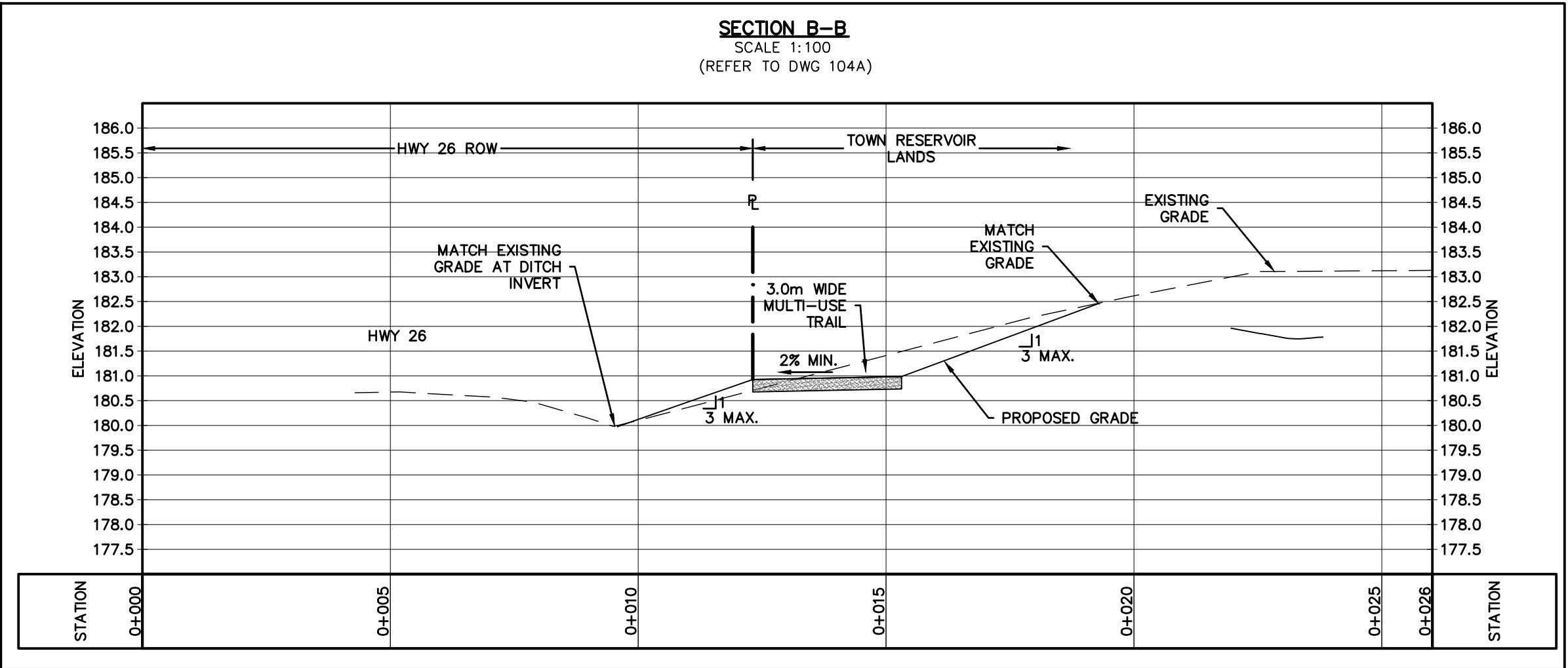
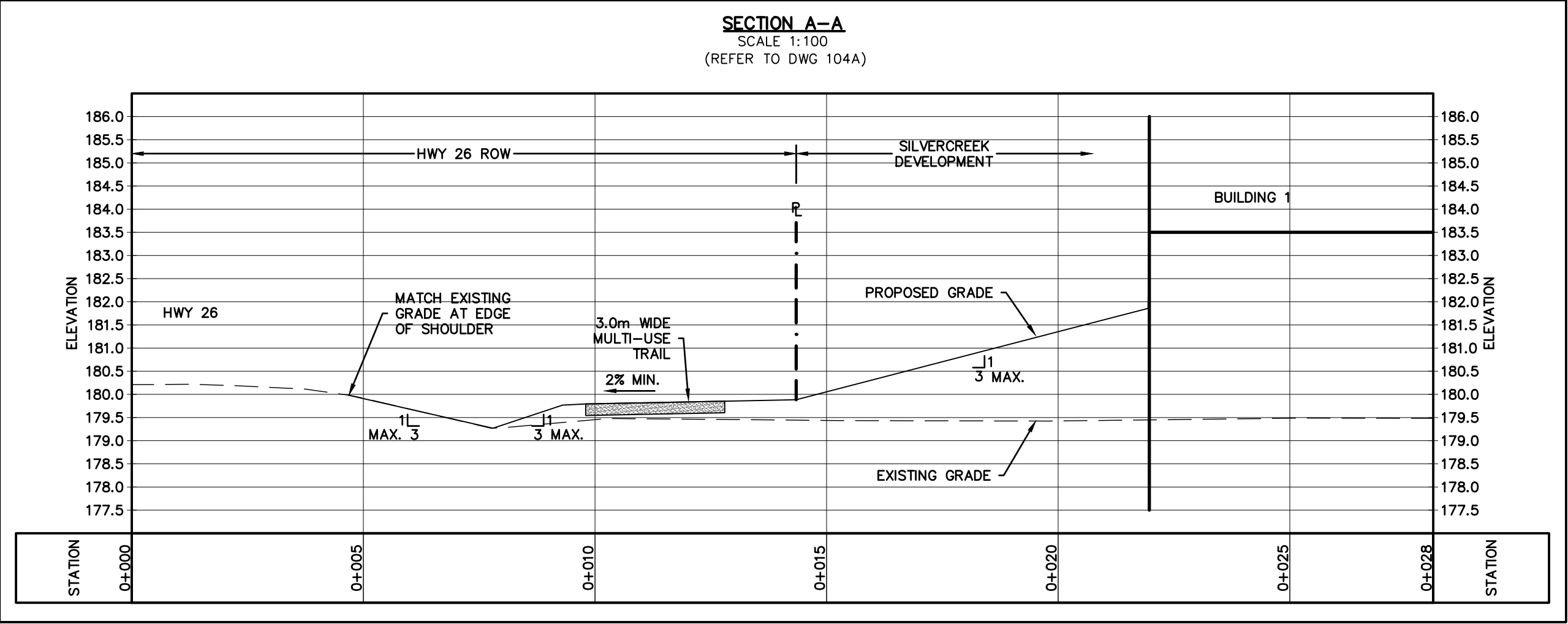
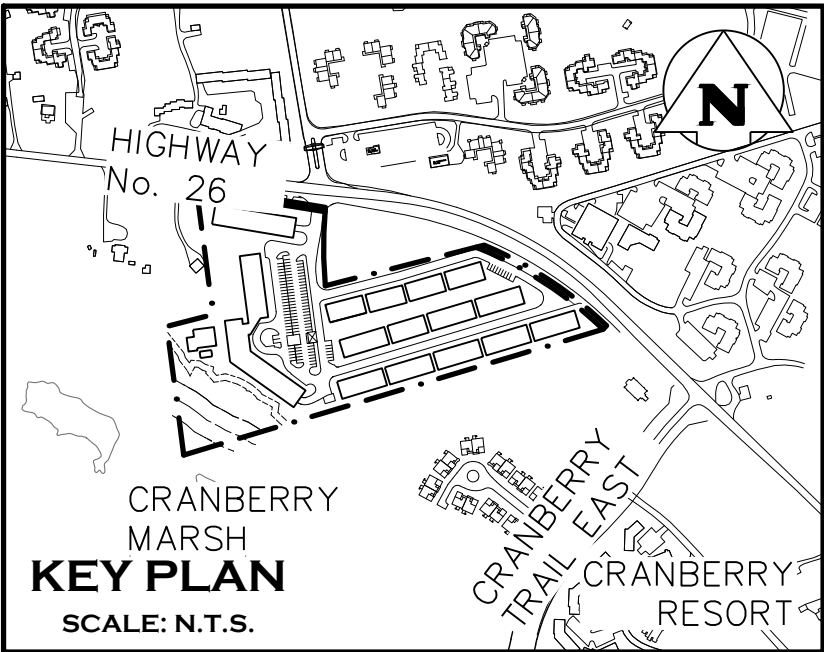
ADAMIRAL BUILDING  
1 FIRST STREET, SUITE 200  
COLLINGWOOD, ON. L9Y 1A1  
705-446-3510 T  
705-446-3520 F  
WWW.CFCROZIER.CA  
INFO@CFCROZIER.CA

|          |      |           |      |         |           |
|----------|------|-----------|------|---------|-----------|
| Drawn By | L.W. | Design By | J.O. | Project | 1790-5382 |
| Check By | R.A. | Check By  | D.T. | Scale   | 1:100     |
|          |      |           |      | Drawing | 104D      |









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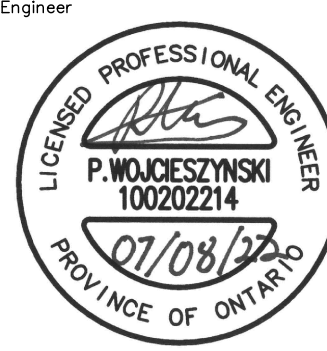
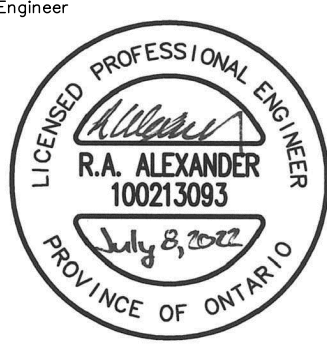
TBM#1-CUT CROSS EAST OF THE GRAVEL DRIVEWAY ENTRANCE TO THE 1.5 STORY FRAME DWELLING, HAVING AN ELEVATION OF 182.45m.

TBM#2-CUT CROSS AT THE BELL MH BETWEEN TWO ASPHALT DRIVEWAYS NORTH EAST OF THE SUBJECT LANDS, HAVING AN ELEVATION OF 180.12m.

TBM#3-TOP OF SIB AT THE SOUTH EAST CORNER OF THE SUBJECT LANDS HAVING AN ELEVATION OF 179.75.

TOPOGRAPHIC AND LEGAL SURVEY COMPLETED BY VAN HARTEN SURVEYING INC ON AUGUST 24, 2019.

| No. | ISSUE                                     | DATE: MM/DD/YYYY |
|-----|-------------------------------------------|------------------|
| 0   | ISSUED FOR SPA                            | 07/17/2020       |
| 1   | ISSUED FOR 2ND SUBMISSION SPA             | 03/09/2021       |
| 2   | ISSUED FOR APARTMENT BUILDING PERMIT      | 04/23/2021       |
| 3   | ISSUED FOR SHARED SERVICING AGREEMENT     | 08/04/2021       |
| 4   | ISSUED FOR 3RD SUBMISSION SPA             | 09/03/2021       |
| 5   | *** NOT INCLUDED WITH THIS SUBMISSION *** | 12/01/2021       |
| 6   | ISSUED FOR 4TH SUBMISSION SPA             | 05/06/2022       |
| 7   | ISSUED FOR SPA AND ECA                    | 07/08/2022       |



| Project | RESIDENCES AT SILVER CREEK<br>THE TOWN OF COLLINGWOOD |
|---------|-------------------------------------------------------|
| Drawing | GRADING CROSS SECTIONS                                |

| Town Approval |  |
|---------------|--|
|               |  |



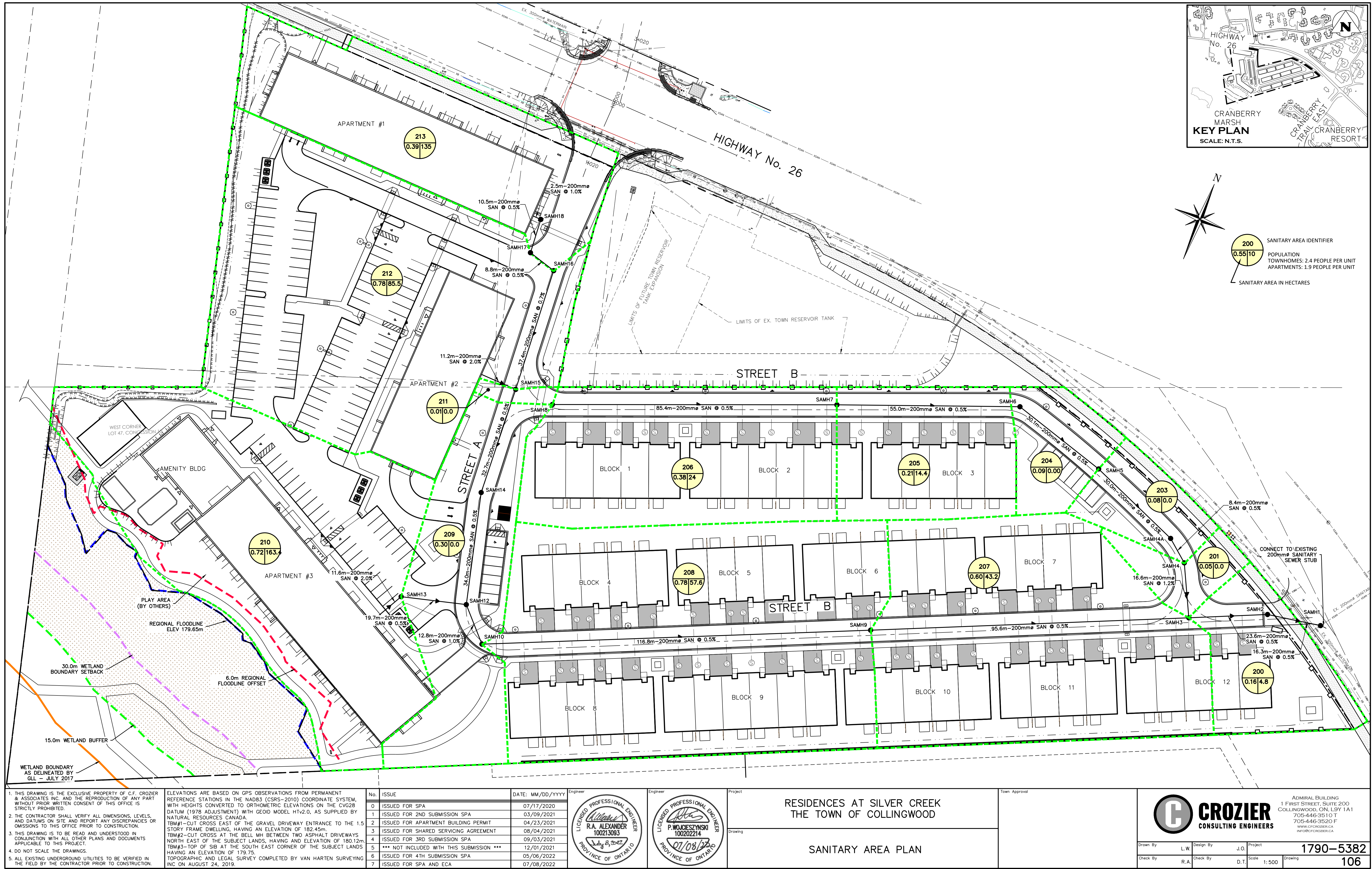
ADMIRAL BUILDING  
1 FIRST STREET, SUITE 200  
COLLINGWOOD, ON L9Y 1A1  
705-446-3510 T  
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|          |      |           |      |         |           |
|----------|------|-----------|------|---------|-----------|
| Drawn By | L.W. | Design By | J.O. | Project | 1790-5382 |
| Check By | R.A. | Check By  | D.T. | Scale   | 1:100     |
|          |      |           |      | Drawing | 104F      |

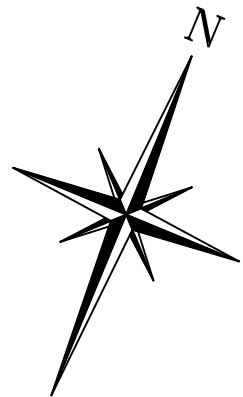
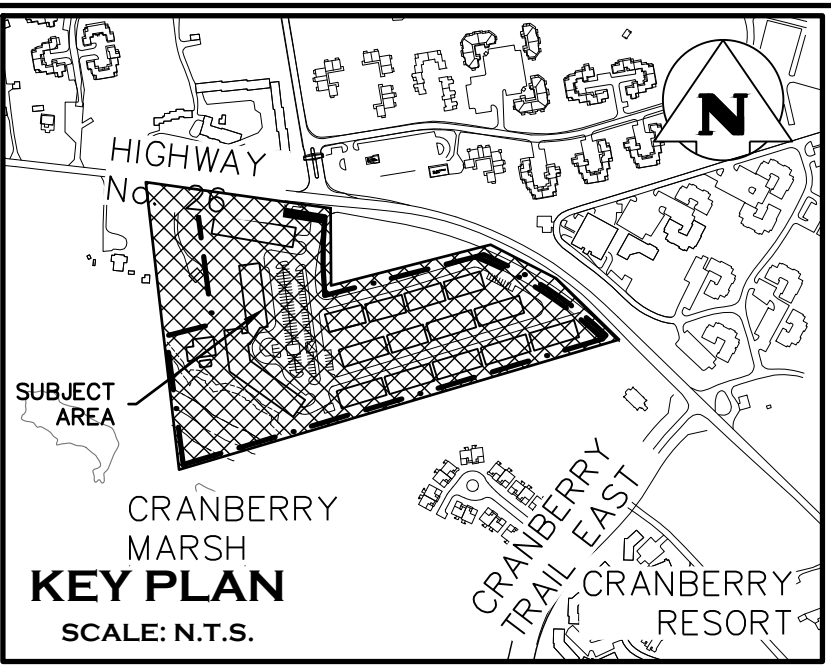
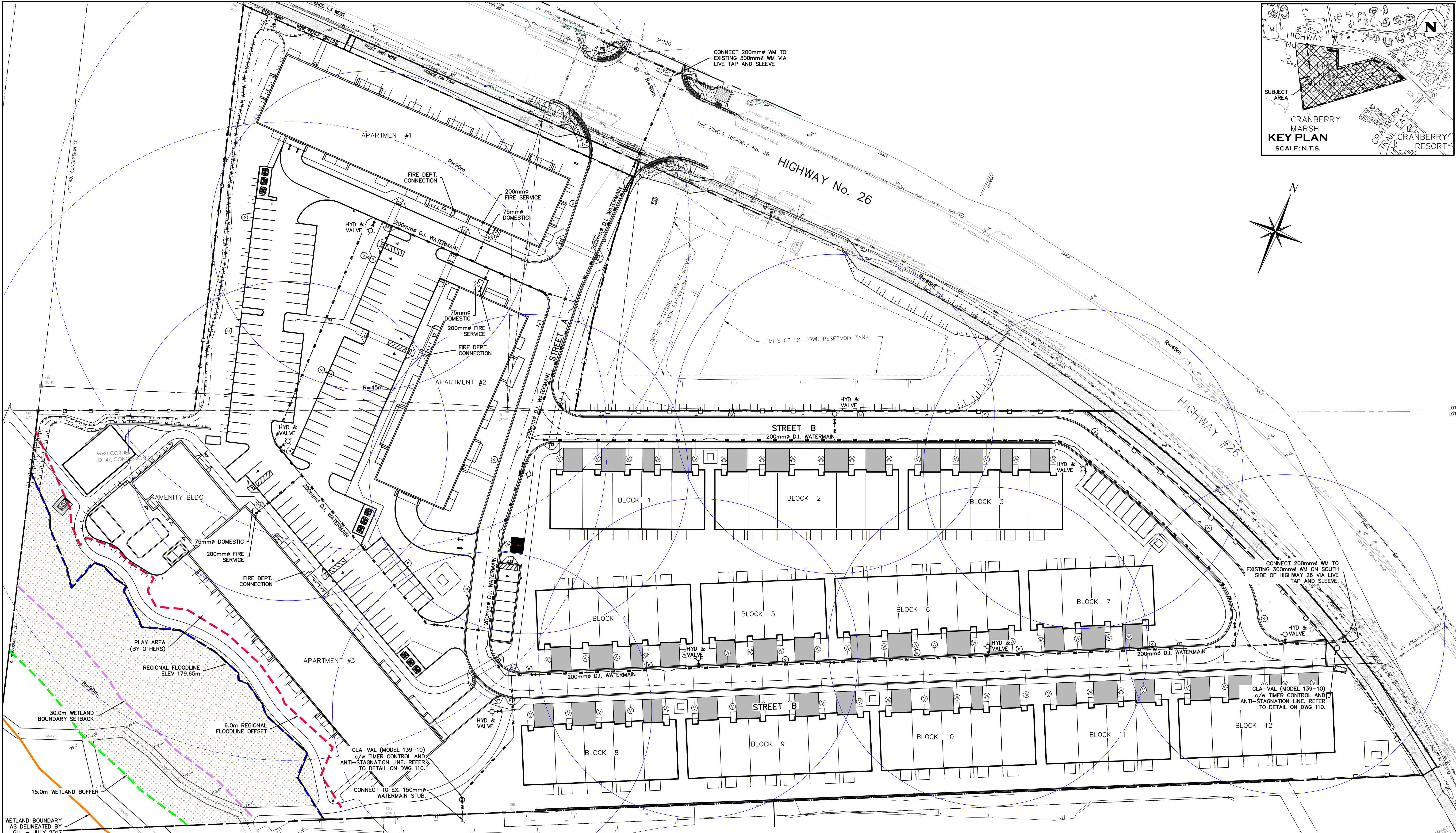












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TOPOGRAPHIC AND LEGAL SURVEY COMPLETED BY VAN HARTEN SURVEYING INC ON AUGUST 24, 2019.

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| 7   | ISSUED FOR SPA AND ECA                    | 07/08/2022       |



Project

Residences at Silver Creek  
The Town of Collingwood

Town Approval

Drawing

Watermain & Coverage Plan



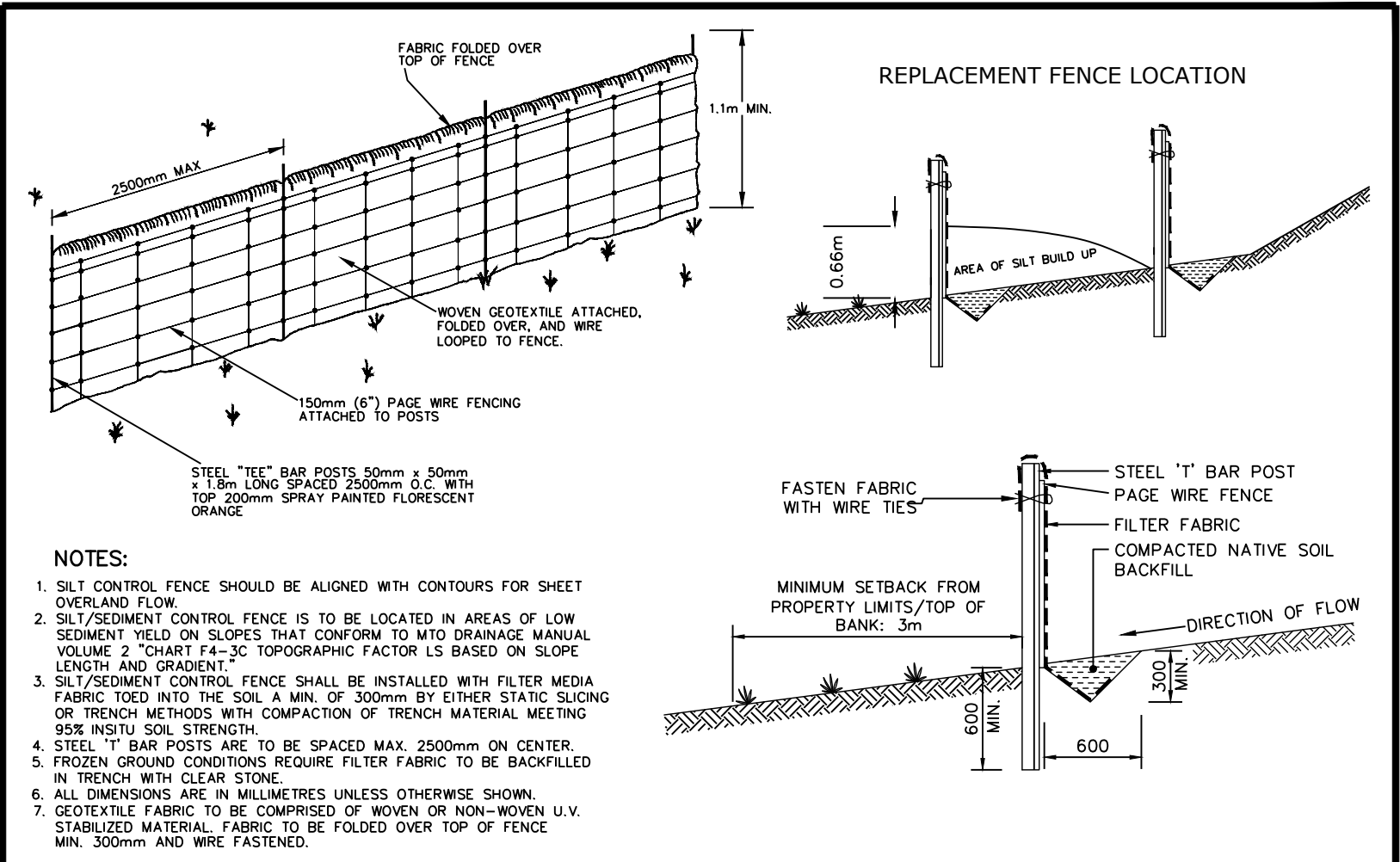
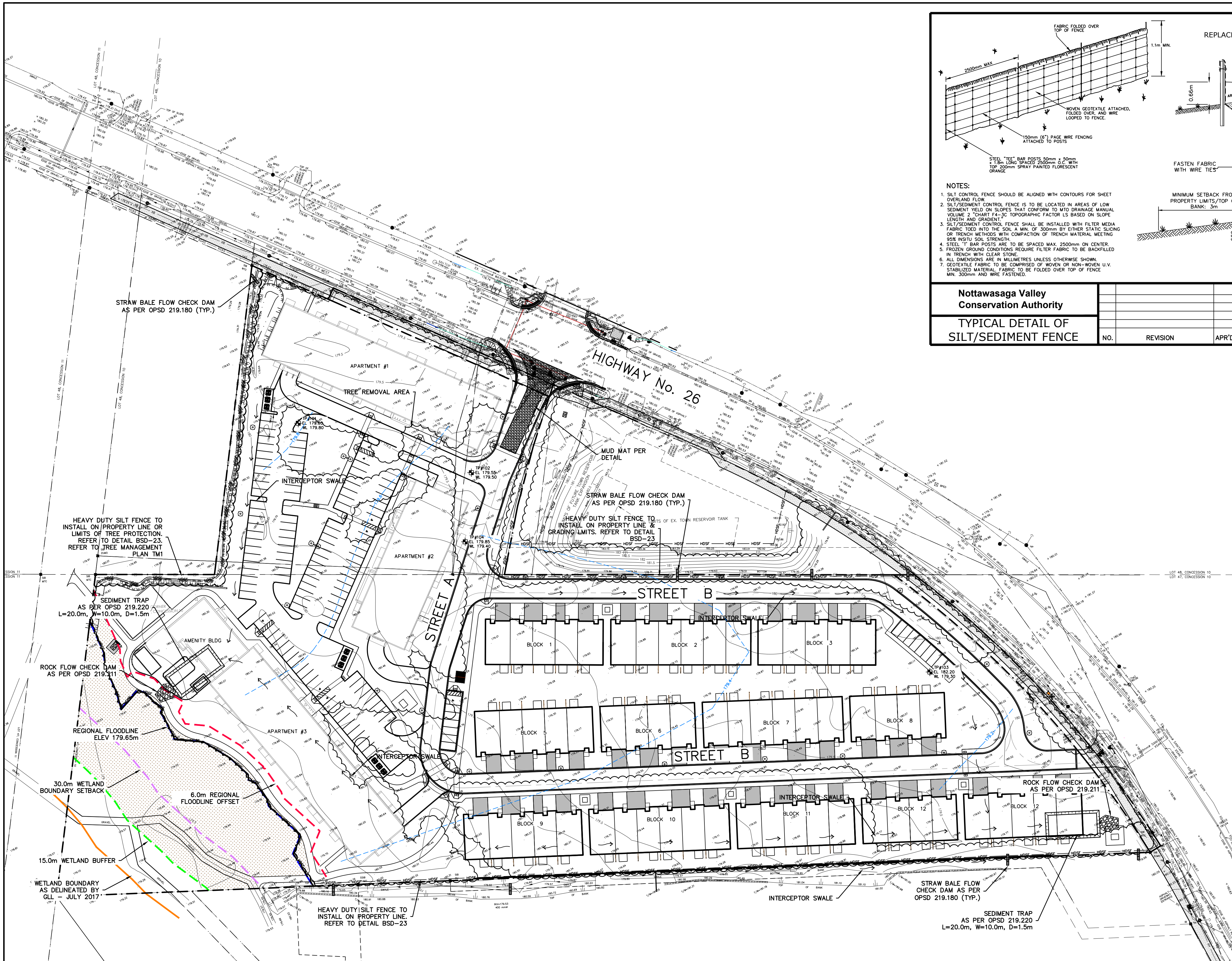
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Collingwood, ON L9Y 1A1  
705-446-3510 T  
705-446-3520 F  
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info@cfcrozier.ca

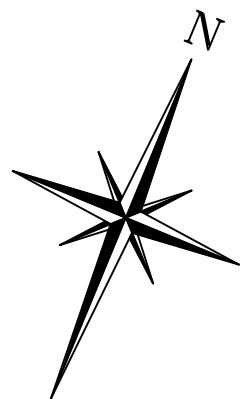
Drawn By: L.W. Design By: J.O. Project: 1790-5382

Check By: R.A. Check By: D.T. Scale: 1:500 Drawing: 107





|                                           |          |              |                |
|-------------------------------------------|----------|--------------|----------------|
| Nottawasaga Valley Conservation Authority |          | APR'D:       | DATE: 03.03.06 |
| TYPICAL DETAIL OF SILT/SEDIMENT FENCE     |          | DRAWN: A.S.C | SCALE: NTS     |
| NO.                                       | REVISION | APR'D        | DATE           |
|                                           |          | BSD-23 DRAFT |                |

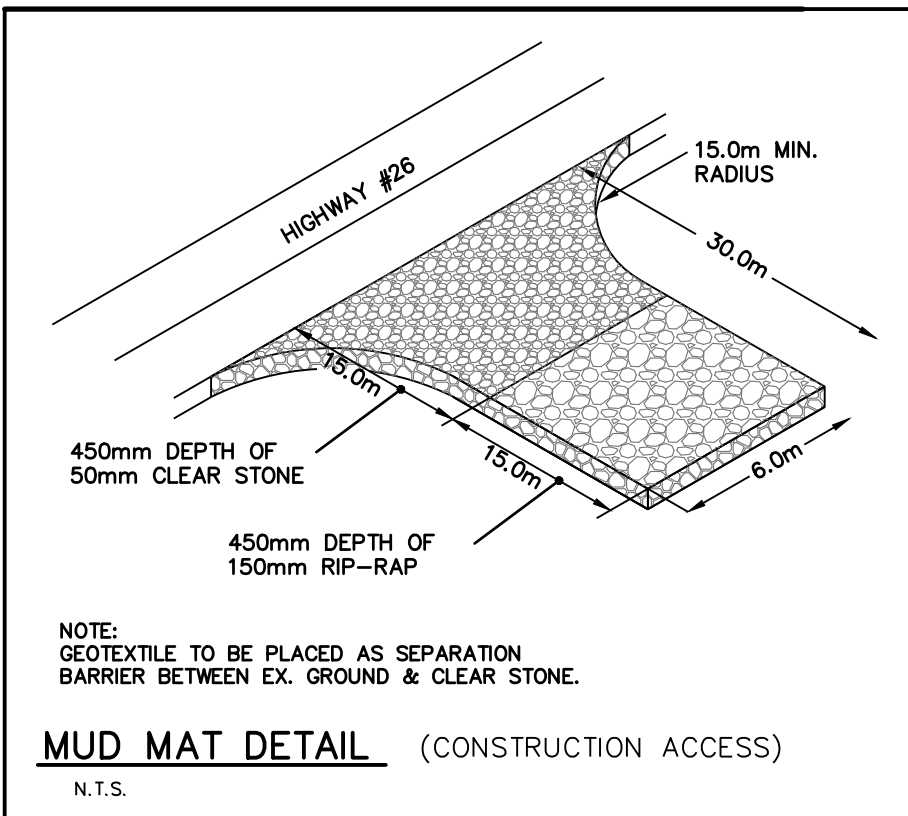


- GENERAL NOTES:**
- ALL CONSTRUCTION EQUIPMENT TO USE MAIN ACCESS POINT, LOCATED AT CRANBERRY TRAIL EAST.
  - NO MAINTENANCE OR REPAIR WORK ON CONSTRUCTION EQUIPMENT IS ALLOWED WITHIN 30 METRES OF AN EXISTING WATER COURSE OR DITCH.
  - ALL SEDIMENT AND EROSION CONTROL FACILITIES AND WORKS ARE TO BE CONSTRUCTED AND IN PLACE TO THE APPROVAL OF THE SITE ENGINEER PRIOR TO ANY GRADING OPERATIONS COMMENCING. TYPICAL WORKS INCLUDE SILT FENCES, CONSTRUCTION ACCESS MUD MAT AND ROCK CHECK DAMS.
  - ALL TEMPORARY TOPSOIL STOCKPILES ARE TO BE PROVIDED WITH THE NECESSARY SEDIMENT AND EROSION CONTROL FEATURES. IF STOCKPILES ARE TO REMAIN FOR A PERIOD LONGER THAN 30 DAYS, STOCKPILES SHALL BE HYDROSEEDED AND SURROUNDED WITH SILT FENCE.
  - NO TREE CLEARING OR DISTURBANCE OF LANDS WILL OCCUR OUTSIDE OF CRANBERRY TRAIL EAST RIGHT-OF-WAY OR BLOCK 5 & 6 LIMITS.
  - THE SITE PROJECT ENGINEER SHALL UNDERTAKE WEEKLY INSPECTIONS OF ALL SEDIMENT/EROSION CONTROL FACILITIES DURING THE EXTENT OF THE ENTIRE CONSTRUCTION PROJECT AS WELL AS AFTER ALL RAIN EVENTS 13mm OR GREATER. THE WEEKLY INSPECTIONS ARE TO BE COMPLETED ON AN EROSION AND SEDIMENT CONTROL INSPECTION REPORT.
  - THE SITE ENGINEER SHALL PROVIDE WEEKLY STATUS REPORTS TO THE MUNICIPALITY AND CONSERVATION AUTHORITY ADVISING OF THE CONDITION OF STRUCTURES AND MAINTENANCE WORKS THAT HAVE BEEN UNDERTAKEN.
  - DURING THE CONSTRUCTION PERIOD, WHEN INTERNAL BLOCKS HAVE INITATED CONSTRUCTION, A STREET CLEANING SCHEDULE WILL BE UNDERTAKEN ON A MINIMUM WEEKLY BASIS, OR AS DIRECTED BY THE SITE ENGINEER, MUNICIPALITY OR CONSERVATION AUTHORITY.

- CONSTRUCTION IMPLEMENTATION:**
- A) PRE-CONSTRUCTION
- SITE ENGINEER TO ADVISE CONSERVATION AUTHORITY OF STAFF RESPONSIBLE FOR SITE SEDIMENT CONTROL SUPERVISION, INSPECTION AND MAINTENANCE, INCLUDING AFTER HOUR CONTACTS.
  - SITE ENGINEER TO PROVIDE WRITTEN INSPECTION AND MAINTENANCE SCHEDULE OF SEDIMENT CONTROL DEVICES.
  - CONTRACTOR TO INSTALL ALL SEDIMENT CONTROL DEVICES AS IDENTIFIED ON THE APPROVED EROSION CONTROL PLAN PRIOR TO EARTHWORKS OPERATIONS.
- B) DURING CONSTRUCTION (SITE AND BUILDING WORKS)
- CONTRACTOR TO ENSURE TOPSOIL STRIPPING, GRADING AND UNDERGROUND WORKS CONFORM TO APPROVED GRADING, SERVICING AND EROSION CONTROL PLANS.
  - SITE ENGINEER TO CONDUCT REQUIRED WEEKLY INSPECTION, MAINTENANCE AND REPORTING OF SEDIMENT CONTROLS TO THE CONSERVATION AUTHORITY.
  - CONTRACTOR TO STABILIZE SITE AS REQUIRED THROUGHOUT SITE CONSTRUCTION SCHEDULE.
- C) POST CONSTRUCTION (INCLUDING BUILDING CONSTRUCTION)
- CONTRACTOR TO COMPLETE FINAL SITE STABILIZATION AND REVEGETATION WORKS.
  - CONTRACTOR TO REMOVE ALL SEDIMENT CONTROL DEVICES AFTER THE SITE IS STABILIZED TO A CONDITION EQUAL TO, OR BETTER THAN, PRE-CONSTRUCTION CONDITIONS.

- MAINTENANCE & OPERATIONS OF SEDIMENT CONTROLS**
- A) SILT FENCE
- SILT FENCE TO BE LOCATED ON CRANBERRY TRAIL ROW LIMITS.
  - SILT FENCE MUST BE INSPECTED WEEKLY FOR RIPS OR TEARS, BROKEN STAKES, BLOW-OUTS AND ACCUMULATION OF SEDIMENT.
  - SILT FENCE MUST BE INSPECTED FOLLOWING ALL 13mm OR GREATER RAIN STORM EVENT OR AS DIRECTED BY SITE ENGINEER.
  - SEDIMENT MUST BE REMOVED FROM SILT FENCE WHEN ACCUMULATION REACHES 50% OF THE HEIGHT OF THE FENCE.
  - ALL SILT FENCES MUST BE REMOVED ONLY WHEN THE ENTIRE SITE IS STABILIZED AND AS DIRECTED BY THE SITE ENGINEER.

- B) ROCK & STRAW BALE FLOW CHECK DAM
- REMOVE ACCUMULATED SEDIMENT UP STREAM OF THE CHECK DAM IF GREATER THAN 50% OF DAM HEIGHT.
  - SILT REMOVAL MUST BE UNDERTAKEN WITH CARE TO MINIMIZE DOWN STREAM SEDIMENTATION IN SWALE OR DITCH.
  - CHECK DAMS AND ALL ACCUMULATED SEDIMENT MUST BE REMOVED WITH CARE ONCE THE CONSTRUCTION SITE IS STABILIZED AND AS DIRECTED BY THE SITE ENGINEER.



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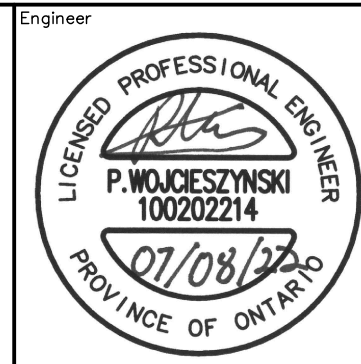
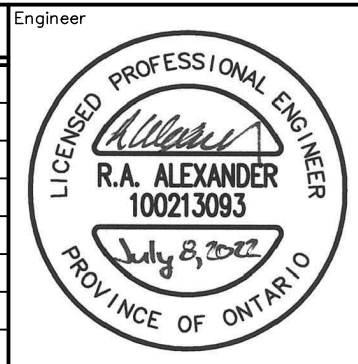
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| 7   | ISSUED FOR SPA AND ECA                    | 07/08/2022       |



Project: **RESIDENCES AT SILVER CREEK THE TOWN OF COLLINGWOOD**

Drawing: **EROSION & SEDIMENT CONTROL PLAN**

|          |      |           |      |         |           |
|----------|------|-----------|------|---------|-----------|
| Drawn By | L.W. | Design By | J.O. | Project | 1790-5382 |
| Check By | R.A. | Check By  | D.T. | Scale   | 1:750     |
|          |      |           |      | Drawing | 108       |

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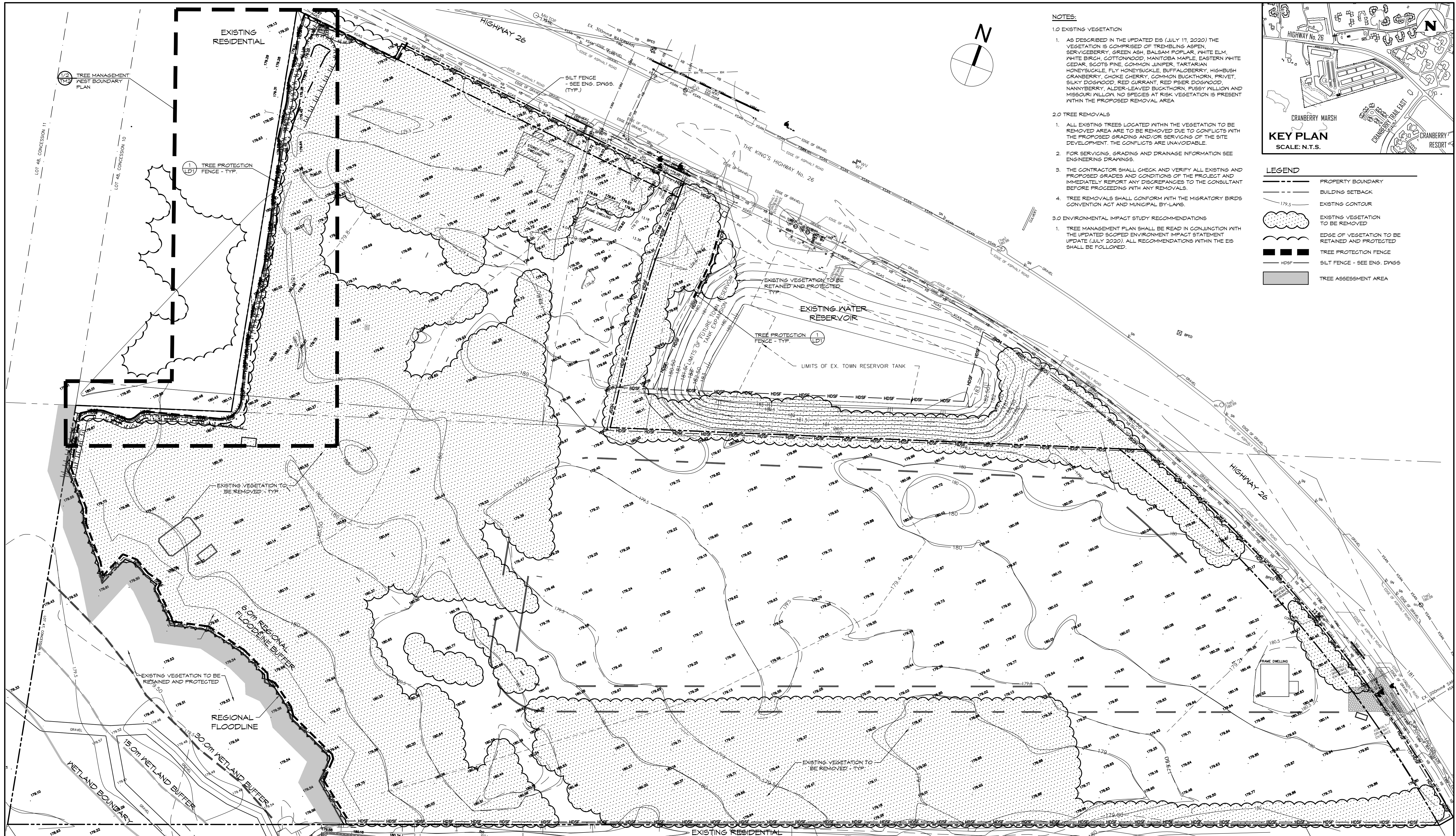




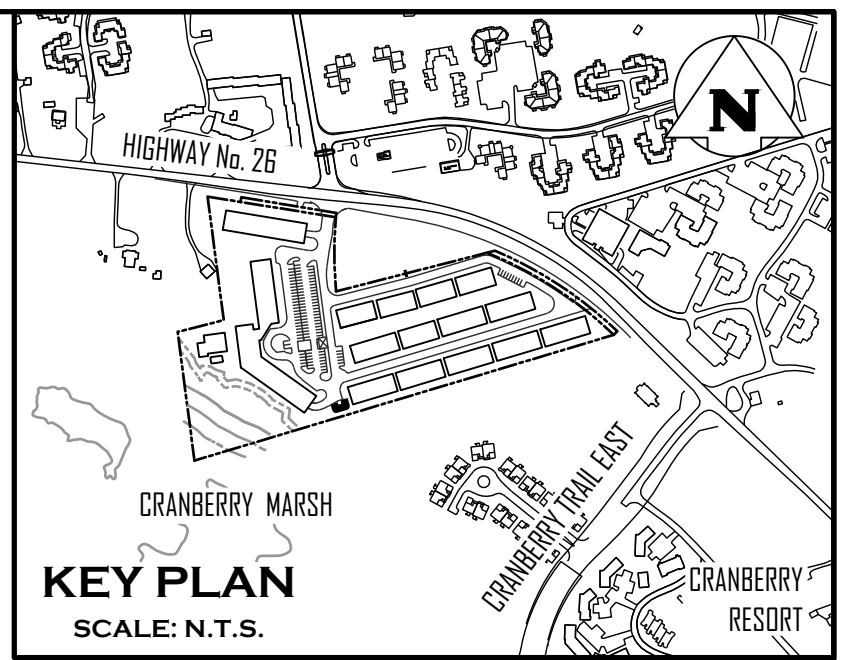








- NOTES:**
- 1.0 EXISTING VEGETATION
1. AS DESCRIBED IN THE UPDATED EIS (JULY 17, 2020) THE VEGETATION IS COMPRISED OF TREMBLING ASPEN, SERVICEBERRY, GREEN ASH, BALSAM POPLAR, WHITE ELM, WHITE BIRCH, COTTONWOOD, MANITOBA MAPLE, EASTERN WHITE CEDAR, SCOTS PINE, COMMON JUNIPER, TARTARIAN HONEYSUCKLE, FLY HONEYSUCKLE, BUFFALOBERRY, HIGBUSH CRANBERRY, CHOKE CHERRY, COMMON BUCKTHORN, PRIVET, SILKY DOGWOOD, RED CURRANT, RED OSIER DOGWOOD, NANNYBERRY, ALDER-LEAVED BUCKTHORN, RUSSY WILLOW AND MISSOURI WILLOW. NO SPECIES AT RISK VEGETATION IS PRESENT WITHIN THE PROPOSED REMOVAL AREA.
- 2.0 TREE REMOVALS
1. ALL EXISTING TREES LOCATED WITHIN THE VEGETATION TO BE REMOVED AREA ARE TO BE REMOVED DUE TO CONFLICTS WITH THE PROPOSED GRADING AND/OR SERVICING OF THE SITE DEVELOPMENT. THE CONFLICTS ARE UNAVOIDABLE.
2. FOR SERVICING, GRADING AND DRAINAGE INFORMATION SEE ENGINEERING DRAWINGS.
3. THE CONTRACTOR SHALL CHECK AND VERIFY ALL EXISTING AND PROPOSED GRADES AND CONDITIONS OF THE PROJECT AND IMMEDIATELY REPORT ANY DISCREPANCIES TO THE CONSULTANT BEFORE PROCEEDING WITH ANY REMOVALS.
4. TREE REMOVALS SHALL CONFORM WITH THE MIGRATORY BIRDS CONVENTION ACT AND MUNICIPAL BY-LAWS.
- 3.0 ENVIRONMENTAL IMPACT STUDY RECOMMENDATIONS
1. TREE MANAGEMENT PLAN SHALL BE READ IN CONJUNCTION WITH THE UPDATED SCOPED ENVIRONMENT IMPACT STATEMENT UPDATE (JULY 2020). ALL RECOMMENDATIONS WITHIN THE EIS SHALL BE FOLLOWED.



- LEGEND**
- PROPERTY BOUNDARY
  - BUILDING SETBACK
  - EXISTING CONTOUR
  - EXISTING VEGETATION TO BE REMOVED
  - EDGE OF VEGETATION TO BE RETAINED AND PROTECTED
  - TREE PROTECTION FENCE
  - SILT FENCE - SEE ENG. DWGS
  - TREE ASSESSMENT AREA

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**NOTES:**

1. ALL DIMENSION ARE IN METERS UNLESS OTHERWISE NOTED.

10 0m 10 20 30 40

SCALE: 1:500

| No. | ISSUE                                 | DATE: MM/DD/YYYY |
|-----|---------------------------------------|------------------|
| 1   | ISSUED FOR FIRST SITE PLAN SUBMISSION | 01/11/2020       |
| 2   | ISSUED FOR 2nd SUBMISSION SPA         | 03/10/2021       |
| 3   | ISSUED FOR 3rd SPA SUBMISSION         | 04/03/2021       |
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| 5   | ISSUED FOR SPA & ECA                  | 01/05/2022       |

ASSOCIATION OF LANDSCAPE ARCHITECTS

2022.01.05

ALA

MEMBER

SIOR

LANDSCAPE ARCHITECT

Project

Drawing

RESIDENCE AT SILVERCREEK

TOWN OF COLLINGWOOD

TREE MANAGEMENT PLAN

OVERALL SITE

**CROZIER**

CONSULTING ENGINEERS

ADAMIRAL BUILDING

1 FIRST STREET, SUITE 200

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Drawn By: K.J.N.

Check By: K.J.N.

Design By: K.J.N.

Check By:

Project: 1790-5382

Scale: 1:500

Drawing: TM-1

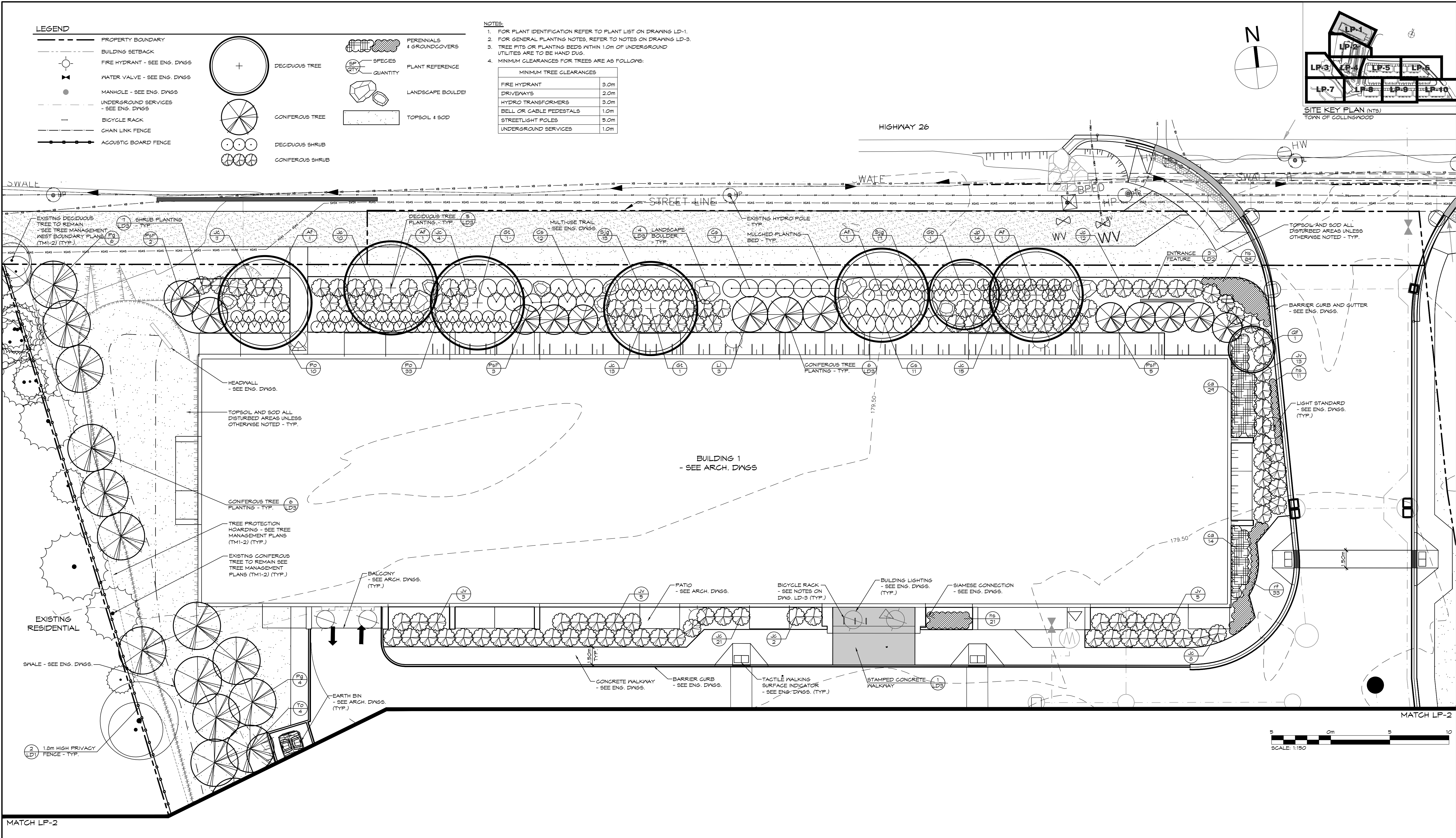






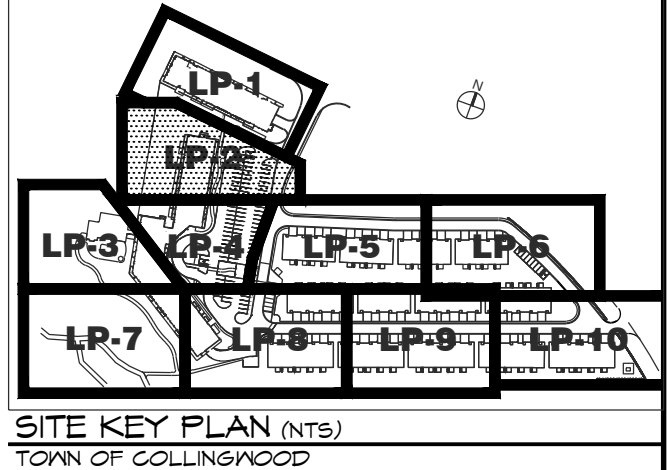
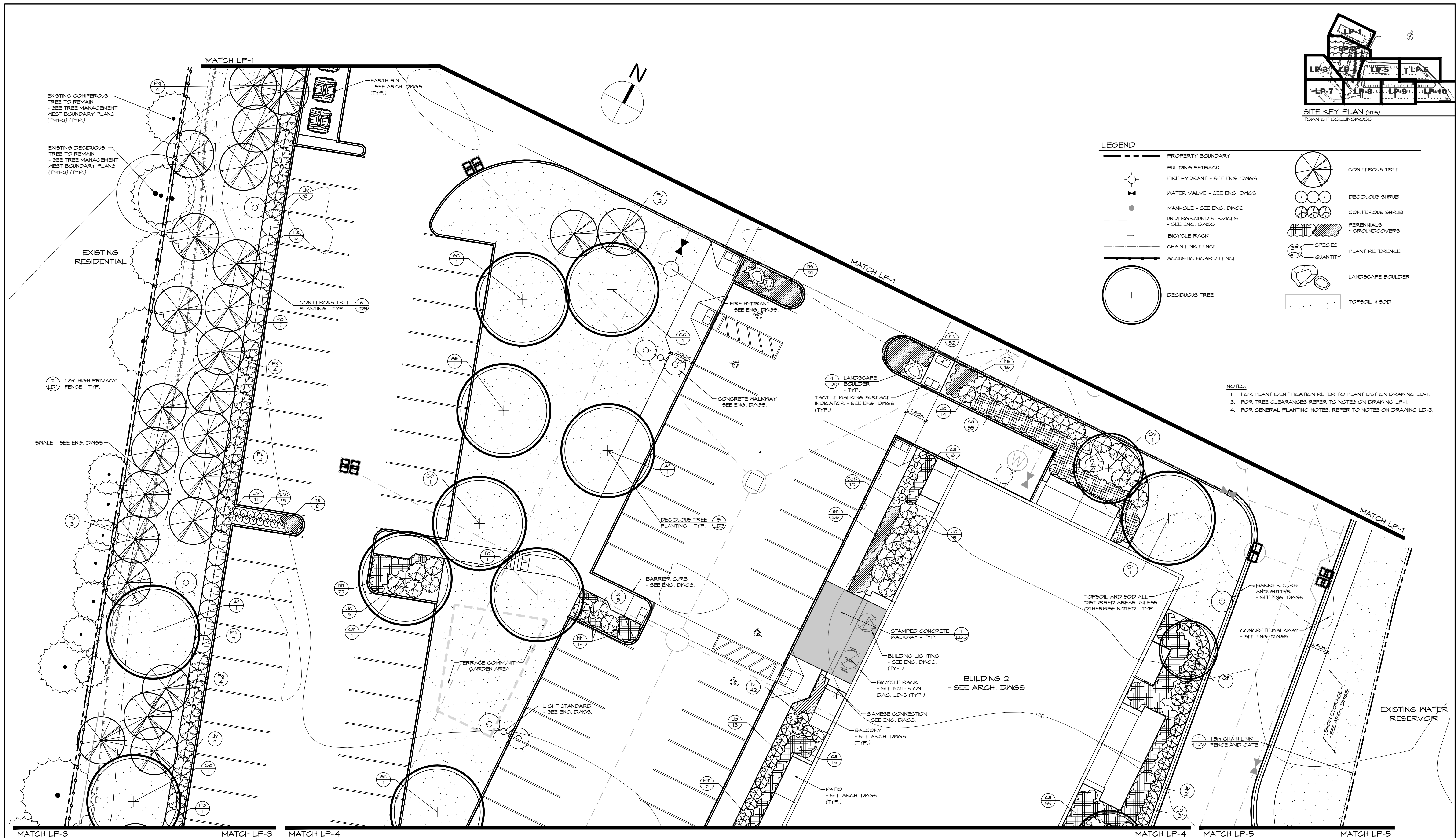






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| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ISSUE                                 | DATE: MM/DD/YYYY                                                                  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                        |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                      |                  |          |                |  |  |                 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUED FOR FIRST SITE PLAN SUBMISSION | 01/11/2020                                                                        |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                        |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                      |                  |          |                |  |  |                 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUED FOR 2nd SUBMISSION SPA         | 03/10/2021                                                                        |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                        |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                      |                  |          |                |  |  |                 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUED FOR 3rd SPA SUBMISSION         | 04/03/2021                                                                        |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                        |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                      |                  |          |                |  |  |                 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUED FOR 4th SPA SUBMISSION         | APRIL 2022                                                                        |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                        |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                      |                  |          |                |  |  |                 |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUED FOR SPA & EGA                  | 01/08/2022                                                                        |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                        |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                      |                  |          |                |  |  |                 |
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| Drawn By<br>K.M. / A.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Design By<br>K.M.                     | Project<br>1790-5382                                                              |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                        |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                      |                  |          |                |  |  |                 |
| Check By<br>K.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Check By                              | Scale<br>1:150                                                                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                        |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                      |                  |          |                |  |  |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       | Drawing<br>LP-1                                                                   |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                        |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                   |                      |                  |          |                |  |  |                 |



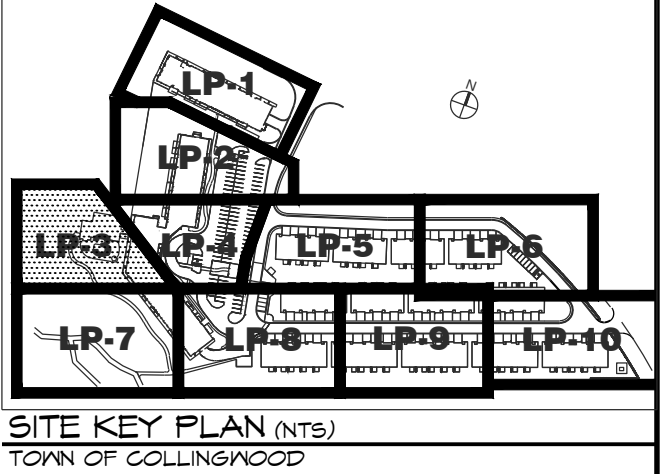
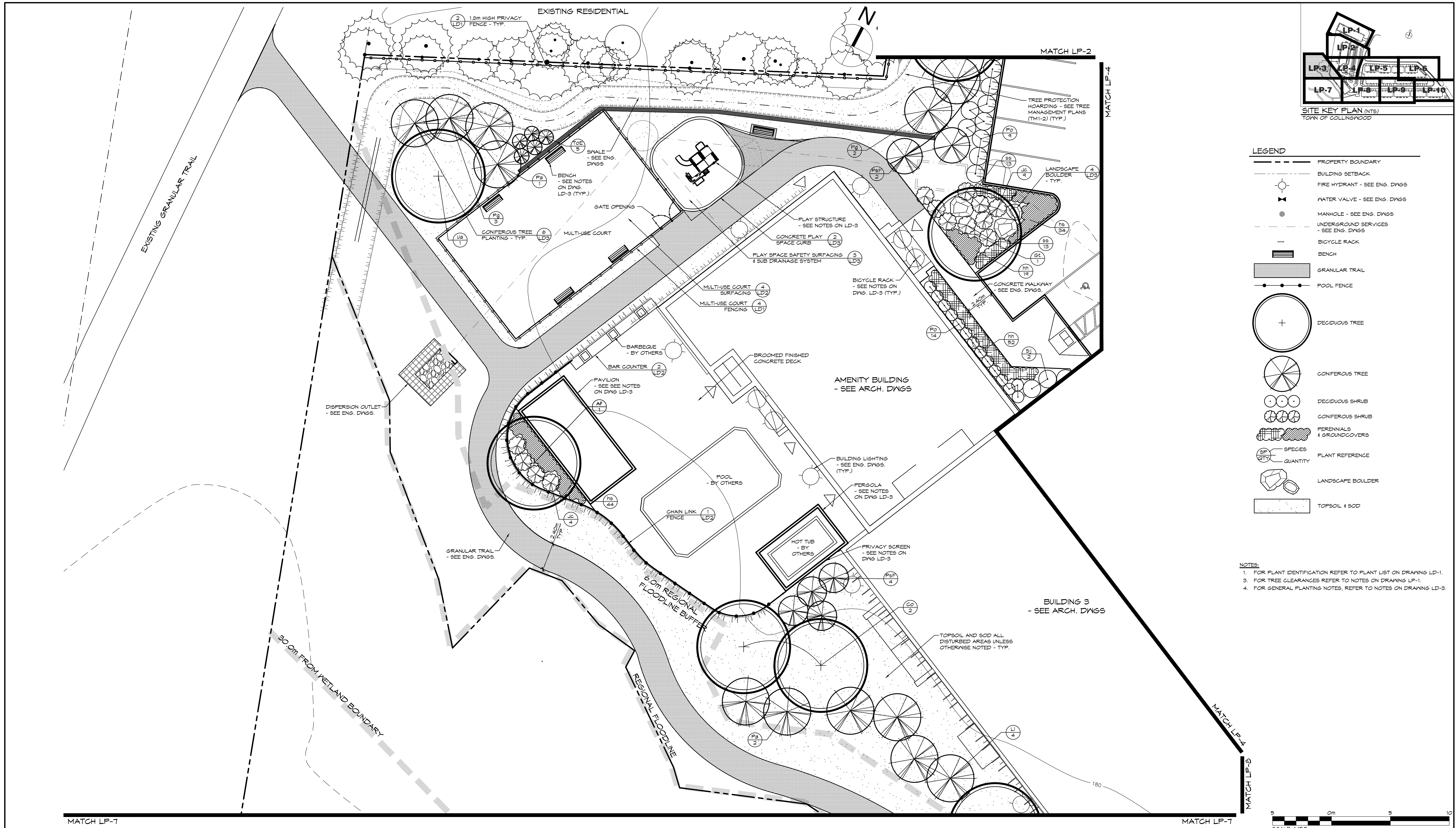


| LEGEND |                                      |
|--------|--------------------------------------|
|        | PROPERTY BOUNDARY                    |
|        | BUILDING SETBACK                     |
|        | FIRE HYDRANT - SEE ENG. DWGS         |
|        | WATER VALVE - SEE ENG. DWGS          |
|        | MANHOLE - SEE ENG. DWGS              |
|        | UNDERGROUND SERVICES - SEE ENG. DWGS |
|        | BICYCLE RACK                         |
|        | CHAIN LINK FENCE                     |
|        | ACOUSTIC BOARD FENCE                 |
|        | DECIDUOUS TREE                       |
|        | CONIFEROUS TREE                      |
|        | DECIDUOUS SHRUB                      |
|        | CONIFEROUS SHRUB                     |
|        | PERENNIALS & GROUNDCOVERS            |
|        | SPECIES                              |
|        | QUANTITY                             |
|        | PLANT REFERENCE                      |
|        | LANDSCAPE BOULDER                    |
|        | TOPSOIL & SOD                        |

- NOTES:
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  2. FOR TREE CLEARANCES REFER TO NOTES ON DRAWING LP-1.
  3. FOR GENERAL PLANTING NOTES, REFER TO NOTES ON DRAWING LP-3.

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| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ISSUE                                                                                           | DATE: MM/DD/YYYY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |                                                                                     |                                                                               |                                                                                                                                                                                                                                                                                          |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUED FOR FIRST SITE PLAN SUBMISSION                                                           | 07/11/2020       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |                                                                                     |                                                                               |                                                                                                                                                                                                                                                                                          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUED FOR 2nd SUBMISSION SPA                                                                   | 03/10/2021       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |                                                                                     |                                                                               |                                                                                                                                                                                                                                                                                          |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUED FOR 3rd SPA SUBMISSION                                                                   | 04/03/2021       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |                                                                                     |                                                                               |                                                                                                                                                                                                                                                                                          |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUED FOR 4th SPA SUBMISSION                                                                   | APRIL 2022       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |                                                                                     |                                                                               |                                                                                                                                                                                                                                                                                          |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ISSUED FOR SPA & EGA                                                                            | 01/09/2022       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |                                                                                     |                                                                               |                                                                                                                                                                                                                                                                                          |





- LEGEND**
- PROPERTY BOUNDARY
  - BUILDING SETBACK
  - FIRE HYDRANT - SEE ENG. DWGS
  - WATER VALVE - SEE ENG. DWGS
  - MANHOLE - SEE ENG. DWGS
  - UNDERGROUND SERVICES - SEE ENG. DWGS
  - BICYCLE RACK
  - BENCH
  - GRANULAR TRAIL
  - POOL FENCE
  - DECIDUOUS TREE
  - CONIFEROUS TREE
  - DECIDUOUS SHRUB
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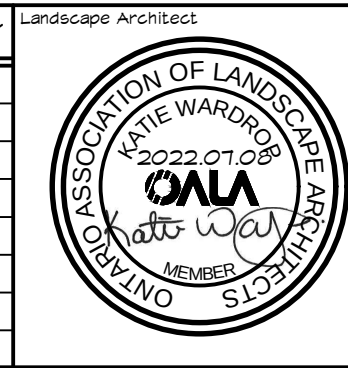
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Town

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| 5   | ISSUED FOR SPA & ECA                  | 01/09/2022       |



Landscape Architect

Project

RESIDENCE AT SILVERCREEK  
TOWN OF COLLINGWOOD

LANDSCAPE PLAN

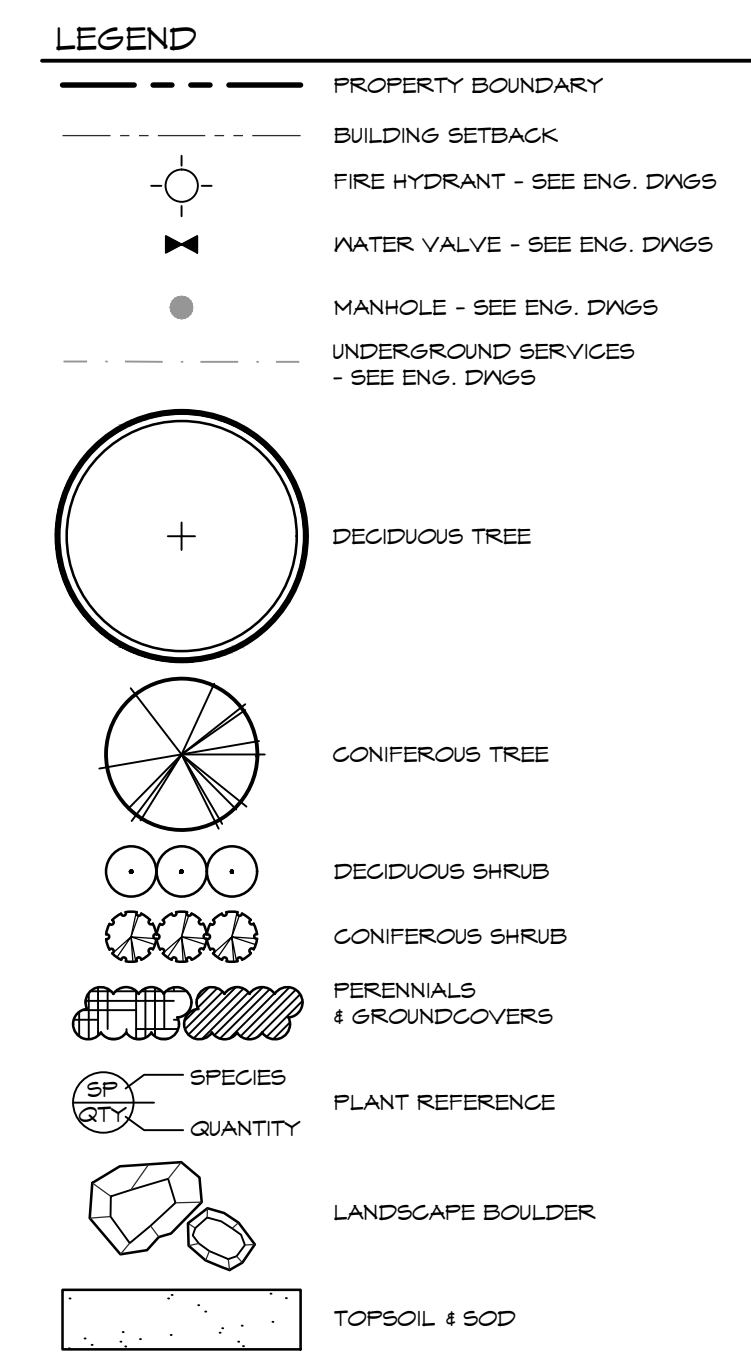
THE HARBOUREDGE BUILDING,  
40 HURON STREET, SUITE 301,  
COLLINGWOOD, ON L9Y 4R3  
705 446-3510 T  
705 446-3520 F  
INFO@CFECROZIER.CA

Drawn By: K.M. / A.M.  
Check By: K.M.

Design By: K.M.  
Check By:

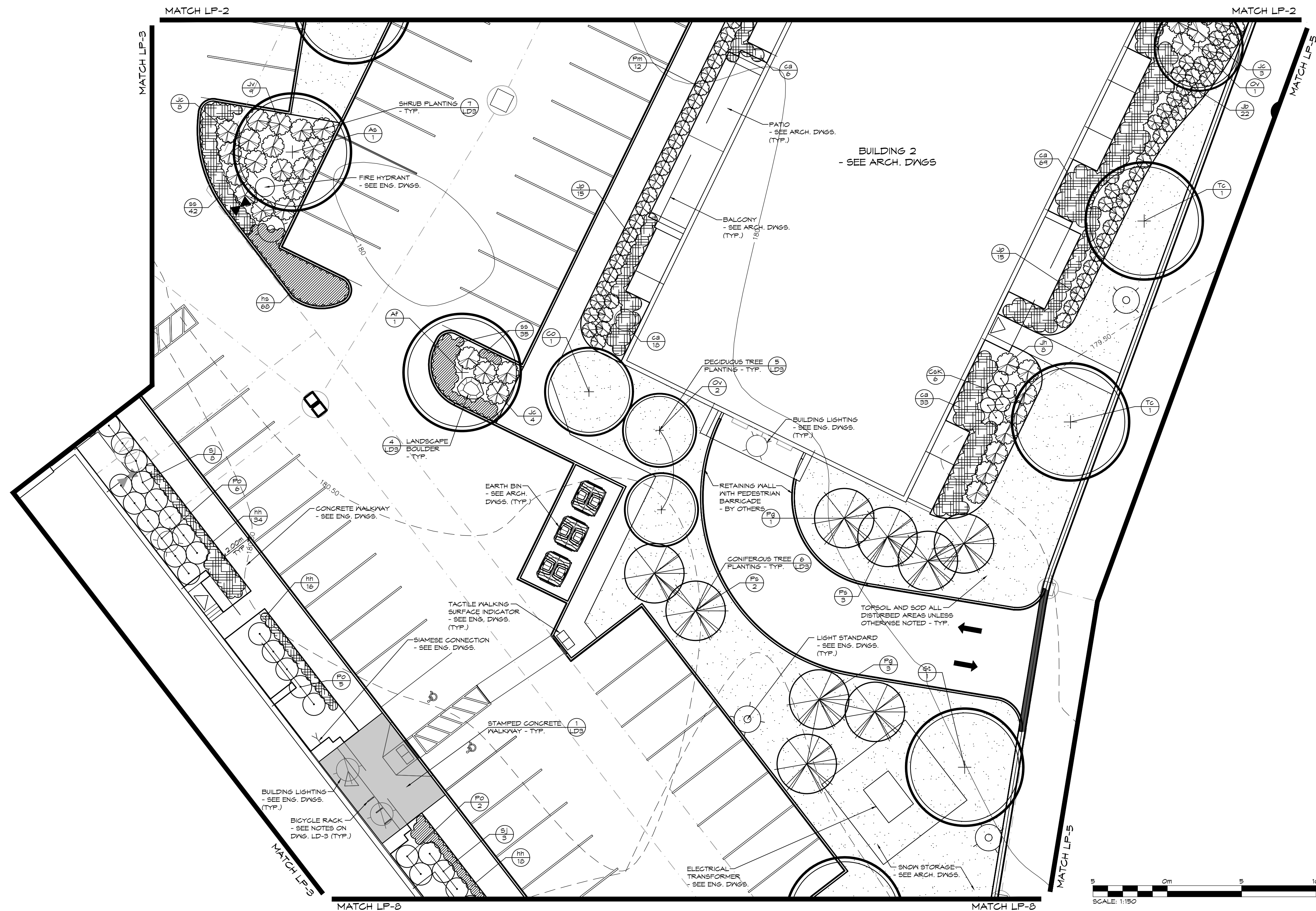
Project: 1790-5382  
Scale: 1:150  
Drawing: LP-3





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| 5   | ISSUED FOR SPA & ECA                  | 07/08/2022       |
|     |                                       |                  |
|     |                                       |                  |
|     |                                       |                  |



Landscape Architect

|  |         |
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|  | Project |
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Drawing

RESIDENCE AT SILVERCREEK  
TOWN OF COLLINGWOOD

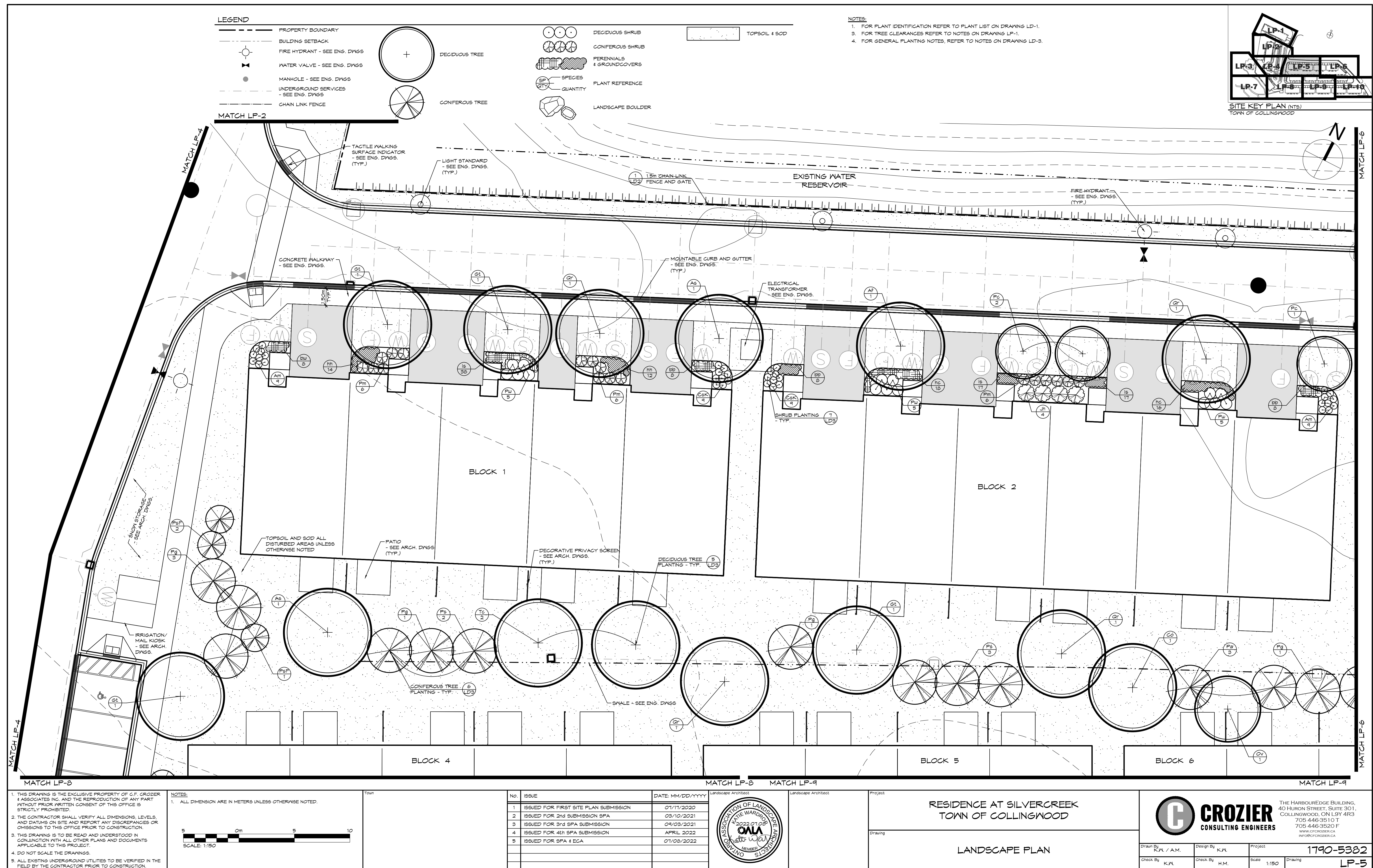
LANDSCAPE PLAN



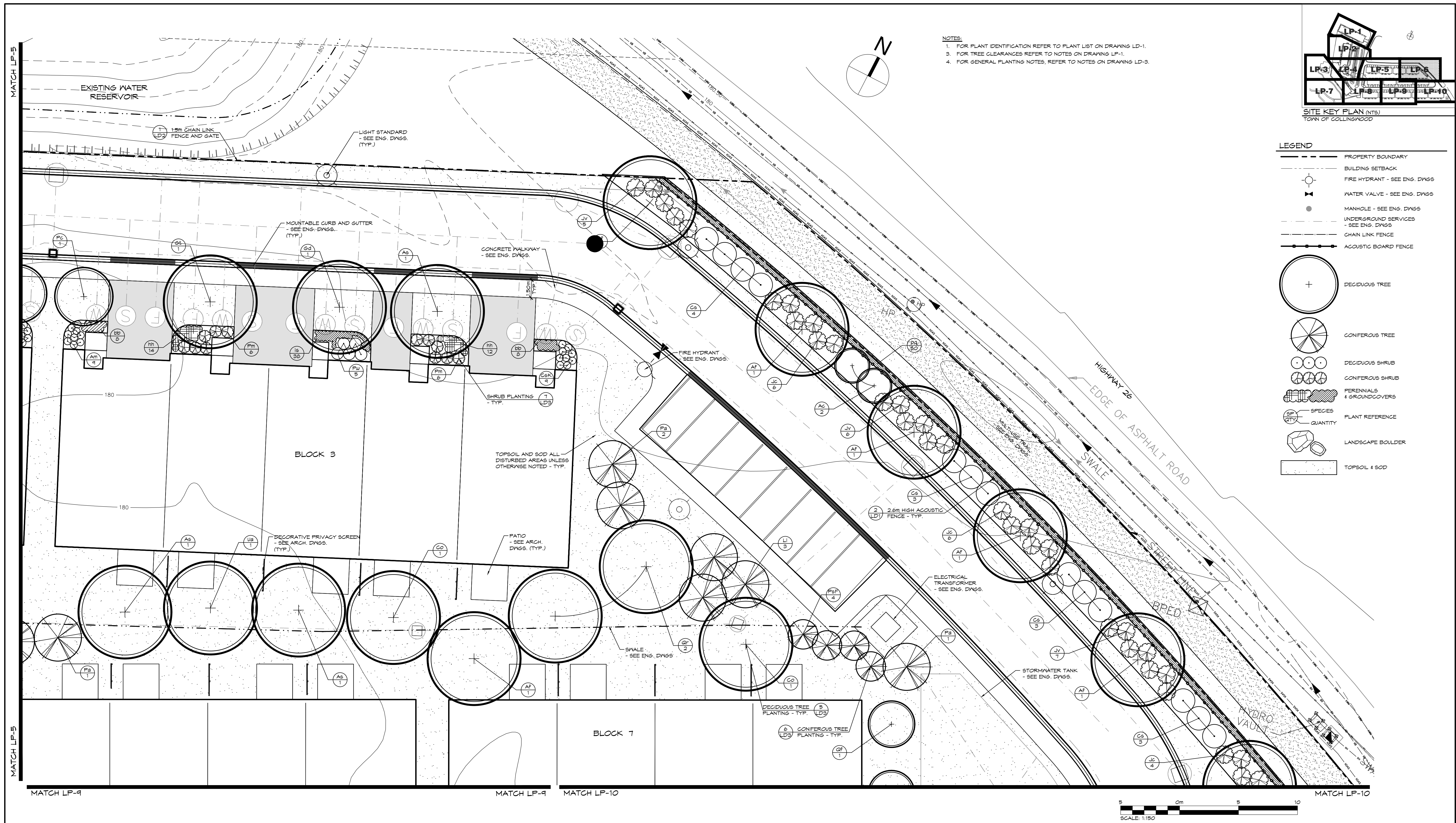
THE HARBOUREDGE BUILDING,  
40 HURON STREET, SUITE 301,  
COLLINGWOOD, ON L9Y 4R3  
705 446-3510 T  
705 446-3520 F  
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INFO@CFCROZIER.CA

|                         |                   |                      |                 |
|-------------------------|-------------------|----------------------|-----------------|
| Drawn By<br>K.W. / A.M. | Design By<br>K.W. | Project<br>1790-5382 |                 |
| Check By<br>K.W.        | Check By<br>H.M.  | Scale<br>1:150       | Drawing<br>LP-4 |









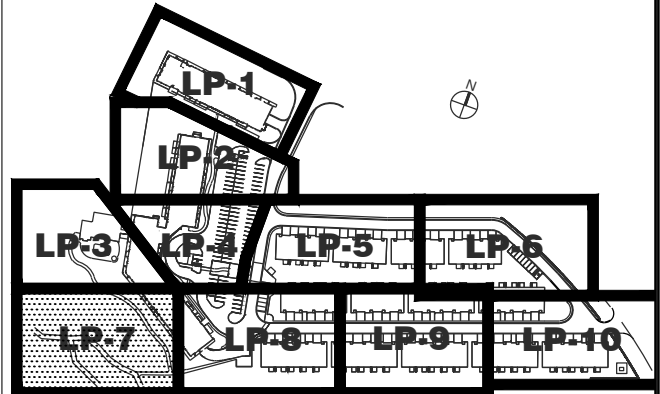
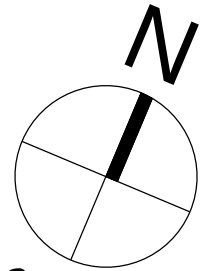
| <p>1. THIS DRAWING IS THE EXCLUSIVE PROPERTY OF C.F. CZOZIER &amp; ASSOCIATES INC. AND THE REPRODUCTION OF ANY PART WITHOUT PRIOR WRITTEN CONSENT OF THIS OFFICE IS STRICTLY PROHIBITED.</p> <p>2. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, LEVELS, AND DATUMS ON SITE AND REPORT ANY DISCREPANCIES OR OMISSIONS TO THIS OFFICE PRIOR TO CONSTRUCTION.</p> <p>3. THIS DRAWING IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH ALL OTHER PLANS AND DOCUMENTS APPLICABLE TO THIS PROJECT.</p> <p>4. DO NOT SCALE THE DRAWINGS.</p> <p>5. ALL EXISTING UNDERGROUND UTILITIES TO BE VERIFIED IN FIELD BY THE CONTRACTOR PRIOR TO CONSTRUCTION.</p> |                                       | <p><b>NOTES:</b></p> <p>1. ALL DIMENSION ARE IN METERS UNLESS OTHERWISE NOTED.</p> | <p>Town</p>     | <table><thead><tr><th>No.</th><th>ISSUE</th><th>DATE: MM/DD/YYYY</th></tr></thead><tbody><tr><td>1</td><td>ISSUED FOR FIRST SITE PLAN SUBMISSION</td><td>07/17/2020</td></tr><tr><td>2</td><td>ISSUED FOR 2nd SUBMISSION SPA</td><td>03/10/2021</td></tr><tr><td>3</td><td>ISSUED FOR 3rd SPA SUBMISSION</td><td>09/03/2021</td></tr><tr><td>4</td><td>ISSUED FOR 4th SPA SUBMISSION</td><td>APRIL 2022</td></tr><tr><td>5</td><td>ISSUED FOR SPA # ECA</td><td>07/08/2022</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> | No. | ISSUE | DATE: MM/DD/YYYY | 1 | ISSUED FOR FIRST SITE PLAN SUBMISSION | 07/17/2020 | 2 | ISSUED FOR 2nd SUBMISSION SPA | 03/10/2021 | 3 | ISSUED FOR 3rd SPA SUBMISSION | 09/03/2021 | 4 | ISSUED FOR 4th SPA SUBMISSION | APRIL 2022 | 5 | ISSUED FOR SPA # ECA | 07/08/2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <div><div><div>ASSOCIATION OF LANDSCAPE ARCHITECTS</div><div>2022-01-09</div><div>Katie Wardman</div><div>MEMBER</div><div>ON</div></div><div>ON</div></div> | <p>Landscape Architect</p> | <p>Landscape Architect</p> | <p>Project</p> <p>RESIDENCE AT SILVERCREEK<br/>TOWN OF COLLINGWOOD</p> <p>LANDSCAPE PLAN</p> | <div><div><div><div>C</div><div>CROZIER</div><div>CONSULTING ENGINEERS</div></div><div><div>THE HARBOUREDGE BUILDING,<br/>40 HURON STREET, SUITE 301,<br/>COLLINGWOOD, ON L9Y 4R3<br/>705 446-3510 T<br/>705 446-3520 F<br/>WWW.CFCROZIER.CA<br/>INFO@CFCROZIER.CA</div></div></div></div> <table><tr><td>Drawn By<br/>K.W./A.M.</td><td>Design By<br/>K.W.</td><td>Project<br/>1790-5382</td><td></td></tr><tr><td>Check By<br/>K.W.</td><td>Check By<br/>H.M.</td><td>Scale<br/>1:150</td><td>Drawing<br/>LP-6</td></tr></table> | Drawn By<br>K.W./A.M. | Design By<br>K.W. | Project<br>1790-5382 |  | Check By<br>K.W. | Check By<br>H.M. | Scale<br>1:150 | Drawing<br>LP-6 |
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| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ISSUED FOR FIRST SITE PLAN SUBMISSION | 07/17/2020                                                                         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                              |                            |                            |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                   |                      |  |                  |                  |                |                 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ISSUED FOR 2nd SUBMISSION SPA         | 03/10/2021                                                                         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                              |                            |                            |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                   |                      |  |                  |                  |                |                 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ISSUED FOR 3rd SPA SUBMISSION         | 09/03/2021                                                                         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                              |                            |                            |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                   |                      |  |                  |                  |                |                 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ISSUED FOR 4th SPA SUBMISSION         | APRIL 2022                                                                         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                              |                            |                            |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                   |                      |  |                  |                  |                |                 |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ISSUED FOR SPA # ECA                  | 07/08/2022                                                                         |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                              |                            |                            |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                   |                      |  |                  |                  |                |                 |
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| Drawn By<br>K.W./A.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Design By<br>K.W.                     | Project<br>1790-5382                                                               |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                              |                            |                            |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                   |                      |  |                  |                  |                |                 |
| Check By<br>K.W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Check By<br>H.M.                      | Scale<br>1:150                                                                     | Drawing<br>LP-6 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |       |                  |   |                                       |            |   |                               |            |   |                               |            |   |                               |            |   |                      |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                              |                            |                            |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                   |                      |  |                  |                  |                |                 |



- NOTES:
1. FOR PLANT IDENTIFICATION REFER TO PLANT LIST ON DRAWING LD-1.
  3. FOR TREE CLEARANCES REFER TO NOTES ON DRAWING LP-1.
  4. FOR GENERAL PLANTING NOTES, REFER TO NOTES ON DRAWING LD-3.

MATCH LP-3

MATCH LP-3



SITE KEY PLAN (NTS)  
TOWN OF COLLINGWOOD

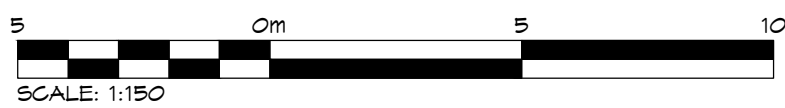
LEGEND

- PROPERTY BOUNDARY
- BUILDING SETBACK
- GRANULAR TRAIL
- DECIDUOUS TREE
- CONIFEROUS TREE
- SPECIES
- QUANTITY
- PLANT REFERENCE
- TOPSOIL & SOD



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Town

| No. | ISSUE                                 | DATE: MM/DD/YYYY |
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| 1   | ISSUED FOR FIRST SITE PLAN SUBMISSION | 01/11/2020       |
| 2   | ISSUED FOR 2nd SUBMISSION SPA         | 03/10/2021       |
| 3   | ISSUED FOR 3rd SPA SUBMISSION         | 04/03/2021       |
| 4   | ISSUED FOR 4th SPA SUBMISSION         | APRIL 2022       |
| 5   | ISSUED FOR SPA & EGA                  | 01/08/2022       |
|     |                                       |                  |
|     |                                       |                  |
|     |                                       |                  |

Landscape Architect



Landscape Architect

Project

RESIDENCE AT SILVERCREEK  
TOWN OF COLLINGWOOD

Drawing

LANDSCAPE PLAN



THE HARBOUREDGE BUILDING,  
40 HURON STREET, SUITE 301,  
COLLINGWOOD, ON L9Y 4R3  
705 446-3510 T  
705 446-3520 F  
WWW.CFCROZIER.CA  
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Drawn By  
K.M. / A.M.

Design By  
K.M.

Project

1790-5382

Check By  
K.M.

Check By

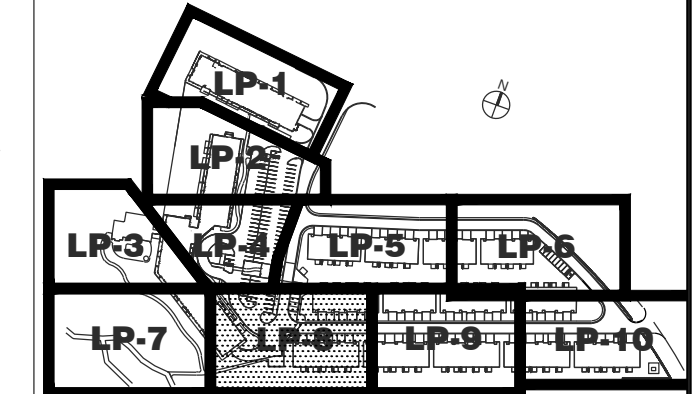
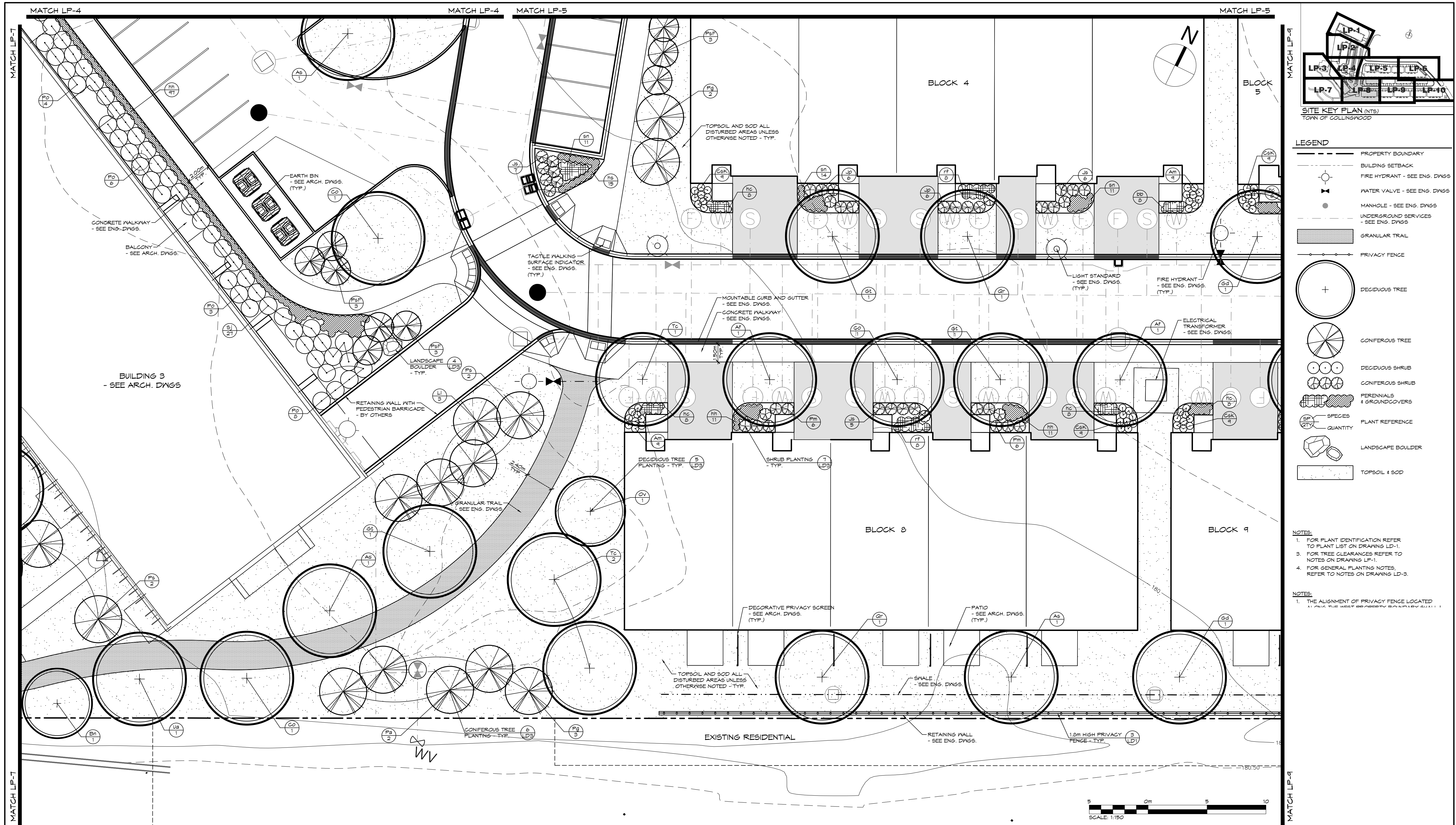
Scale

1:150

Drawing

LP-7





SITE KEY PLAN (NTS)  
TOWN OF COLLINGWOOD

- LEGEND**
- PROPERTY BOUNDARY
  - BUILDING SETBACK
  - FIRE HYDRANT - SEE ENG. DWGS.
  - WATER VALVE - SEE ENG. DWGS.
  - MANHOLE - SEE ENG. DWGS.
  - UNDERGROUND SERVICES - SEE ENG. DWGS.
  - GRANULAR TRAIL
  - PRIVACY FENCE
  - DECIDUOUS TREE
  - CONIFEROUS TREE
  - DECIDUOUS SHRUB
  - CONIFEROUS SHRUB
  - PERENNIALS & GROUNDCOVERS
  - SPECIES
  - QUANTITY
  - PLANT REFERENCE
  - LANDSCAPE BOULDER
  - TOPSOIL & SOD

- NOTES:**
- FOR PLANT IDENTIFICATION REFER TO PLANT LIST ON DRAWING LD-1.
  - FOR TREE CLEARANCES REFER TO NOTES ON DRAWING LP-1.
  - FOR GENERAL PLANTING NOTES, REFER TO NOTES ON DRAWING LD-3.

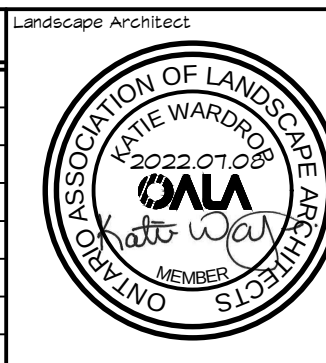
- NOTES:**
- THE ALIGNMENT OF PRIVACY FENCE LOCATED ALONG THE WEST PROPERTY BOUNDARY SHALL BE AS SHOWN.

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Landscape Architect

Project

RESIDENCE AT SILVERCREEK  
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Drawing

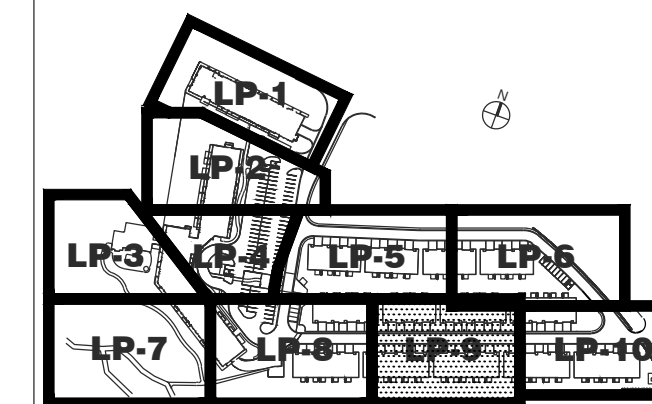
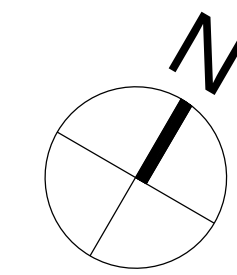
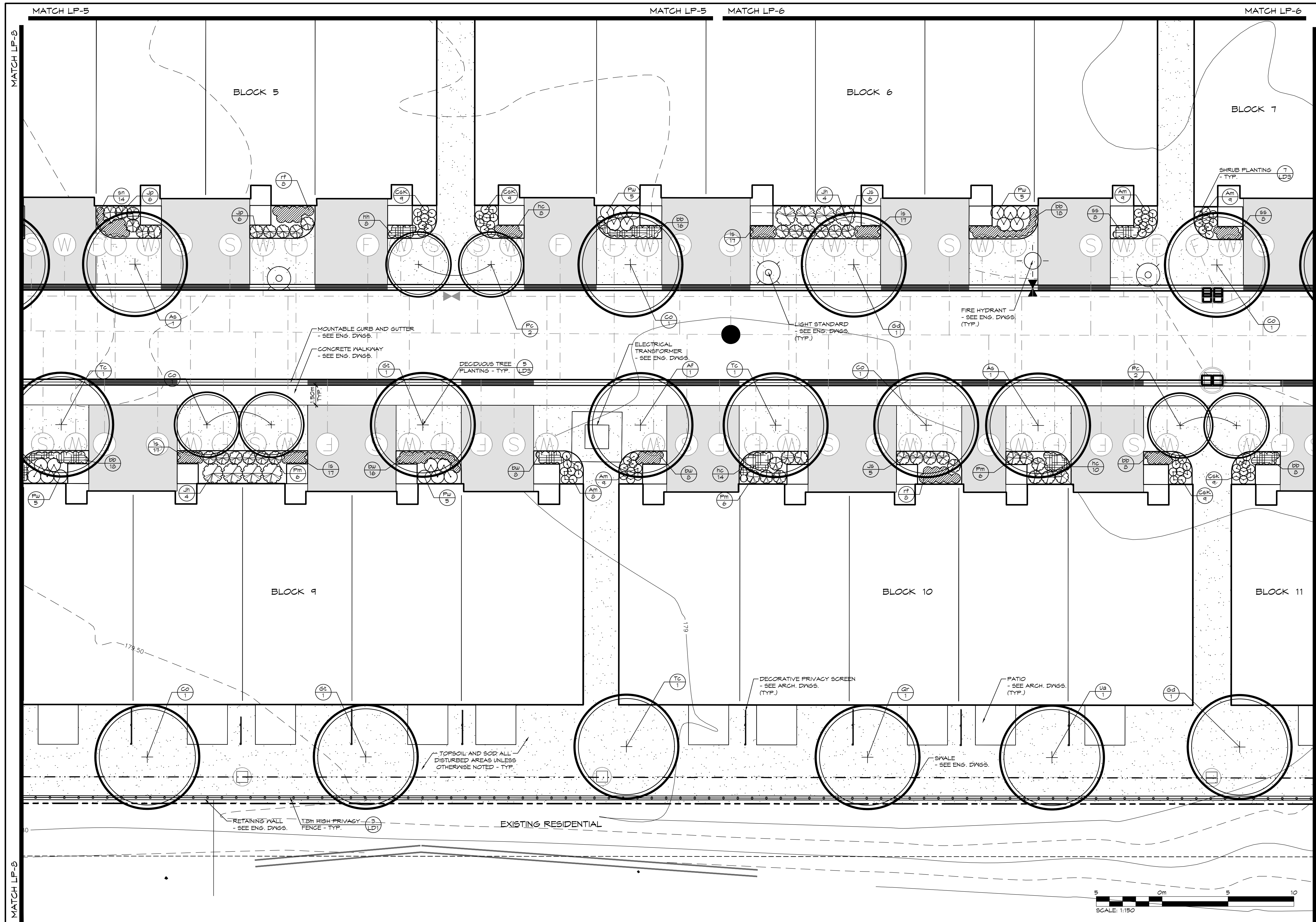
LANDSCAPE PLAN



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| Drawn By<br>K.M. / A.M. | Design By<br>K.M. | Project<br>1790-5382 |
| Check By<br>K.M.        | Check By          | Scale<br>1:150       |
|                         |                   | Drawing<br>LP-8      |





SITE KEY PLAN (NTS)  
TOWN OF COLLINGWOOD

| LEGEND |                                      |
|--------|--------------------------------------|
|        | PROPERTY BOUNDARY                    |
|        | BUILDING SETBACK                     |
|        | FIRE HYDRANT - SEE ENG. DWGS         |
|        | WATER VALVE - SEE ENG. DWGS          |
|        | MANHOLE - SEE ENG. DWGS              |
|        | UNDERGROUND SERVICES - SEE ENG. DWGS |
|        | PRIVACY FENCE                        |
|        | DECIDUOUS TREE                       |
|        | DECIDUOUS SHRUB                      |
|        | CONIFEROUS SHRUB                     |
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|        | QUANTITY                             |
|        | TOPSOIL & SOD                        |

- NOTES:
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  4. FOR GENERAL PLANTING NOTES, REFER TO NOTES ON DRAWING LD-3.

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Landscape Architect

Project

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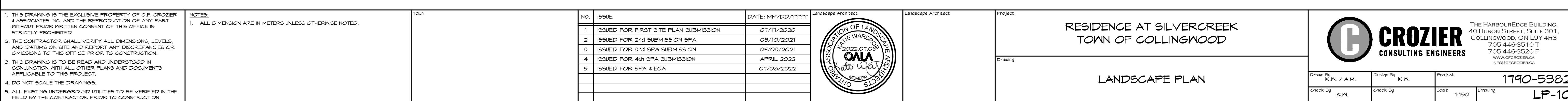
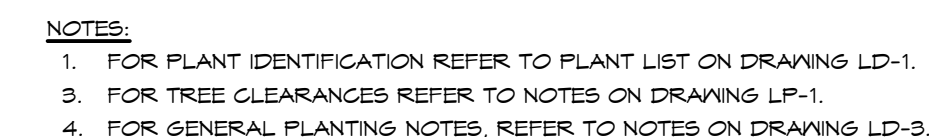
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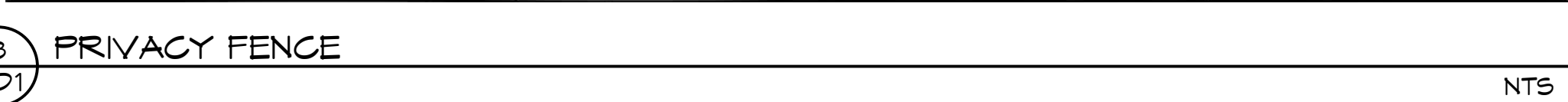
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|-------------------------|-------------------|----------------------|
| Drawn By<br>K.N. / A.M. | Design By<br>K.N. | Project<br>1790-5382 |
| Check By<br>K.N.        | Check By          | Scale<br>1:150       |
|                         |                   | Drawing<br>LP-9      |



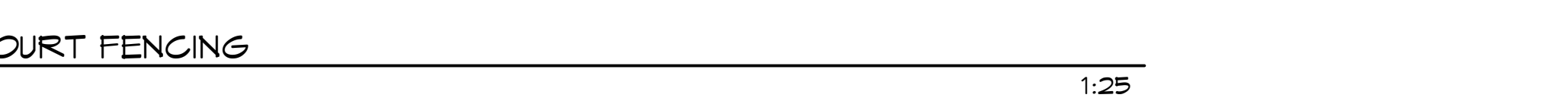




|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <p>1. THIS DRAWING IS THE EXCLUSIVE PROPERTY OF C.F. GROZIER &amp; ASSOCIATES INC. AND THE REPRODUCTION OF ANY PART WITHOUT PRIOR WRITTEN CONSENT OF THIS OFFICE IS STRICTLY PROHIBITED.</p> <p>2. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, LEVELS, AND DATUMS ON SITE AND REPORT ANY DISCREPANCIES OR OMISSIONS TO THIS OFFICE PRIOR TO CONSTRUCTION.</p> <p>3. THIS DRAWING IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH ALL OTHER PLANS AND DOCUMENTS APPLICABLE TO THIS PROJECT.</p> <p>4. DO NOT SCALE THE DRAWINGS.</p> <p>5. ALL EXISTING UNDERGROUND UTILITIES TO BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO CONSTRUCTION.</p> | <p><u>NOTES:</u></p> <p>1. ALL DIMENSIONS ARE IN MILLIMETERS.</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|



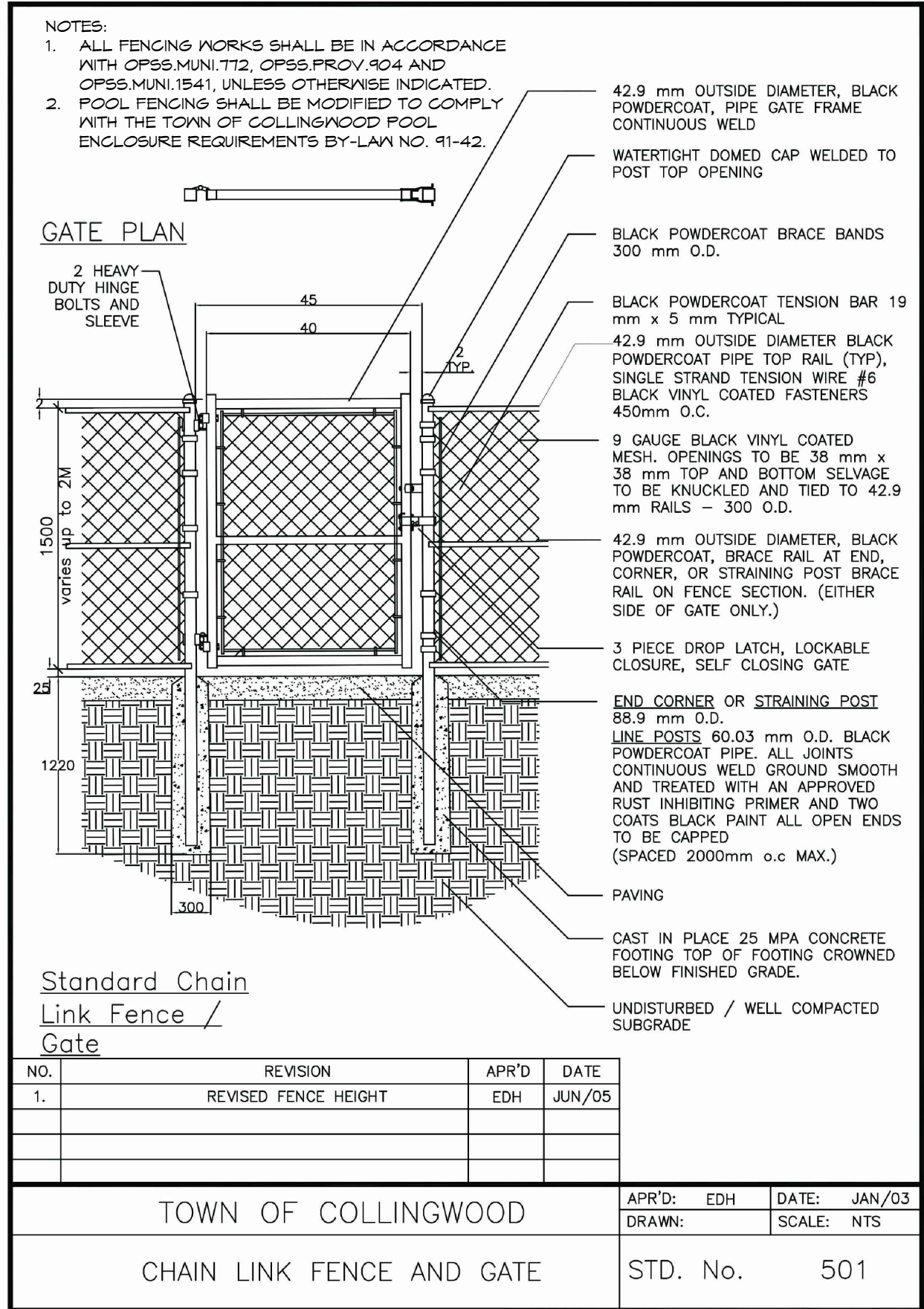
1:25



|                                                                                                                  |                            |
|------------------------------------------------------------------------------------------------------------------|----------------------------|
| <p>Landscape Architect</p>  | <p>Landscape Architect</p> |
|------------------------------------------------------------------------------------------------------------------|----------------------------|

|                         |                   |                      |                 |
|-------------------------|-------------------|----------------------|-----------------|
| Drawn By<br>K.W. / A.M. | Design By<br>K.W. | Project<br>1790-5382 |                 |
| Check By<br>K.W.        | Check By          | Scale<br>AS SHOWN    | Drawing<br>LD-1 |



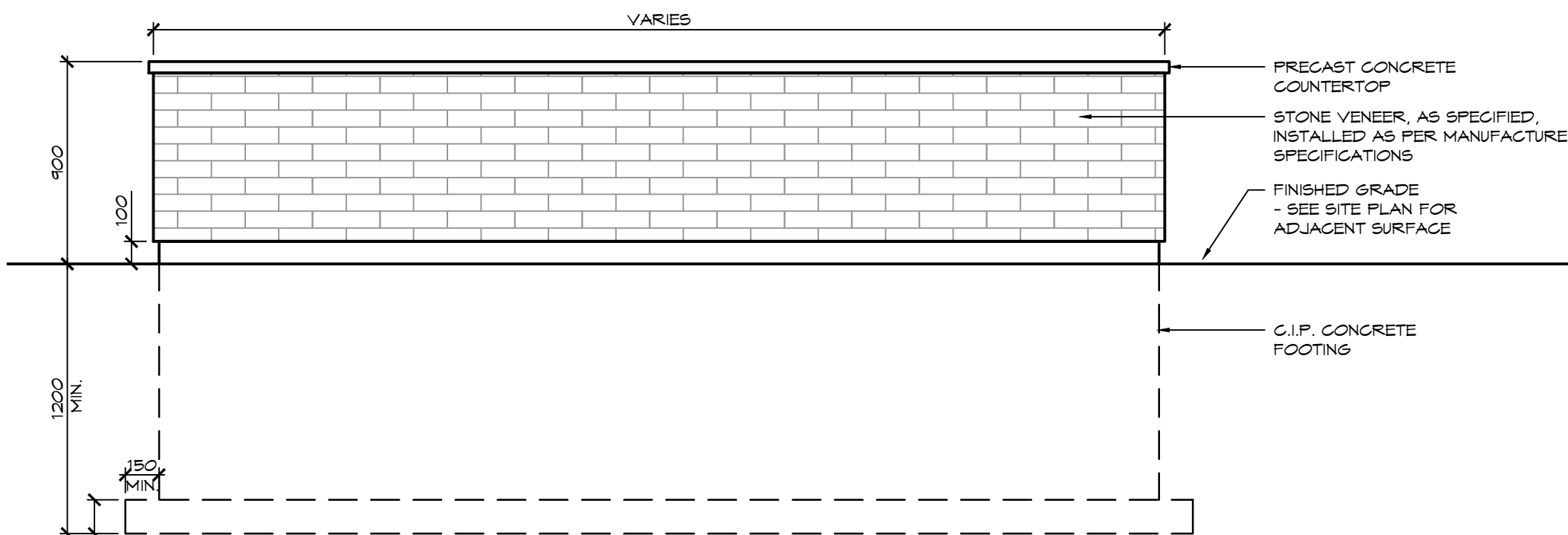


#### 1.0 CONCRETE

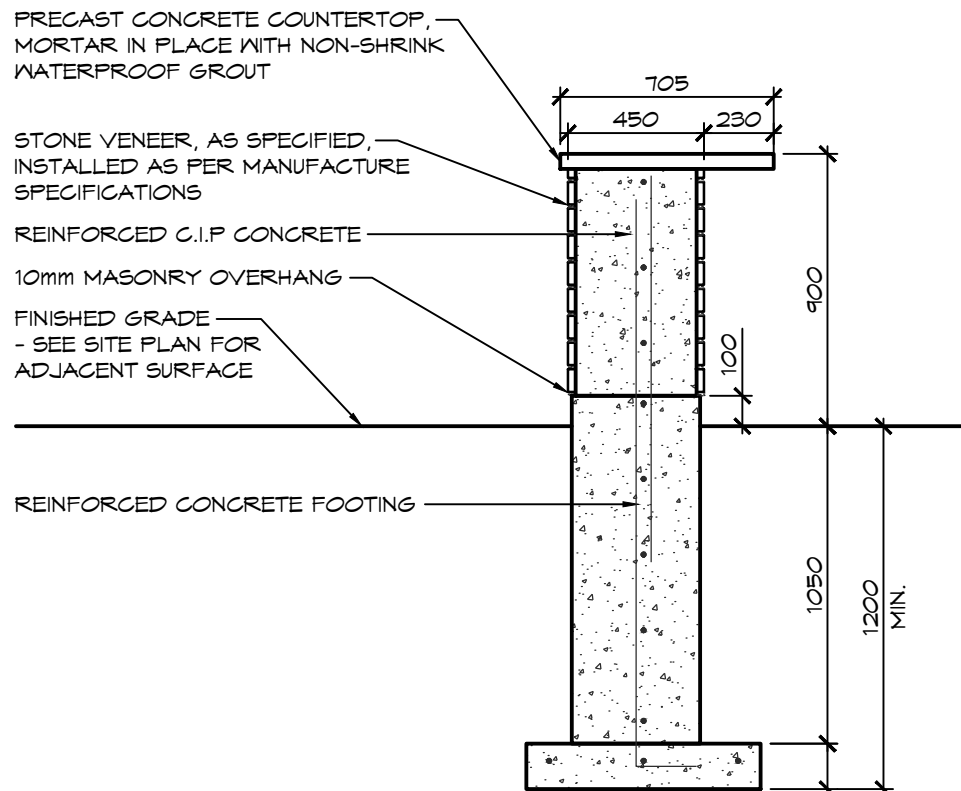
1. THE CONTRACTOR SHALL PROVIDE DETAILED SHOP DRAWINGS FOR THE CAST-IN-PLACE CONCRETE FOOTING AND PRE-CAST COUNTERTOP FOR APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION. SHOP DRAWINGS SHALL BE SEALED BY A ENGINEER LICENSED IN THE PROVINCE OF ONTARIO.
2. FORMAL CERTIFICATION OF THE WORKS SHALL BE PROVIDED BY THE ENGINEER RESPONSIBLE FOR THE SEALED SHOP DRAWINGS.

#### 2.0 MASONRY

1. STONE VENEER SHALL BE SPECIFIED BY OWNER.



#### FRONT ELEVATION



#### SECTION

1:25

### 1 CHAIN LINK FENCE

LD2

NTS

### 2 BAR COUNTER

LD2

#### NOTES:

##### 1.0 CONCRETE

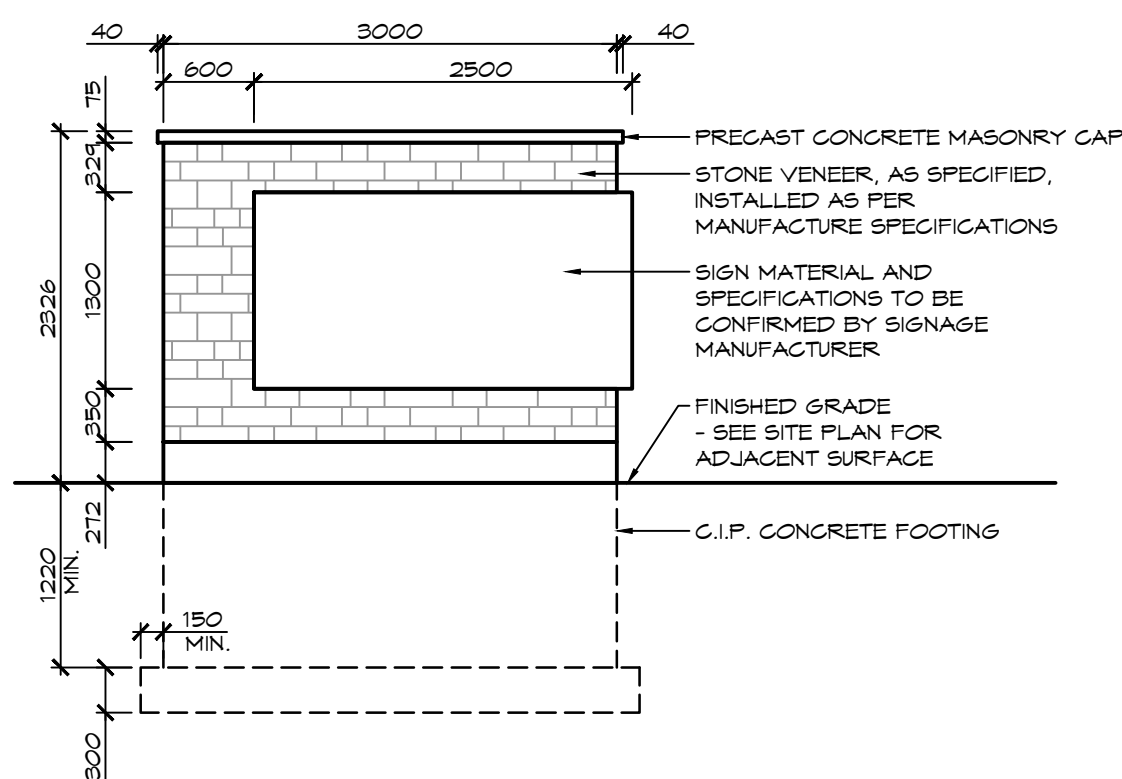
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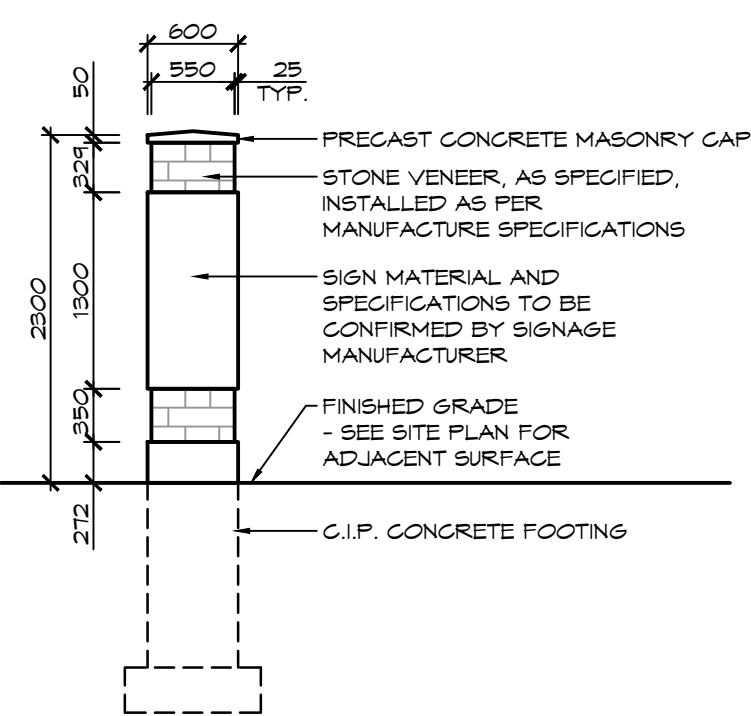
##### 3.0 SIGN LETTERING

1. SIGNAGE FABRICATOR SHALL PROVIDE SHOP DRAWINGS OF THE LETTERING AND ATTACHMENTS FOR APPROVAL.
2. LETTERS TO BE POWDER COATED STEEL, COLOUR TO BE SPECIFIED BY OWNER.



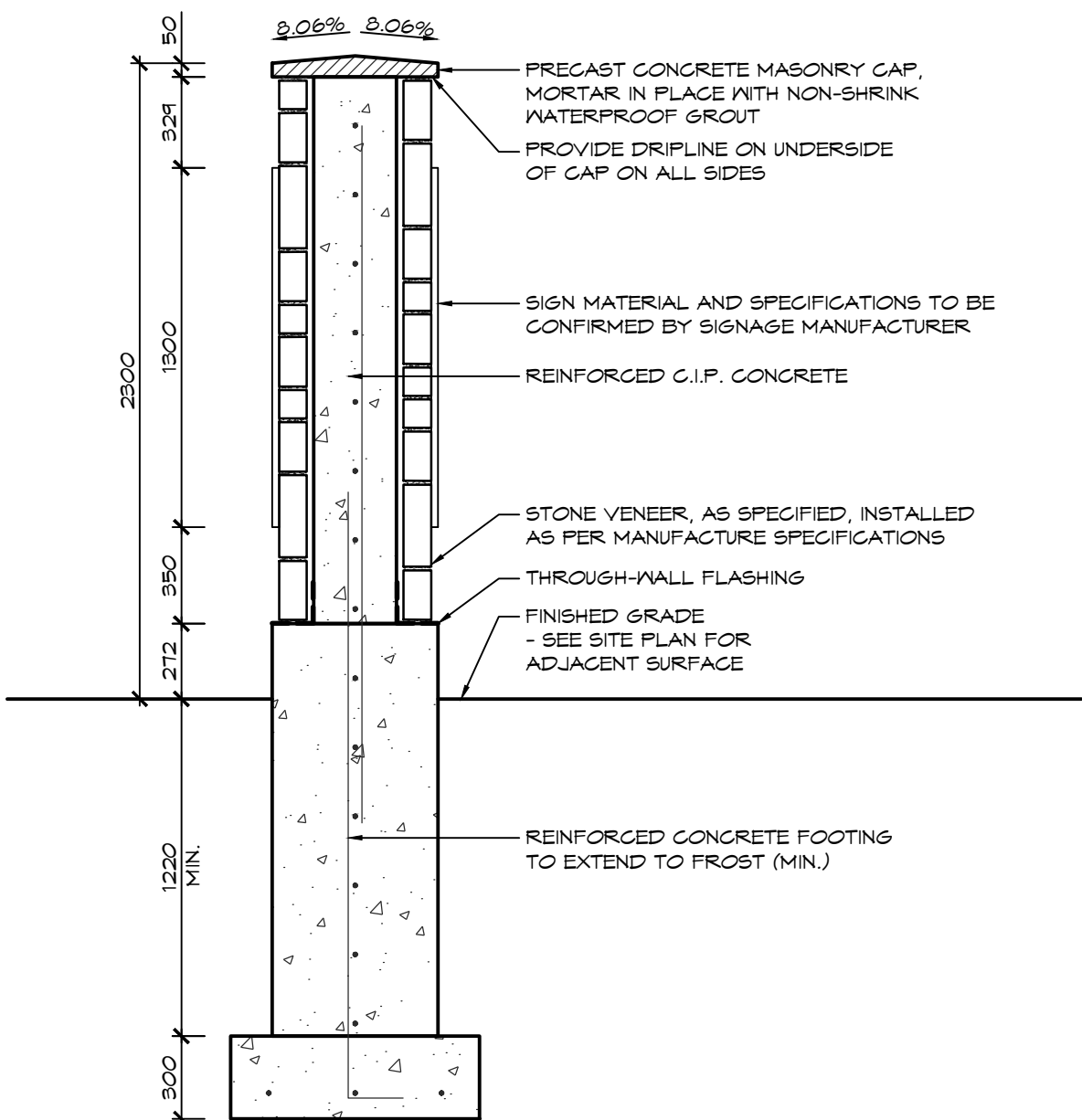
#### FRONT ELEVATION

SCALE 1:50



#### SIDE ELEVATION

SCALE 1:50



#### SECTION

SCALE 1:25

#### NOTES:

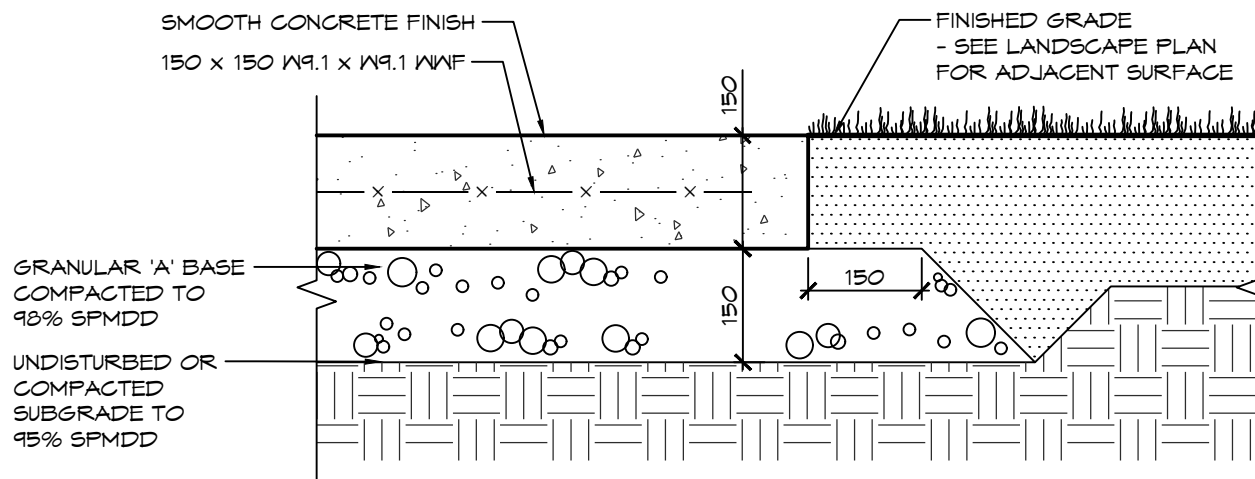
1. MANUFACTURING AREAS OF 150mm SLAB REINFORCED WITH 150x150-26/26 WELDED WIRE FABRIC AND WITH 35MPa MIX CONCRETE. MAXIMUM SLUMP FOR ALL CONCRETE SLABS SHALL BE 125mm, USING TYPE 11 GEMENT.
2. ALL WELDED WIRE FABRIC SHALL BE IN ACCORDANCE WITH CSA G30.5 LAP ADJOINING PIECES AT LEAST ONE FULL MESH.
3. ALL POROUS FILL MATERIAL SHALL BE A CLEAN GRANULAR MATERIAL WITH 100% PASSING A 30mm SIEVE AND NO MORE THAN 5% PASSING A NO.4 SIEVE. POROUS FILL SHALL BE COMPACTED TO 98% MAX. DRY DENSITY PER ASTM D-698.
4. SLAB JOINTS SHALL BE FILLED WITH APPROVED MATERIAL. REMOVE ALL DEBRIS FROM THE SLAB JOINTS, THEN FILL IN ACCORDANCE WITH THE MANUFACTURERS RECOMMENDATIONS AS FOLLOWS:
  - 4.1. 150mm SLABS - FILL WITH EPOXY RESIN.
  - 4.2. OTHER SLABS - FILL WITH FIELD MOLDED OR ELASTOMERIC SEALANT.
5. UNLESS OTHERWISE APPROVED, ALL WELDED WIRE FABRIC SHALL BE BLOCKED INTO THE POSITION INDICATED WITH PRECAST CONCRETE BLOCKS HAVING A COMPRESSIVE STRENGTH EQUAL TO THAT OF THE SLAB.
6. SLABS TO BE PERMANENTLY EXPOSED TO WEATHER SHALL BE AIR ENTRAINED TO 5% WITH AN ADMIXTURE THAT CONFORMS TO CSA A23.3.
7. ALL CONCRETE WORK SHALL CONFORM TO THE REQUIREMENTS OF CSA A23.3 DESIGN OF CONCRETE STRUCTURES. HOT AND COLD WEATHER CONCRETING SHALL BE IN ACCORDANCE WITH CSA A23.1 OR A23.4 AS APPLICABLE.
8. IN ORDER TO AVOID CONCRETE SHRINKAGE CRACKING, PLACE CONCRETE SLABS IN AN ALTERNATING LANE (OR CHECKERBOARD) PATTERN. THE MAXIMUM LENGTH OF SLAB CAST IN ANY ONE CONTINUOUS POUR IS RECOMMENDED TO BE LESS THAN 30m. THE MAXIMUM SPACING OF JOINTS SHALL BE 7.6m.

9. THE ALTERNATE WIRES OF THE WELDED WIRE FABRIC MUST BE PRECUT AT THE SLAB CONTRACTION JOINT LOCATIONS TO CREATE A WEAKENED PLANE WITHOUT CUTTING THE ALTERNATE WIRES. THE STRENGTH OF THE WIRE WILL PREVENT THE SLAB FROM CRACKING (SEPARATING) AT THE JOINT AND THE SLAB MAY BEGIN TO CRACK ELSEWHERE.
10. THE USE OF POLYPROPYLENE FIBRES (IN LIEU OF WELDED WIRE FABRIC) IS PROHIBITED WITHOUT THE WRITTEN AUTHORIZATION OF THE ENGINEER.
11. SLABS HAVE BEEN DESIGNED BASED ON THE FOLLOWING CRITERIA:
  - 11.1. SUB-GRADE MODULUS, K=200 pci ASSUMED.
  - 11.2. UNIFORM LIVE LOADINGS = 4.2kPa.
12. THE CONSULTANT SHALL NOT BE RESPONSIBLE FOR DIFFERENTIAL SETTLEMENT, SLAB CRACKING OR OTHER FUTURE DEFECTS RESULTING FROM UNREPORTED CONDITIONS MITIGATING THE ABOVE ASSUMED CRITERIA.
13. THE FINISH TOLERANCE OF ALL SLABS SHALL BE IN ACCORDANCE WITH ACI 301, TYPE A.
14. SLABS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE FOLLOWING FLATNESS/LEVELNESS REQUIREMENTS:

| SLAB CATEGORY  | SPECIFIED   | LOCAL MINIMUM |
|----------------|-------------|---------------|
| BUILD FLOATED  | F-15, F-15  | F-15, F-10    |
| STRAIGHT EDGED | F-20, F-15  | F-15, F-10    |
| FLAT           | F-30, F-20  | F-15, F-10    |
| VERY FLAT      | F-50, F-30  | F-25, F-15    |
| SUPER FLAT     | F-100, F-50 |               |

FLOOR FLATNESS AND LEVELNESS TESTS SHALL BE CONDUCTED BY THE OWNER IN ACCORDANCE WITH ASTM E1155. RESULTS, INCLUDING ACCEPTANCE OR REJECTION OF THE WORK WILL BE PROVIDED TO THE CONTRACTOR WITH 48 HOURS AFTER DATA COLLECTION. REMEDIES FOR OUT OF TOLERANCE WORK SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS.

15. INSTALL SAW-CUTS TO A MINIMUM OF  $\frac{1}{4}$  THE SLAB DEPTH IN THE FLOOR SLAB WITHIN 24 HOURS OF THE POUR. THE MAXIMUM CENTER/CENTER SPACING FOR SAW-CUTS SHALL BE 24 TIMES THE DEPTH UNLESS NOTED OTHERWISE.
16. FILL SAW-CUTS AND CONSTRUCTION JOINTS WITH SEMI-RIGID, FLEXIBLE EPOXY JOINT FILLER, TO THE MANUFACTURERS SPECIFICATIONS. ACCEPTABLE FILLER IS REZ-WELD FLEX, STERNSON LOADFLEX, W.R. MEADOWS BONDIFLEX, OR APPROVED ALTERNATE. USE W.R. MEADOWS GARDOX FOR EXTERIOR SAW-CUTS.
17. ALL SLABS ON GRADE SHALL BE REINFORCED WITH 150 x 150 M9.1 x M9.1 WWF UNLESS OTHERWISE NOTED.
18. SPECIFIED SOIL BEARING CAPACITY FOR SLABS ON GRADE MUST BE VERIFIED BY A GEOTECHNICAL ENGINEER PRIOR TO PLACING THE SLABS. ANY NON-COMFORMANCE WITH THE SPECIFIED MINIMUM CAPACITIES MUST BE IMMEDIATELY REPORTED TO THE LANDSCAPE ARCHITECT.



### 3 ENTRANCE FEATURE

LD2

AS SHOWN

### 4 MULTI-USE COURT SURFACING

LD2

1:10

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- NOTES:
1. ALL DIMENSION ARE IN MILLIMETERS UNLESS OTHERWISE NOTED.

Town

| No. | ISSUE                         | DATE: MM/DD/YYYY |
|-----|-------------------------------|------------------|
| 1   | ISSUED FOR SITE PLAN APPROVAL | 01/11/2020       |
| 2   | ISSUED FOR 2nd SUBMISSION SPA | 03/10/2021       |
| 3   | ISSUED FOR 3rd SPA SUBMISSION | 04/03/2021       |
| 4   | ISSUED FOR 4th SPA SUBMISSION | 05/06/2022       |
| 5   | ISSUED FOR SPA & ECA          | 01/09/2022       |
|     |                               |                  |
|     |                               |                  |
|     |                               |                  |

Landscape Architect



Landscape Architect

Project

RESIDENCE AT SILVERCREEK  
TOWN OF COLLINGWOOD

Drawing

LANDSCAPE DETAILS



THE HARBOUREDGE BUILDING,  
40 HURON STREET, SUITE 301,  
COLLINGWOOD, ON L9Y 4R3  
705.446.3510 T  
705.446.3520 F  
WWW.CFCROZIER.CA  
INFO@CFCROZIER.CA

Drawn By

K.M. / A.M.

Design By

K.M.

Project

1790-5382

Check By

K.M.

Check By

K.M.

Scale

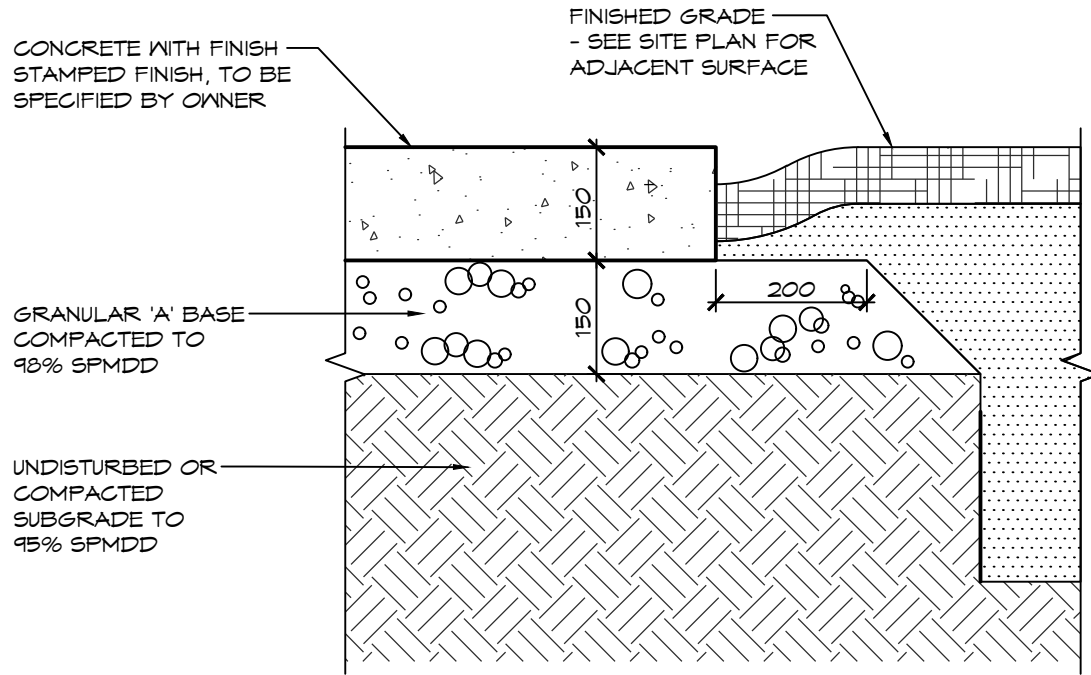
AS SHOWN

Drawing

LD-2



NOTES:  
1. CONCRETE PAVEMENT SHALL BE IN ACCORDANCE WITH OPSS.350.

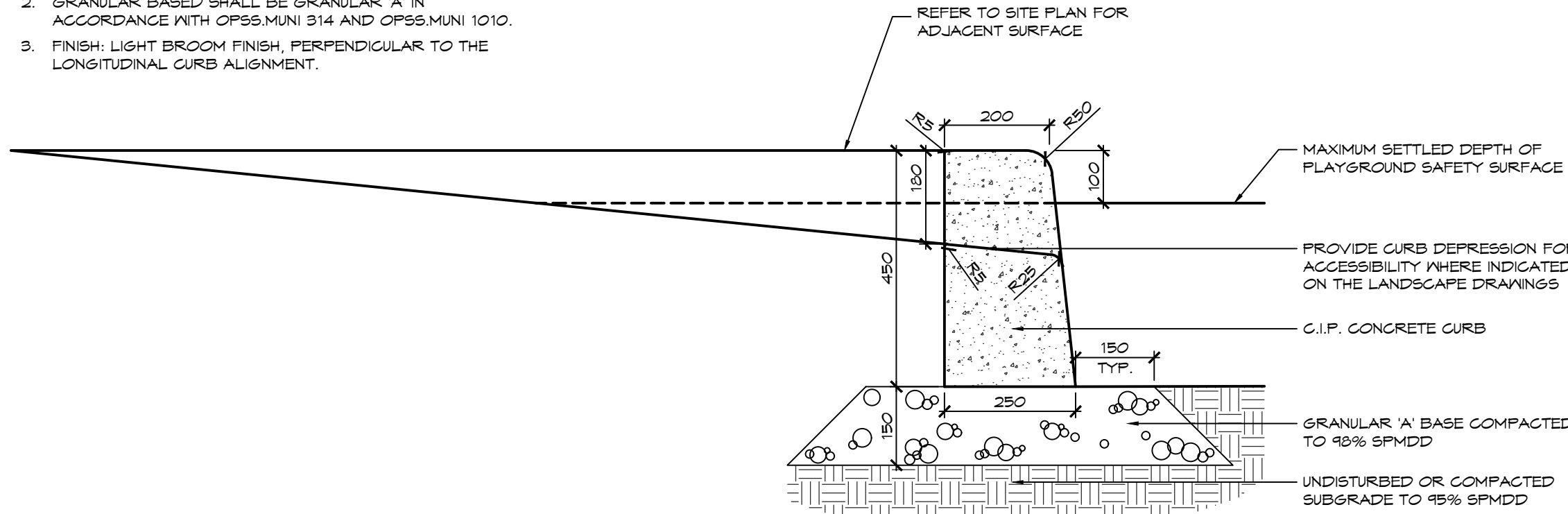


1 STAMPED CONCRETE WALKWAY  
LD3

1:10

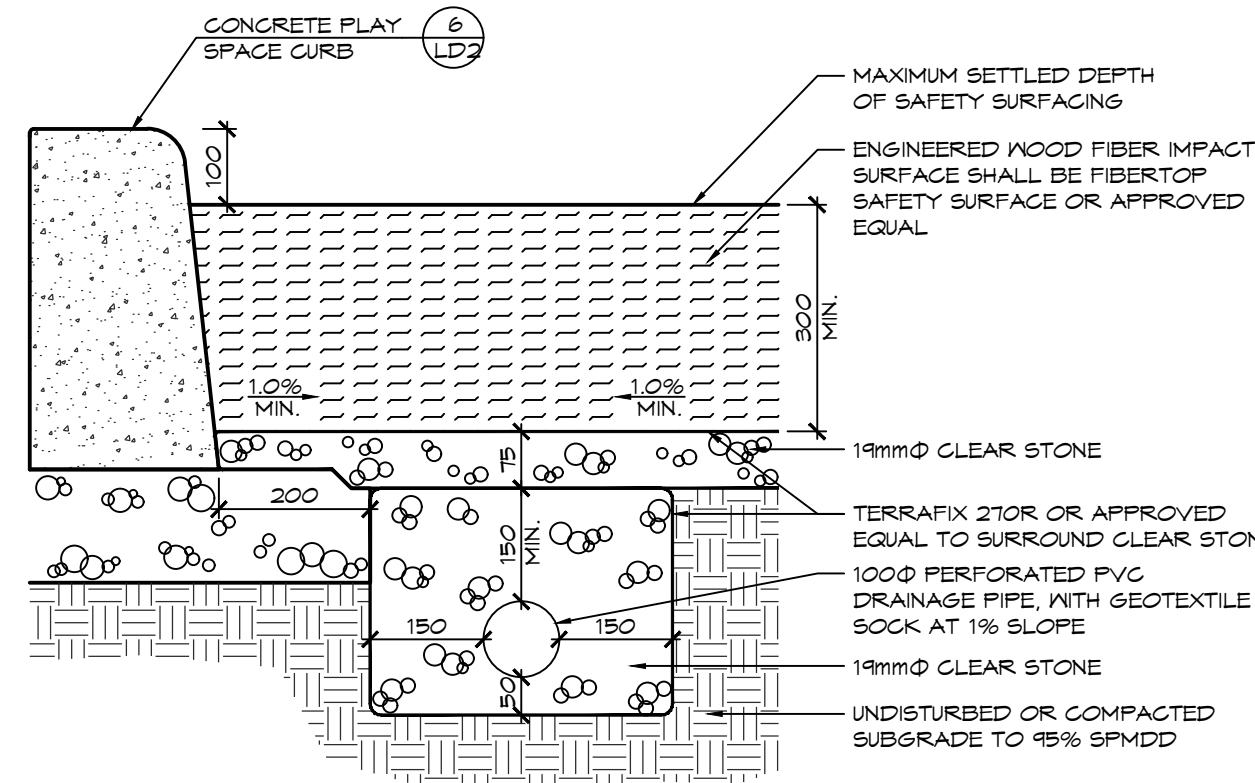
NOTES:

- CONCRETE PLAYSPACE CURB SHALL BE IN ACCORDANCE WITH OPSS.MUNI 353 AND OPSS.MUNI 1250.
- GRANULAR BASE SHALL BE GRANULAR 'A' IN ACCORDANCE WITH OPSS.MUNI 314 AND OPSS.MUNI 1010.
- FINISH: LIGHT BROOM FINISH, PERPENDICULAR TO THE LONGITUDINAL CURB ALIGNMENT.



2 CONCRETE PLAY SPACE CURB  
LD3

1:10

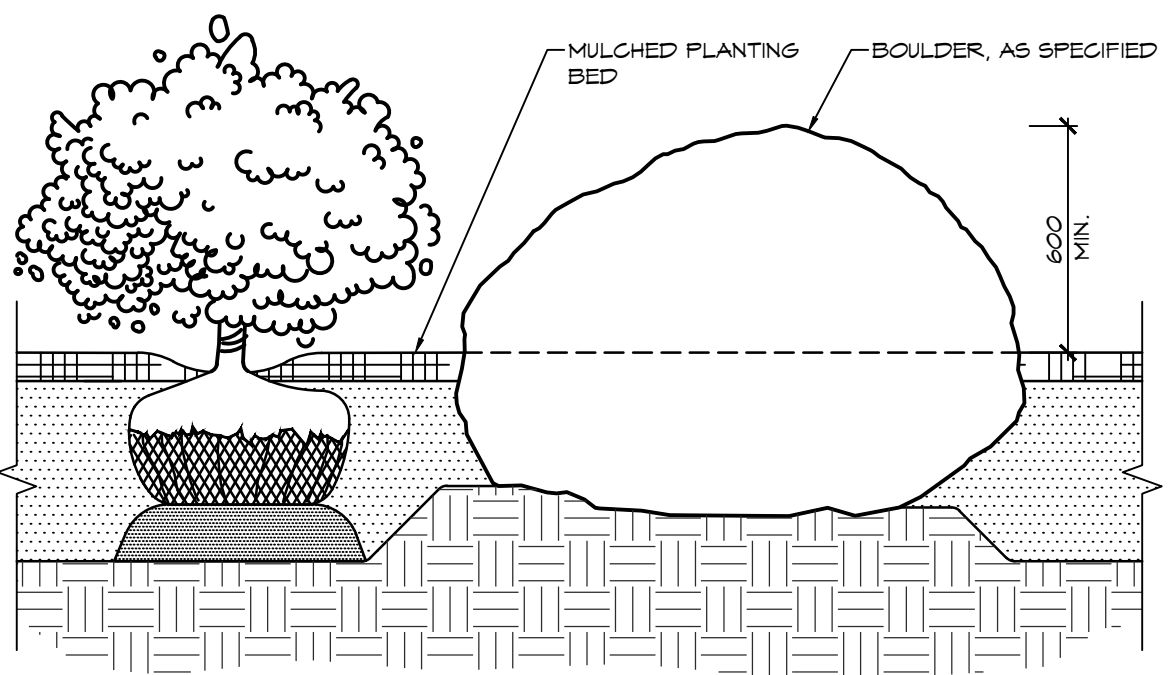


3 PLAY SPACE SAFETY SURFACE & SUB DRAINAGE SYSTEM  
LD3

1:10

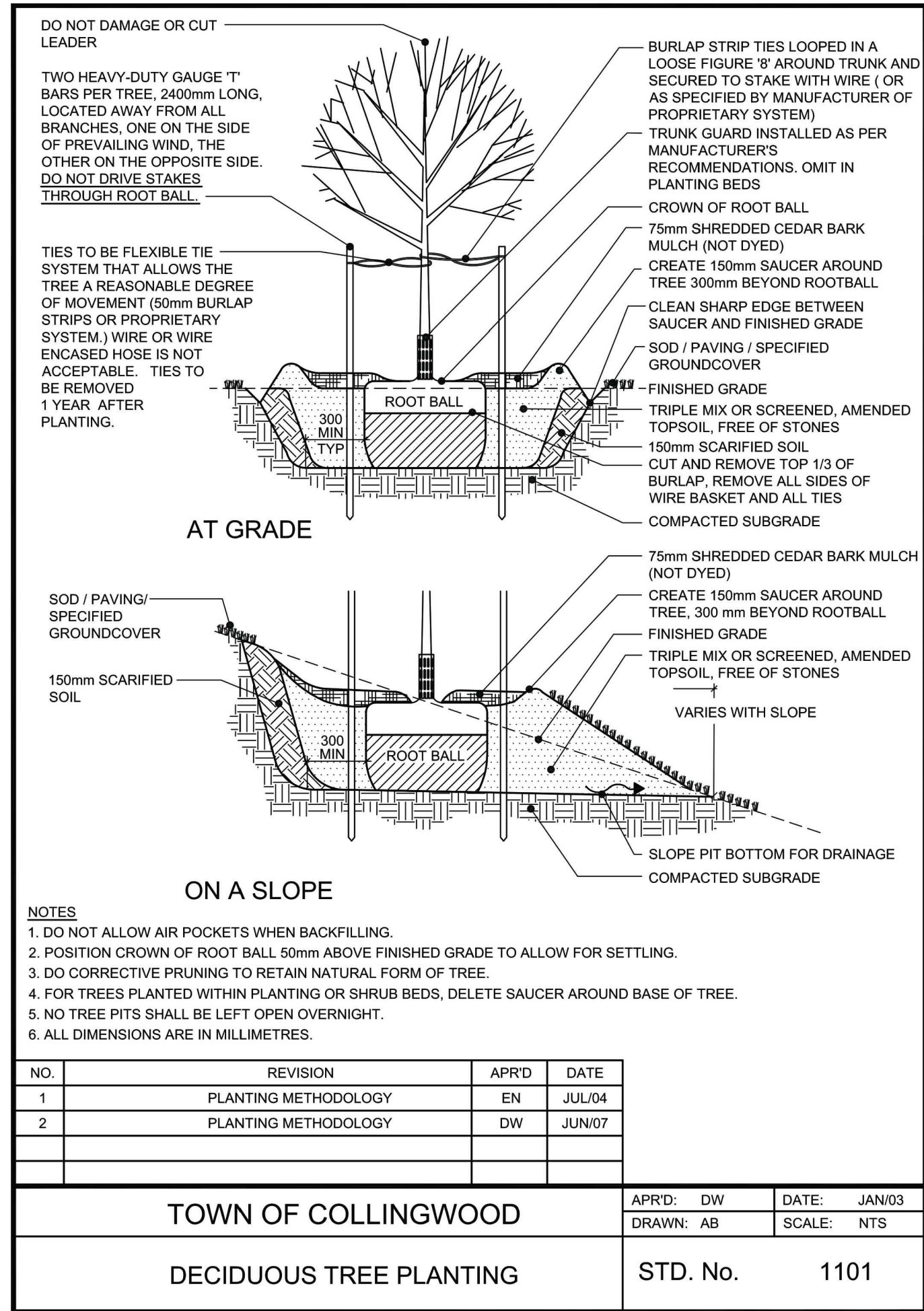
NOTES:

- BOULDER SHALL BE ROUNDED CAP LIMESTONE ROCKERY, SUPPLIED BY MAXWELL'S LANDSCAPE & MASONRY SUPPLY (705.445.0111) OR APPROVED EQUAL.
- BOULDER SIZE SHALL BE IN ACCORDANCE TO SCALE DEPICTED ON LANDSCAPE PLANS.
- STONE TO BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.



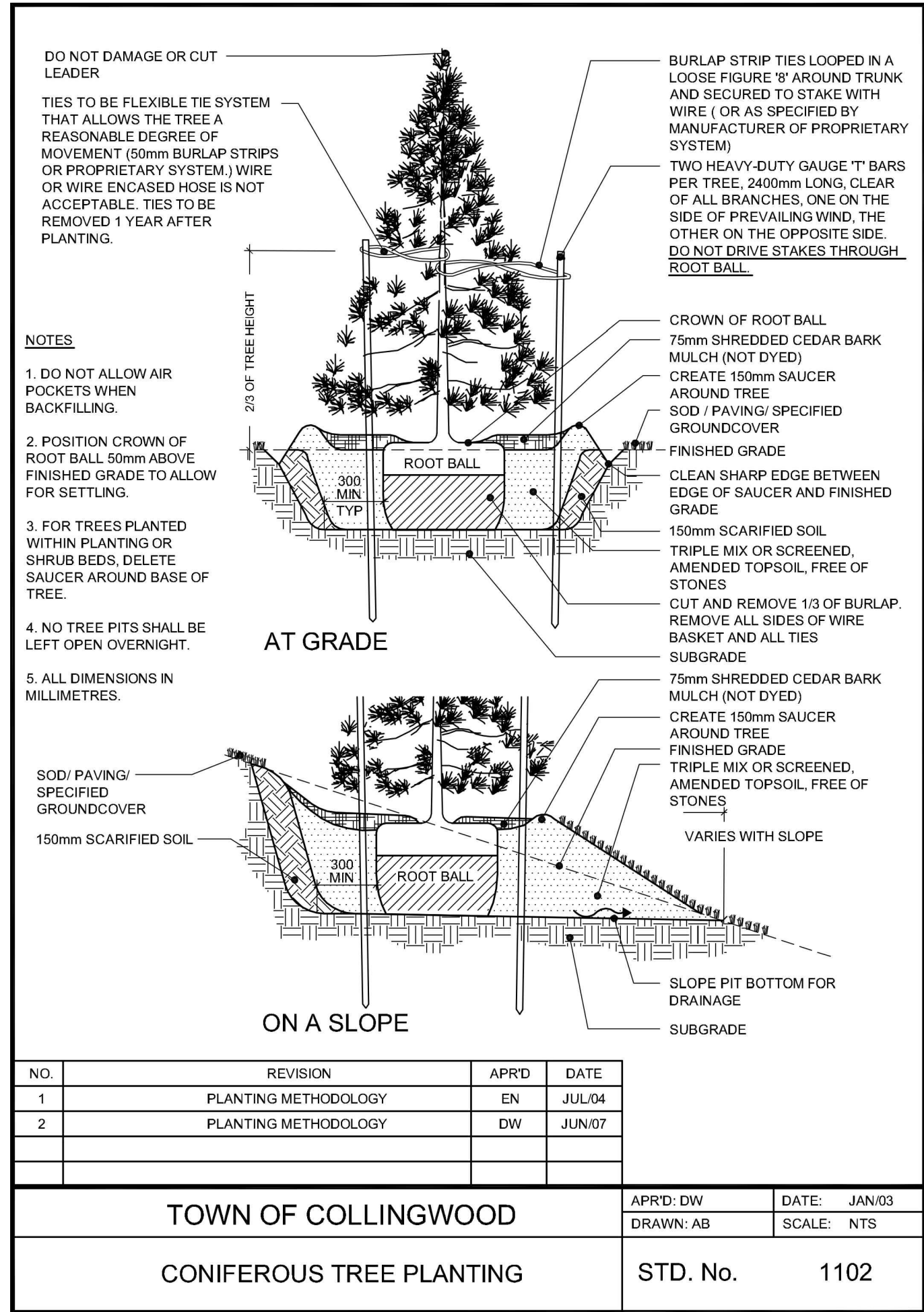
4 LANDSCAPE BOULDER  
LD3

1:20



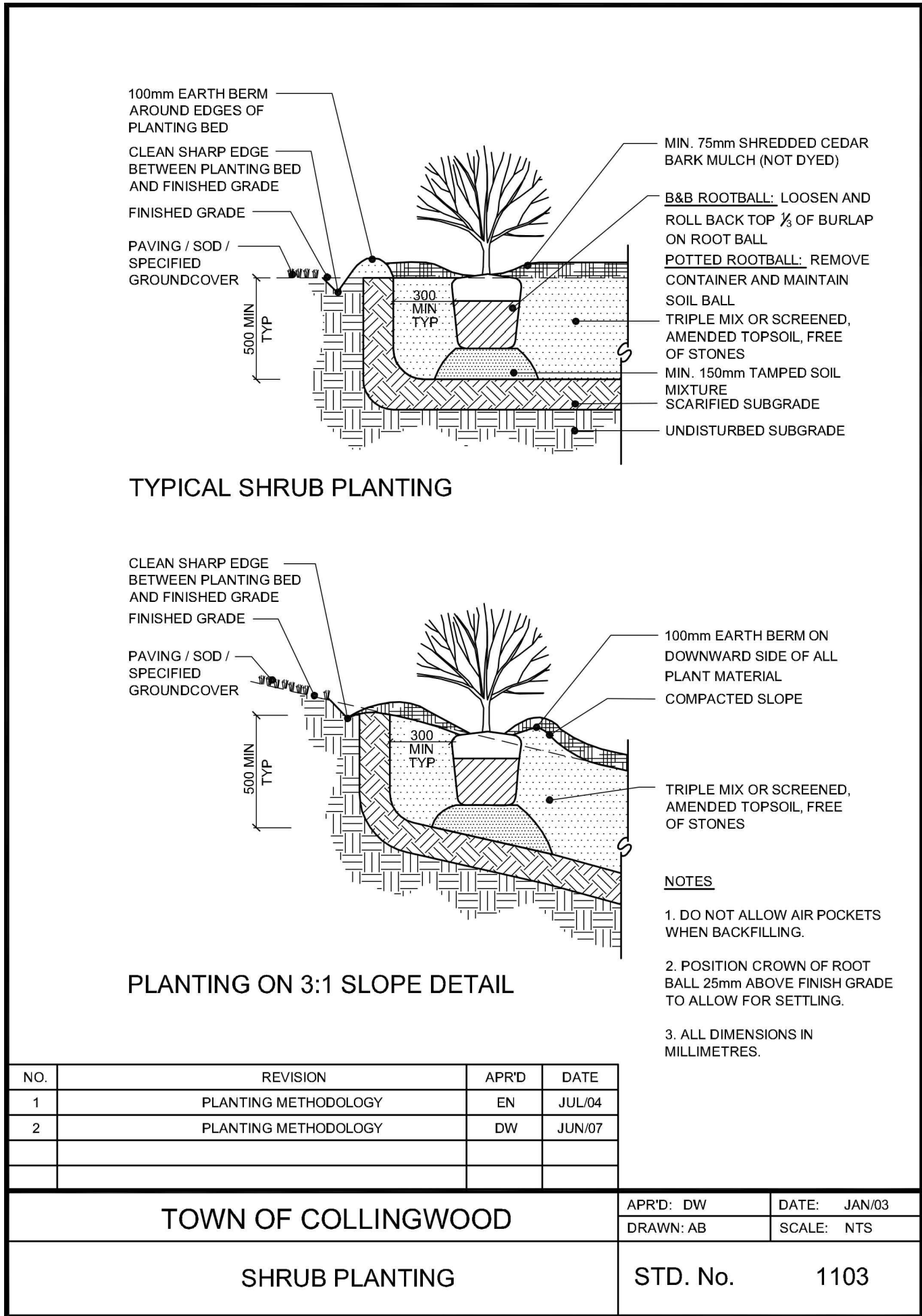
5 DECIDUOUS TREE PLANTING  
LD3

NTS



6 CONIFEROUS TREE PLANTING  
LD3

NTS



7 SHRUB PLANTING  
LD3

NTS

GENERAL NOTES:

1.0 PLAY SPACE

- PLAY SPACES SHALL CONFORM TO THE REQUIREMENTS OF CAN/CSA-Z614-20 (CSA) "CHILDREN'S PLAYGROUND EQUIPMENT AND SURFACING", LATEST REVISION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION WITH PLAY STRUCTURE MANUFACTURER TO ENSURE THE MINIMUM FALL PROTECTION ZONE ARE ACCOMMODATED WITHIN THE SAFETY SURFACING AREA. ANY DISCREPANCIES SHALL BE REPORTED TO THE CONSULTANT.
- THE FOLLOWING PLAYGROUND EQUIPMENT SHALL BE SUPPLIED AND INSTALLED BY ABC RECREATION LTD., TEL: 1.800.261.5153 (MIKE KITCHEN), OR APPROVED EQUAL.  
**SMART PLAY CUBE**  
MODEL NO.: 203160A  
COLOUR TO BE DETERMINED BY OWNER.
- PLAY SPACE SAFETY SURFACING SHALL BE FIBER SYSTEM 300 SAFETY SURFACE, SUPPLIED AND INSTALLED BY NATURE'S INSTRUMENTS AND INSTALLED AS PER MANUFACTURER'S SPECIFICATIONS.

2.0 SITE FURNITURE

- THE FOLLOWING SITE FURNITURE SHALL BE SUPPLIED BY MAGLIN SITE FURNITURE, 3-468 INNOVATION WAY, WOODSTOCK, ONTARIO, TEL.: 1.800.716.5506, OR APPROVED EQUAL.  
**BICYCLE RACK**  
MODEL NO.: MBR-2300-00001  
METAL FINISH: POWDER COATED BLACK MATTE  
FOOTING/ ATTACHMENTS: SECURED TO CONCRETE PAVING WITH STAINLESS STEEL FASTENERS  
**BENCH**  
MODEL NO.: MBE-0810-00025  
METAL FINISH: POWDER COATED BLACK MATTE  
WOOD: IPE  
FOOTING/ ATTACHMENTS: SECURED TO CONCRETE PAVING WITH STAINLESS STEEL FASTENERS  
**PRIVACY SCREEN (4FT W X 6FT H)**  
MODEL NO.: MPA-2600-00008  
METAL FINISH: POWDER COATED TITANIUM MATTE  
FOOTING/ ATTACHMENTS: SECURED TO CONCRETE PAVING WITH STAINLESS STEEL FASTENERS
- THE FOLLOWING SITE FURNITURE SHALL BE SUPPLIED BY TIMBERKITS™, 125 GEORGE STREET, LINDSAY, ONTARIO, TEL.: 905.242.0500, OR APPROVED EQUAL.  
**PERGOLA**  
MODEL: SUPER HEAVY STANDARD PERGOLA  
CUSTOM BUILD: 18' X 24'  
FOOTING/ ATTACHMENTS: AS PER MANUFACTURER'S RECOMMENDATIONS.  
**PAVILION**  
MODEL: SUPER HEAVY STANDARD PAVILION  
CUSTOM BUILD: 14' X 22'  
FOOTING/ ATTACHMENTS: AS PER MANUFACTURER'S RECOMMENDATIONS.

3.0 PLANTING

- ALL WORKMANSHIP TO THE STANDARDS OF THE LANDSCAPE ONTARIO HORTICULTURAL TRADES ASSOCIATION AND THE CANADIAN LANDSCAPE STANDARDS.
- TREE LOCATIONS SHALL BE STAKED ON SITE BY THE LANDSCAPE CONTRACTOR AND APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO PLANTING.
- BACKFILL IS TO CONSIST OF SOIL NATIVE TO THE SITE OR GENERAL SOIL TYPE/CLASS NATIVE TO THE SITE. SOIL AMENDMENT MAY BE REQUIRED BASED ON SOURCE OF IMPORTED OR EXISTING SITE QUALITY OF TOPSOIL. PROVIDE NUTRIENT ANALYSIS OF TOPSOIL TO BE USED FOR LANDSCAPE PURPOSES IN ORDER TO DETERMINE SOIL AMENDMENT REQUIREMENTS.
- REPORT ALL DISCREPANCIES IN WRITING TO THE LANDSCAPE ARCHITECT.
- CONTRACTOR SHALL MAINTAIN ALL LANDSCAPE AREAS UNTIL OWNER'S ACCEPTANCE OF PROJECT.
- UNLESS OTHERWISE STATED, ALL WORK SHALL CONFORM TO THE LANDSCAPE ONTARIO SPECIFICATION STANDARDS.
- CONTRACTOR TO LOCATE ALL UNDERGROUND UTILITIES.
- PLANTING MAY BE ADJUSTED TO SUIT LOCATIONS OF SITE UTILITY STRUCTURES/ SERVICES AND DRIVEWAYS.
- TREE PITS OR PLANTING BEDS LOCATED WITHIN 1 METER OF UNDERGROUND UTILITIES ARE TO BE HAND DUG.
- SUBMIT WRITTEN GUARANTEE TO THE EFFECT THAT ALL PLANTS ACCEPTED DURING THE PERIOD OF JANUARY 1st TO JULY 15th SHALL BE GUARANTEED UNTIL JULY 15th THE SECOND FOLLOWING YEAR. PLANTS ACCEPTED DURING THE PERIOD OF JULY 15th TO DECEMBER 31st SHALL BE GUARANTEED FOR TWO YEARS FROM THE DATE OF ACCEPTANCE. THE GUARANTEE PERIOD LISTED ABOVE SHALL APPLY TO ALL "NURSERY GROWN" PLANTS AS PER TOWN OF COLLINGWOOD'S TWO YEAR MAINTENANCE REQUIREMENTS.
- ALL MATERIAL SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- SOD ANY AREAS MARKED WITH NURSERY SOD ON 150mm CLEAN TOPSOIL. FINE GRADE AND SOD ALL BOULEVARD AREAS TO MUNICIPAL SPECIFICATIONS AND REPAIR DAMAGE TO ADJACENT PROPERTIES AS REQUIRED.
- FINAL INSPECTION AND ACCEPTANCE OF PLANTING WORK SHALL COINCIDE WITH THE FINAL INSPECTION AND ACCEPTANCE OF ALL WORK INCLUDED IN THE CONTRACT.
- AT THE TIME OF FINAL INSPECTION, ALL PLANTS SHALL BE IN A HEALTHY, VIGOROUS GROWING CONDITION AND PLANTED IN FULL ACCORDANCE WITH DRAWINGS AND CONDITIONS.

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Landscape Architect



Landscape Architect

Project

RESIDENCE AT SILVERCREEK  
TOWN OF COLLINGWOOD

Drawing

LANDSCAPE DETAILS



THE HARBOUREDGE BUILDING,  
40 HURON STREET, SUITE 301,  
COLLINGWOOD, ON L9Y 4R3  
705.446.3510 T  
705.446.3520 F  
INFO@CFCROZIER.CA

Drawn By

K.M. / A.M.

Design By

K.M.

Project

1790-5382

Check By

K.M.

Check By

K.M.

Scale

AS SHOWN

Drawing

LD-3