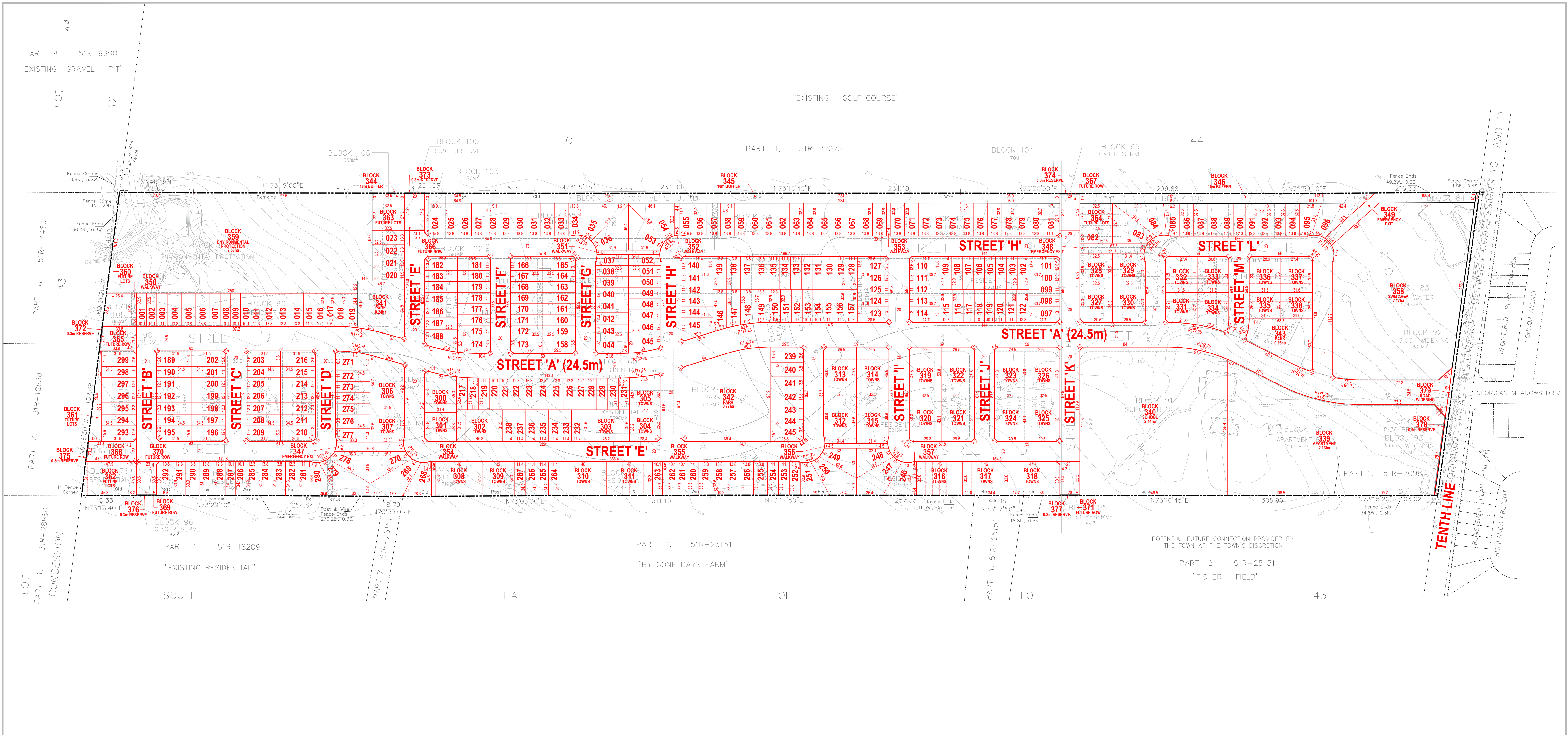




LAND USE SUMMARY			
LAND USE	LOT / BLOCK #	UNITS	AREA
SINGLE DETACHED - 33ft / 10.1m LOTS	001, 002, 008-010, 016, 017, 118, 119, 153, 154, 220, 221, 227, 228, 261-263, 286, 287	20	0.66ha
	003, 007, 011, 015, 018-020, 037-039, 044, 045, 047-052, 062, 087-089, 101-110, 112-114, 116, 117, 120, 121, 123-125, 127-135, 140, 142-145, 151, 152, 155, 156, 158-164, 189, 190, 194-197, 201-204, 208-211, 215-219, 229-239, 243-254, 260, 264-275, 278-281, 292-294, 298, 299	151	6.49ha
SINGLE DETACHED - 36ft / 11m LOTS	021, 022, 040-043, 046, 089-091, 100, 111, 115, 122, 126, 141, 150, 157, 185-188, 191-193, 198-200, 205-207, 212-214, 222, 226, 282, 285, 288, 291, 295-297	43	1.77ha
	004, 006, 012-014, 023-036, 053-081, 083-088, 092-096, 136-139, 146-149, 223-225, 240-242, 255-259, 276, 277, 283, 284, 289, 290	85	4.27ha
SINGLE DETACHED - 40ft / 12.2m LOTS	300-338	187	5.16ha
	339	(MIN. 118) (MAX. 192)	2.13ha
SINGLE DETACHED - 45ft / 13.7m LOTS	340	2.14ha	
	341-343	1.26ha	
TOWNHOUSE - 23R / 7m UNITS	344-346	0.95ha	
APARTMENT (MIN. 55 UPH / MAX. 90 UPH)	347-349	0.29ha	
SCHOOL	350-357	0.14ha	
PARK	358	2.17ha	
10m BUFFER	359	2.56ha	
EMERGENCY EXIT	360-364	0.52ha	
WALKWAY	365-371	0.47ha	
STORMWATER MANAGEMENT AREA	372-378	<0.01ha	
ENVIRONMENTAL PROTECTION	379	0.09ha	
FUTURE RESIDENTIAL LOTS		9.46ha	
FUTURE RIGHT OF WAY			
0.3m RESERVE			
ROAD WIDENING			
RIGHT OF WAY			
TOTALS		486 (MIN. 614) (MAX. 698)	40.66ha

PROPOSED LAND USE	AREA (ha)
PHASE 1 LOTS	
1-39 Incl. RESIDENTIAL MAX 39 UNITS	2.205
BLOCKS	
40-41 RESIDENTIAL 8 UNITS	0.277
78 APARTMENTS 117 TO 190 UNITS	2.114
84, 85 WALKWAY/EMERGENCY ACCESS	0.252
91 SCHOOL OR 117-187 APARTMENT UNITS	2.074
PHASE 2 BLOCKS	
42-77, 108 RESIDENTIAL 400 UNITS	17.196
101-102 RES./TEMP. TURNING CIRCLE	0.118
79, 105, 106 10.0 METRE DEDICATION	0.896
103, 104 10.0 M. DED./TEMP. TURNING CIRCLE	0.034
80, 81, PARK LAND	0.859
82 ENVIRONMENTAL PROTECTION "EP"	2.546
83 STORM WATER	2.347
92, 93 ROAD WIDENING	0.075
87-90, 107 WALKWAY	0.113
94 TO 100 INCL. 0.30 RESERVE	0.006
86 WALKWAY/EMERGENCY ACCESS	0.069
ROADS	
STREET A, B, C, D, E, F, G, H, I, J, K, L, M	9.484
TOTAL	40.660

LEGAL DESCRIPTION

NORTH HALF OF LOT 43
CONCESSION 11
GEOGRAPHIC TOWNSHIP OF NOTTAWASAGA
TOWN OF COLLINGWOOD
COUNTY OF SIMCOE

KEY PLAN



ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT R.S.O. 1990 C.P.13 AS AMENDED

- A. AS SHOWN

B. AS SHOWN

C. AS SHOWN

D. AS SHOWN

E. AS SHOWN
- F. AS SHOWN

G. AS SHOWN

H. MUNICIPAL WATER SUPPLY

I. CLAY LOAM

J. AS SHOWN
- K. MUNICIPAL SANITARY SEWERS

ALL SERVICES AS REQUIRED

(WATER, SANITARY, STORMWATER, HYDRO)

L. AS SHOWN

OWNER'S CERTIFICATE

I HEREBY AUTHORIZE MACNAUGHTON HERMSEN BRITTON CLARKSON PLANNING LIMITED TO SUBMIT THIS PLAN FOR APPROVAL.

DATE: _____

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

DATE: _____

No. 1	MAR. 8, 2022	REDLINE DRAFT PLAN REVISION	M.M.
REVISION No.	DATE	ISSUED / REVISION	BY

LEGEND

- SUBDIVISION BOUNDARY
- ORIGINAL ROW LINE
- ORIGINAL BLOCK LINE
- ORIGINAL LOT LINE
- ORIGINAL UNIT LINE
- PARCEL FABRIC
- REVISED ROW LINE
- REVISED BLOCK LINE
- REVISED LOT LINE
- REVISED UNIT LINE
- REMOVED ROW LINE
- REMOVED BLOCK LINE
- REMOVED LOT LINE / UNIT LINE

113 COLLIER STREET
BARRIE, ON. L4M 1H2
P: 705.728.0045 F: 705.728.2010
WWW.MHBCPLAN.COM

PLANNING
URBAN DESIGN
& LANDSCAPE
ARCHITECTURE
MHBC PLANNING

STAMP

DATE	MAR. 8, 2022
FILE No.	18138B
SCALE	1:1,800 (ARCH D)
DRAWN BY	M.M.
CHECKED BY	K.C.
OTHER	
PROJECT	LINKSVIEW SUBDIVISION WYVIEW GROUP 625 COCHRANE DRIVE, SUITE 802 MARKHAM, ON L3R 9R9 P:(905) 604-8077 WWW.WYVIEWGROUP.COM
FILE NAME	REDLINE DRAFT PLAN OF SUBDIVISION
DWG No.	1 of 1
SCALE BAR	0 8 16 24 32 40 60 80 120 160m MEASUREMENTS SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048 N:\Collingwood\780 L10 - Draft Plan Redesign-Linksviwe - 18138B\Drawings\Draft Plan - Redline\CAD\18138B - Draft Plan Redline - 2022-03-08.dwg