

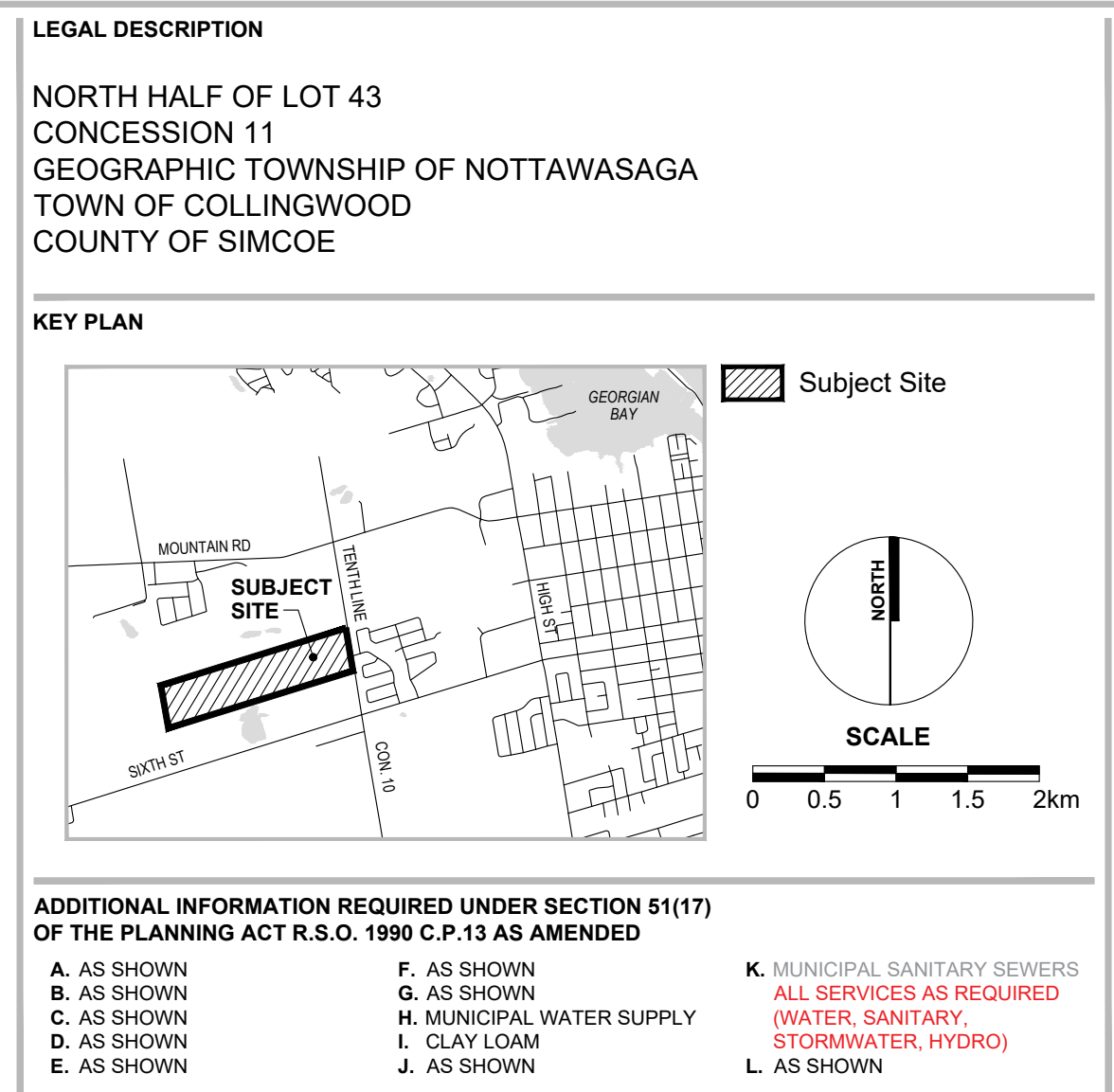
**SIXTH STREET** (COUNTY ROAD No. 32)

**LAND USE SUMMARY**

LAND USE	LOT / BLOCK #	UNITS	AREA
SINGLE DETACHED - 40m / 12.2m LOTS	015-020, 033, 034, 050, 051, 071-073, 075-077, 081-086, 088-090, 093-101, 104-112, 115, 116, 119, 120, 122-135, 137, 138, 141, 142, 144-153, 155, 158, 158-185, 187, 188, 190-195, 200-220, 223-251, 255-272	181	7.715ha
SINGLE DETACHED - 50m / 15.24m LOTS	001-014, 021-023, 035-038, 052-070, 074, 078-080, 087, 091, 092, 102, 103, 113, 114, 117, 118, 121, 136, 139, 140, 143, 154, 157, 186, 189, 196-199, 221, 222, 252-254, 273-275	94	5.340ha
TOWNHOUSE - 24.67m / 7.52m UNITS	276-310	184	5.443ha
APARTMENT (MIN. 55 UPH / MAX. 90 UPH)	311	(MIN. 113) (MAX. 185)	2.059ha
SCHOOL	312		1.229ha
PARK (5%)	313-315		1.809ha
10m BUFFER	316		0.898ha
EMERGENCY EXIT	317		0.234ha
WALKWAY	318-320		0.123ha
VIEW CORRIDOR	321-322		0.058ha
ENVIRONMENTAL PROTECTION	323		2.556ha
STORMWATER MANAGEMENT AREA	324		2.124ha
FUTURE RIGHT OF WAY	325-327		0.198ha
0.3m RESERVE	328-331		0.059ha
ROAD WIDENING	332		0.091ha
RIGHT OF WAY	A, B, C, D, E, F, G, H, I, J, K		9.781ha
<b>TOTALS</b>		<b>459</b> (MIN. 572) (MAX. 644)	<b>40.653ha</b>

**PROPOSED LAND USE**

PROPOSED LAND USE	AREA (ha)
PHASE 1	
LOTS	
1-39 Incl. RESIDENTIAL MAX. 39 UNITS	2.205
BLOCKS	
40-41 RESIDENTIAL 8 UNITS	0.277
78 APARTMENTS 117 TO 190 UNITS	2.114
84, 85 WALKWAY/EMERGENCY ACCESS	0.252
91 SCHOOL OR 117-187 APARTMENT UNITS	2.074
PHASE 2	
BLOCKS	
42-77, 108 RESIDENTIAL 400 UNITS	17.196
101-102 RES./TEMP. TURNING CIRCLE	0.118
79, 105, 106 10.0 METRE DEDICATION	0.896
103, 104 10.0 M. DED./TEMP. TURNING CIRCLE	0.034
80, 81 PARK LAND	0.859
82 ENVIRONMENTAL PROTECTION "EP"	2.546
83 STORM WATER	2.347
92, 93 ROAD WIDENING	0.075
87-90, 107 WALKWAY	0.113
94 TO 100 INCL. 0.30 RESERVE	0.008
86 WALKWAY/EMERGENCY ACCESS	0.069
ROADS	
STREET A, B, C, D, E, F, G, H, I, J, K, L, M	9.484
<b>TOTAL</b>	<b>40.660</b>



**OWNER'S CERTIFICATE**

I HEREBY AUTHORIZE MACNAUGHTON HERMSEN BRITTON CLARKSON PLANNING LIMITED TO SUBMIT THIS PLAN FOR APPROVAL.

DATE: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

DATE: \_\_\_\_\_

**REVISION No. 1**      **DATE** FEB. 9, 2026      **ISSUED / REVISION** UPDATE SURVEY AND SITE BOUNDARY      **BY** M.M.

**LEGEND**

- SUBDIVISION BOUNDARY
- ORIGINAL ROW LINE
- ORIGINAL BLOCK LINE
- ORIGINAL LOT LINE
- ORIGINAL UNIT LINE
- PARCEL FABRIC
- REVISED ROW LINE
- REVISED BLOCK LINE
- REVISED LOT LINE
- REVISED UNIT LINE
- REMOVED ROW LINE
- REMOVED BLOCK LINE
- REMOVED LOT LINE / UNIT LINE

**PLANNING URBAN DESIGN & LANDSCAPE ARCHITECTURE**  
**MHBC PLANNING**

113 COLLIER STREET  
BARRIE, ON, L4M 1H2  
P: 705 728 0045 F: 705 728 2010  
WWW.MHBCPLAN.COM

**STAMP**

**PROJECT**  
**LINKSVIEW SUBDIVISION**  
RAYVILLE DEVELOPMENTS (LEGACY) INC.

**DATE** FEB. 2, 2025

**FILE No.** 18138B

**SCALE** 1:1,800 (ARCH D)

**DRAWN BY** M.M.

**CHECKED BY** K.C.

**OTHER**

**PROJECT**

**FILE NAME** REDLINE DRAFT PLAN OF SUBDIVISION      **DWG No.** 1 of 1

**SCALE BAR** 0 8 16 24 32 40 60 80 120 160m

MEASUREMENTS SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

B:\Collingwood\Linksview - Devonleigh Homes - Draft Plan Due Diligence - 23367B\Drawings\Draft Plan\CAD\23367B - Draft Plan Redline - 2026-02-09.dwg